

| PENNSYLVANIA DISTRICT KIWANIS INTERNATIONAL |                  |                    |                             |                      |              |                   |                            |                     |                   |                             |                               |                                |                                |                           |                          |                  |                |                          |                              |             |           |
|---|------------------|--------------------|-----------------------------|----------------------|--------------|-------------------|----------------------------|---------------------|-------------------|-----------------------------|-------------------------------|--------------------------------|--------------------------------|---------------------------|--------------------------|------------------|----------------|--------------------------|------------------------------|-------------|-----------|
| CLUB ACTION RANKING - 2009-2010             |                  |                    |                             |                      |              |                   |                            |                     |                   |                             |                               |                                |                                |                           |                          |                  |                |                          |                              |             |           |
| DIVISION: 1                                 |                  |                    | LT. GOVERNOR: EDWINA GESLER |                      |              |                   |                            |                     |                   | MONTH: JUNE                 |                               |                                |                                |                           |                          |                  |                |                          |                              |             |           |
| CLUB  | OCT 1 MEMBERSHIP | CURRENT MEMBERSHIP | NEW MEMBERS THIS MONTH      | DELETIONS-THIS MONTH | ATTENDANCE % | ATTENDANCE POINTS | # OF SPONSORED YOUTH CLUBS | SPONSORED YOUTH PTS | MEMBERSHIP POINTS | NEW CLUB SPONSORSHIP POINTS | NEW CLUB MEMBER PARTICIPATION | INTERCLUB PTS-35 MILES & UNDER | INTERCLUB POINTS-OVER 35 MILES | CLUB SERVICE TO COMMUNITY | KIWANIS BRANDED SERVICES | PUBLICITY POINTS | PROGRAM POINTS | BULLETIN PUBLICATION PTS | TIMELY REPORT SUBMISSION PTS | TOTAL SCORE | COMMENTS  |
| Bradford                                    | 65               | 58                 | 1                           | -                    | 47           | 9                 | 2                          | 20                  | 30                | -                           | -                             | 10                             | -                              | 50                        | 15                       | 10               | 10             | 10                       | 15                           | 179         |           |
| Cambridge Springs                           | 16               | 16                 | -                           | -                    | -            | -                 | 1                          | 10                  | -                 | -                           | -                             | -                              | -                              | 40                        | -                        | -                | 10             | 10                       | 15                           | 85          |           |
| Conneaut Lake                               | 9                | -                  | -                           | -                    | -            | -                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                         | -                        | -                | -              | -                        | -                            | -           | NO REPORT |
| Corry                                       | 19               | 17                 | -                           | -                    | 32           | 6                 | 1                          | 10                  | -                 | -                           | -                             | -                              | -                              | -                         | -                        | -                | -              | -                        | 15                           | 31          |           |
| East Erie County                            | 17               | 21                 | -                           | -                    | -            | -                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                         | -                        | -                | -              | -                        | -                            | -           | NO REPORT |
| Edinboro                                    | 39               | 37                 | -                           | -                    | 71           | 14                | 3                          | 50                  | -                 | -                           | -                             | 5                              | -                              | 90                        | 15                       | 10               | 10             | 10                       | 15                           | 219         |           |
| Erie  | 70               | 68                 | 1                           | 1                    | 55           | 11                | 7                          | 70                  | 20                | -                           | -                             | 10                             | -                              | 130                       | 15                       | 10               | 10             | 10                       | 15                           | 301         |           |
| Fort LeBeouf                                | 14               | 16                 | -                           | -                    | 44           | 9                 | -                          | -                   | 10                | -                           | -                             | -                              | -                              | 60                        | 15                       | -                | 10             | 10                       | 15                           | 129         |           |
| Kinzua Allegheny                            | 9                | 9                  | -                           | -                    | 67           | 13                | -                          | -                   | -                 | -                           | -                             | 5                              | -                              | 20                        | -                        | 10               | -              | 10                       | 15                           | 73          |           |
| Meadville                                   | 67               | 60                 | -                           | -                    | 61           | 12                | 6                          | 60                  | -                 | -                           | -                             | 10                             | -                              | 50                        | -                        | 10               | 10             | 10                       | 15                           | 177         |           |
| Meadville Golden K                          | 36               | 35                 | -                           | -                    | 52           | 10                | 1                          | 10                  | -                 | -                           | -                             | 10                             | 10                             | 10                        | -                        | -                | 10             | -                        | 15                           | 75          |           |
| Millcreek-Erie Area                         | 29               | 29                 | -                           | -                    | 50           | 10                | 2                          | 20                  | -                 | -                           | -                             | 10                             | 10                             | 20                        | 15                       | 10               | 10             | -                        | 15                           | 120         |           |
| Warren                                      | 55               | 55                 | -                           | -                    | 53           | 11                | 2                          | 20                  | -                 | -                           | -                             | 5                              | -                              | 40                        | 15                       | 10               | 10             | 10                       | 15                           | 136         |           |
| West Erie County                            | 19               | 14                 | -                           | -                    | 52           | 11                | 1                          | 10                  | -                 | -                           | -                             | 5                              | -                              | -                         | -                        | 10               | 10             | 10                       | 15                           | 71          |           |
| <b>DIVISION TOTALS</b>                      | <b>464</b>       | <b>435</b>         | <b>2</b>                    | <b>1</b>             |              |                   | <b>26</b>                  |                     |                   |                             |                               | <b>70</b>                      | <b>20</b>                      |                           |                          |                  |                |                          |                              | <b>1596</b> |           |

| PENNSYLVANIA DISTRICT KIWANIS INTERNATIONAL |                  |                    |                        |                      |                                |                   |                            |                     |                   |                             |                               |                                |                                |                           |                          |                  |                |                          |                              |             |           |
|---|------------------|--------------------|------------------------|----------------------|--------------------------------|-------------------|----------------------------|---------------------|-------------------|-----------------------------|-------------------------------|--------------------------------|--------------------------------|---------------------------|--------------------------|------------------|----------------|--------------------------|------------------------------|-------------|-----------|
| CLUB ACTION RANKING - 2009-2010             |                  |                    |                        |                      |                                |                   |                            |                     |                   |                             |                               |                                |                                |                           |                          |                  |                |                          |                              |             |           |
| DIVISION: 2                                 |                  |                    |                        |                      | LT. GOVERNOR: RICHARD SHERWOOD |                   |                            |                     |                   |                             |                               | MONTH: JUNE                    |                                |                           |                          |                  |                |                          |                              |             |           |
| CLUB  | OCT 1 MEMBERSHIP | CURRENT MEMBERSHIP | NEW MEMBERS THIS MONTH | DELETIONS-THIS MONTH | ATTENDANCE %                   | ATTENDANCE POINTS | # OF SPONSORED YOUTH CLUBS | SPONSORED YOUTH PTS | MEMBERSHIP POINTS | NEW CLUB SPONSORSHIP POINTS | NEW CLUB MEMBER PARTICIPATION | INTERCLUB PTS-35 MILES & UNDER | INTERCLUB POINTS-OVER 35 MILES | CLUB SERVICE TO COMMUNITY | KIWANIS BRANDED SERVICES | PUBLICITY POINTS | PROGRAM POINTS | BULLETIN PUBLICATION PTS | TIMELY REPORT SUBMISSION PTS | TOTAL SCORE | COMMENTS  |
| Allegheny-Clarion Valley                    | 24               | 21                 | -                      | -                    | 50                             | 10                | 1                          | 10                  | -                 | -                           | -                             | -                              | -                              | 50                        | -                        | 10               | 10             | -                        | 15                           | 105         |           |
| Brookville Area                             | 14               | 13                 | -                      | -                    | 35                             | 7                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | 20                        | -                        | -                | -              | -                        | 15                           | 42          |           |
| Clarion                                     | 16               | 17                 | -                      | -                    | -                              | -                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                         | -                        | -                | -              | -                        | -                            | -           | NO REPORT |
| Franklin                                    | 62               | 56                 | -                      | -                    | 54                             | 11                | -                          | -                   | -                 | -                           | -                             | 5                              | 10                             | 20                        | -                        | 10               | 10             | -                        | 15                           | 81          |           |
| Greenville                                  | 43               | 43                 | -                      | -                    | -                              | -                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                         | -                        | -                | -              | -                        | -                            | -           | NO REPORT |
| Hermitage                                   | 24               | 24                 | -                      | -                    | 38                             | 8                 | 1                          | 10                  | -                 | -                           | -                             | -                              | -                              | 40                        | -                        | 10               | 10             | 10                       | 15                           | 103         |           |
| Oil City                                    | 23               | 24                 | -                      | -                    | 48                             | 10                | -                          | -                   | 10                | -                           | -                             | -                              | -                              | -                         | -                        | 10               | 10             | 10                       | 15                           | 65          |           |
| Sharon                                      | 22               | 21                 | -                      | -                    | -                              | -                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                         | -                        | -                | -              | -                        | -                            | -           | NO REPORT |
| Titusville                                  | 24               | 24                 | -                      | -                    | 48                             | 10                | 1                          | 10                  | -                 | -                           | -                             | -                              | -                              | 20                        | 15                       | 10               | 10             | 10                       | 15                           | 100         |           |
| Transfer                                    | 12               | 12                 | -                      | -                    | 61                             | 12                | 3                          | 30                  | -                 | -                           | -                             | 5                              | -                              | 10                        | -                        | 10               | 10             | 10                       | 15                           | 102         |           |
| West Middlesex                              | 29               | 29                 | -                      | -                    | 53                             | 11                | -                          | -                   | -                 | -                           | -                             | -                              | -                              | 20                        | -                        | -                | -              | 10                       | 15                           | 56          |           |
| <b>DIVISION TOTALS</b>                      | <b>293</b>       | <b>284</b>         | <b>0</b>               | <b>0</b>             |                                |                   | <b>6</b>                   |                     |                   |                             |                               | <b>10</b>                      | <b>10</b>                      |                           |                          |                  |                |                          |                              | <b>654</b>  |           |

| PENNSYLVANIA DISTRICT KIWANIS INTERNATIONAL |                  |                    |                        |                      |               |                   |                            |                     |                   |                             |                               |                                |                                |                           |                          |                  |                |                          |                              |             |           |
|---|------------------|--------------------|------------------------|----------------------|---------------|-------------------|----------------------------|---------------------|-------------------|-----------------------------|-------------------------------|--------------------------------|--------------------------------|---------------------------|--------------------------|------------------|----------------|--------------------------|------------------------------|-------------|-----------|
| CLUB ACTION RANKING - 2009-2010             |                  |                    |                        |                      |               |                   |                            |                     |                   |                             |                               |                                |                                |                           |                          |                  |                |                          |                              |             |           |
| DIVISION: 3                                 |                  |                    |                        |                      | LT. GOVERNOR: |                   |                            |                     |                   | MONTH: JUNE                 |                               |                                |                                |                           |                          |                  |                |                          |                              |             |           |
| CLUB  | OCT 1 MEMBERSHIP | CURRENT MEMBERSHIP | NEW MEMBERS THIS MONTH | DELETIONS-THIS MONTH | ATTENDANCE %  | ATTENDANCE POINTS | # OF SPONSORED YOUTH CLUBS | SPONSORED YOUTH PTS | MEMBERSHIP POINTS | NEW CLUB SPONSORSHIP POINTS | NEW CLUB MEMBER PARTICIPATION | INTERCLUB PTS-35 MILES & UNDER | INTERCLUB POINTS-OVER 35 MILES | CLUB SERVICE TO COMMUNITY | KIWANIS BRANDED SERVICES | PUBLICITY POINTS | PROGRAM POINTS | BULLETIN PUBLICATION PTS | TIMELY REPORT SUBMISSION PTS | TOTAL SCORE | COMMENTS  |
| Beaver Falls                                | 31               | 32                 | -                      | -                    | 25            | 5                 | 2                          | 20                  | 10                | -                           | -                             | -                              | -                              | 40                        | -                        | -                | 10             | 10                       | 15                           | 110         |           |
| Butler                                      | 24               | 23                 | -                      | -                    | 72            | 14                | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                         | -                        | 10               | 10             | 10                       | 15                           | 59          |           |
| Kittanning                                  | 9                | 9                  | -                      | -                    | 78            | 16                | 1                          | 10                  | -                 | -                           | -                             | -                              | -                              | 40                        | 15                       | 10               | 10             | -                        | 15                           | 116         |           |
| Mars  | 21               | 21                 | -                      | -                    | 58            | 12                | 2                          | 20                  | -                 | -                           | -                             | -                              | -                              | 20                        | -                        | -                | -              | 10                       | -                            | 62          |           |
| New Castle                                  | 10               | 10                 | -                      | -                    | 65            | 13                | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                         | -                        | -                | 10             | 10                       | 15                           | 48          |           |
| New Sewickley Township                      | 13               | 13                 | -                      | -                    | 58            | 13                | 1                          | 10                  | -                 | -                           | -                             | -                              | -                              | 50                        | -                        | 10               | 10             | -                        | 15                           | 108         |           |
| New Wilmington                              | 30               | 29                 | -                      | -                    | 62            | 12                | 2                          | 20                  | -                 | -                           | -                             | -                              | -                              | -                         | -                        | 10               | 10             | 10                       | 15                           | 77          |           |
| Zelienople-Harmony                          | 9                | 10                 | 1                      | -                    | -             | -                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                         | -                        | -                | -              | -                        | -                            | -           | NO REPORT |
| <b>DIVISION TOTAL</b>                       | <b>147</b>       | <b>147</b>         | <b>1</b>               | <b>0</b>             |               |                   | <b>8</b>                   |                     |                   |                             |                               | <b>0</b>                       | <b>0</b>                       |                           |                          |                  |                |                          |                              | <b>580</b>  |           |

| PENNSYLVANIA DISTRICT KIWANIS INTERNATIONAL |                  |                    |                        |                      |                                 |                   |                            |                     |                   |                             |                               |                                |                                |                           |                          |                  |                |                          |                              |             |           |
|---|------------------|--------------------|------------------------|----------------------|---------------------------------|-------------------|----------------------------|---------------------|-------------------|-----------------------------|-------------------------------|--------------------------------|--------------------------------|---------------------------|--------------------------|------------------|----------------|--------------------------|------------------------------|-------------|-----------|
| CLUB ACTION RANKING - 2009-2010             |                  |                    |                        |                      |                                 |                   |                            |                     |                   |                             |                               |                                |                                |                           |                          |                  |                |                          |                              |             |           |
| DIVISION: 4                                 |                  |                    |                        |                      | LT. GOVERNOR: KATHY MACIEJEWSKI |                   |                            |                     |                   |                             |                               |                                |                                |                           | MONTH: JUNE              |                  |                |                          |                              |             |           |
| CLUB  | OCT 1 MEMBERSHIP | CURRENT MEMBERSHIP | NEW MEMBERS THIS MONTH | DELETIONS-THIS MONTH | ATTENDANCE %                    | ATTENDANCE POINTS | # OF SPONSORED YOUTH CLUBS | SPONSORED YOUTH PTS | MEMBERSHIP POINTS | NEW CLUB SPONSORSHIP POINTS | NEW CLUB MEMBER PARTICIPATION | INTERCLUB PTS-35 MILES & UNDER | INTERCLUB POINTS-OVER 35 MILES | CLUB SERVICE TO COMMUNITY | KIWANIS BRANDED SERVICES | PUBLICITY POINTS | PROGRAM POINTS | BULLETIN PUBLICATION PTS | TIMELY REPORT SUBMISSION PTS | TOTAL SCORE | COMMENTS  |
| Baldwin                                     | 10               | 10                 | -                      | -                    | 90                              | 18                | 1                          | 10                  | -                 | -                           | -                             | -                              | 10                             | 80                        | -                        | 10               | 10             | -                        | 15                           | 153         |           |
| Coraopolis                                  | 21               | 19                 | -                      | -                    | -                               | -                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                         | -                        | -                | -              | -                        | -                            | -           | NO REPORT |
| McKeesport-White Oak                        | 28               | 25                 | -                      | -                    | 42                              | 8                 | 3                          | 30                  | -                 | -                           | -                             | 5                              | -                              | -                         | -                        | 10               | 10             | 10                       | 15                           | 88          |           |
| Pittsburgh                                  | 20               | 20                 | -                      | -                    | -                               | -                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                         | -                        | -                | -              | -                        | -                            | -           | NO REPORT |
| Sewickley                                   | 11               | 11                 | -                      | -                    | -                               | -                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                         | -                        | -                | -              | -                        | -                            | -           | NO REPORT |
| Washington                                  | 32               | 30                 | -                      | -                    | -                               | -                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                         | -                        | -                | -              | -                        | -                            | -           | NO REPORT |
|   |                  |                    |                        |                      |                                 |                   |                            |                     |                   |                             |                               |                                |                                |                           |                          |                  |                |                          |                              |             |           |
|   |                  |                    |                        |                      |                                 |                   |                            |                     |                   |                             |                               |                                |                                |                           |                          |                  |                |                          |                              |             |           |
|   |                  |                    |                        |                      |                                 |                   |                            |                     |                   |                             |                               |                                |                                |                           |                          |                  |                |                          |                              |             |           |
|   |                  |                    |                        |                      |                                 |                   |                            |                     |                   |                             |                               |                                |                                |                           |                          |                  |                |                          |                              |             |           |
| DIVISION TOTALS                             | 122              | 115                | 0                      | 0                    |                                 |                   | 4                          |                     |                   |                             |                               | 5                              | 0                              |                           |                          |                  |                |                          |                              | 241         |           |

| PENNSYLVANIA DISTRICT KIWANIS INTERNATIONAL     |                  |                    |                        |                      |              |                   |                            |                     |                   |                             |                               |                                |                                |                           |                          |                  |                |                          |                              |             |           |
|---|------------------|--------------------|------------------------|----------------------|--------------|-------------------|----------------------------|---------------------|-------------------|-----------------------------|-------------------------------|--------------------------------|--------------------------------|---------------------------|--------------------------|------------------|----------------|--------------------------|------------------------------|-------------|-----------|
| CLUB RANKING 2009-2010                          |                  |                    |                        |                      |              |                   |                            |                     |                   |                             |                               |                                |                                |                           |                          |                  |                |                          |                              |             |           |
| DIVISION 5 LT GOVERNOR: KEITH SMITH MONTH: JUNE |                  |                    |                        |                      |              |                   |                            |                     |                   |                             |                               |                                |                                |                           |                          |                  |                |                          |                              |             |           |
| CLUB  | OCT 1 MEMBERSHIP | CURRENT MEMBERSHIP | NEW MEMBERS THIS MONTH | DELETIONS-THIS MONTH | ATTENDANCE % | ATTENDANCE POINTS | # OF SPONSORED YOUTH CLUBS | SPONSORED YOUTH PTS | MEMBERSHIP POINTS | NEW CLUB SPONSORSHIP POINTS | NEW CLUB MEMBER PARTICIPATION | INTERCLUB PTS-35 MILES & UNDER | INTERCLUB POINTS-OVER 35 MILES | CLUB SERVICE TO COMMUNITY | KIWANIS BRANDED SERVICES | PUBLICITY POINTS | PROGRAM POINTS | BULLETIN PUBLICATION PTS | TIMELY REPORT SUBMISSION PTS | TOTAL SCORE | COMMENTS  |
| Allegheny North                                 | 26               | 28                 | -                      | -                    | 39           | 8                 | 3                          | 30                  | 10                | -                           | -                             | -                              | -                              | 20                        | 15                       | 10               | 10             | -                        | 15                           | 118         |           |
| East Liberty                                    | 7                | 8                  | 1                      | -                    | 38           | 8                 | 1                          | 10                  | 30                | -                           | -                             | -                              | -                              | -                         | -                        | -                | -              | -                        | 15                           | 63          |           |
| Freeport  | 25               | 24                 | -                      | -                    | 65           | 13                | 1                          | 10                  | -                 | -                           | -                             | -                              | -                              | 50                        | 15                       | -                | 10             | 10                       | 15                           | 123         |           |
| Glenshaw  | 24               | 25                 | -                      | -                    | -            | -                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                         | -                        | -                | -              | -                        | -                            | -           | NO REPORT |
| Oakland   | 14               | 17                 | -                      | -                    | 44           | 9                 | 1                          | 10                  | 10                | -                           | -                             | 5                              | -                              | -                         | -                        | -                | 10             | -                        | 15                           | 59          |           |
| Penn Hills                                      | 13               | 18                 | -                      | -                    | -            | -                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                         | -                        | -                | -              | -                        | -                            | -           | NO REPORT |
| Sheraden, Pittsburgh                            | 35               | 37                 | 5                      | -                    | 59           | 12                | 3                          | 30                  | 110               | -                           | -                             | -                              | -                              | 30                        | 15                       | 10               | 10             | 10                       | 15                           | 242         |           |
| Squirrel Hill                                   | 16               | 16                 | -                      | -                    | -            | -                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                         | -                        | -                | -              | -                        | -                            | -           | NO REPORT |
| Verona-Rosedale                                 | 11               | 11                 | -                      | -                    | -            | -                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                         | -                        | -                | -              | -                        | -                            | -           | NO REPORT |
| Wilksburg                                       | 24               | 23                 | -                      | -                    | 51           | 10                | 1                          | 10                  | -                 | -                           | -                             | -                              | -                              | 20                        | 15                       | -                | 10             | 10                       | 15                           | 90          |           |
| <b>DIVISION TOTALS</b>                          | <b>195</b>       | <b>207</b>         | <b>6</b>               | <b>0</b>             |              |                   | <b>10</b>                  |                     |                   |                             |                               | <b>5</b>                       | <b>0</b>                       |                           |                          |                  |                |                          |                              | <b>695</b>  |           |

| PENNSYLVANIA DISTRICT KIWANIS INTERNATIONAL |                  |                    |                        |                      |               |                   |                            |                     |                   |                             |                               |                                |                                |                           |                          |                  |                |                          |                              |             |           |
|---|------------------|--------------------|------------------------|----------------------|---------------|-------------------|----------------------------|---------------------|-------------------|-----------------------------|-------------------------------|--------------------------------|--------------------------------|---------------------------|--------------------------|------------------|----------------|--------------------------|------------------------------|-------------|-----------|
| CLUB ACTION RANKING - 2009-2010             |                  |                    |                        |                      |               |                   |                            |                     |                   |                             |                               |                                |                                |                           |                          |                  |                |                          |                              |             |           |
| DIVISION: 8                                 |                  |                    |                        |                      | LT. GOVERNOR: |                   |                            |                     |                   | MONTH: JUNE                 |                               |                                |                                |                           |                          |                  |                |                          |                              |             |           |
| CLUB  | OCT 1 MEMBERSHIP | CURRENT MEMBERSHIP | NEW MEMBERS THIS MONTH | DELETIONS-THIS MONTH | ATTENDANCE %  | ATTENDANCE POINTS | # OF SPONSORED YOUTH CLUBS | SPONSORED YOUTH PTS | MEMBERSHIP POINTS | NEW CLUB SPONSORSHIP POINTS | NEW CLUB MEMBER PARTICIPATION | INTERCLUB PTS-35 MILES & UNDER | INTERCLUB POINTS-OVER 35 MILES | CLUB SERVICE TO COMMUNITY | KIWANIS BRANDED SERVICES | PUBLICITY POINTS | PROGRAM POINTS | BULLETIN PUBLICATION PTS | TIMELY REPORT SUBMISSION PTS | TOTAL SCORE | COMMENTS  |
| Greensburg                                  | 30               | 28                 | -                      | -                    | -             | -                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                         | -                        | -                | -              | -                        | -                            | -           | NO REPORT |
| Jeannette                                   | 15               | 15                 | -                      | -                    | -             | -                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                         | -                        | -                | -              | -                        | -                            | -           | NO REPORT |
| Ligonier Valley                             | 8                | 8                  | -                      | -                    | -             | -                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                         | -                        | -                | -              | -                        | -                            | -           | NO REPORT |
| Murrysville                                 | 13               | 8                  | -                      | -                    | -             | -                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                         | -                        | -                | -              | -                        | -                            | -           | NO REPORT |
| Scottdale                                   | 16               | 17                 | -                      | -                    | -             | -                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                         | -                        | -                | -              | -                        | -                            | -           | NO REPORT |
| Uniontown                                   | 28               | 24                 | -                      | -                    | -             | -                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                         | -                        | -                | -              | -                        | -                            | -           | NO REPORT |
| Vandergrift                                 | 16               | 15                 | -                      | -                    | -             | -                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                         | -                        | -                | -              | -                        | -                            | -           | NO REPORT |
| <b>DIVISION TOTALS</b>                      | <b>126</b>       | <b>115</b>         | <b>0</b>               | <b>0</b>             |               |                   | <b>0</b>                   |                     |                   |                             |                               | <b>0</b>                       | <b>0</b>                       |                           |                          |                  |                |                          |                              | <b>0</b>    |           |

| PENNSYLVANIA DISTRICT KIWANIS INTERNATIONAL |                  |                    |                        |                      |              |                              |                            |                     |                   |                             |                               |                                |                                |                           |                          |                  |                |                          |                              |             |           |
|---|------------------|--------------------|------------------------|----------------------|--------------|------------------------------|----------------------------|---------------------|-------------------|-----------------------------|-------------------------------|--------------------------------|--------------------------------|---------------------------|--------------------------|------------------|----------------|--------------------------|------------------------------|-------------|-----------|
| CLUB ACTION RANKING - 2009-2010             |                  |                    |                        |                      |              |                              |                            |                     |                   |                             |                               |                                |                                |                           |                          |                  |                |                          |                              |             |           |
| DIVISION: 10                                |                  |                    |                        |                      |              | LT. GOVERNOR: RONALD SHEARER |                            |                     |                   |                             |                               | MONTH: JUNE                    |                                |                           |                          |                  |                |                          |                              |             |           |
| CLUB  | OCT 1 MEMBERSHIP | CURRENT MEMBERSHIP | NEW MEMBERS THIS MONTH | DELETIONS-THIS MONTH | ATTENDANCE % | ATTENDANCE POINTS            | # OF SPONSORED YOUTH CLUBS | SPONSORED YOUTH PTS | MEMBERSHIP POINTS | NEW CLUB SPONSORSHIP POINTS | NEW CLUB MEMBER PARTICIPATION | INTERCLUB PTS-35 MILES & UNDER | INTERCLUB POINTS-OVER 35 MILES | CLUB SERVICE TO COMMUNITY | KIWANIS BRANDED SERVICES | PUBLICITY POINTS | PROGRAM POINTS | BULLETIN PUBLICATION PTS | TIMELY REPORT SUBMISSION PTS | TOTAL SCORE | COMMENTS  |
| Bedford                                     | 19               | 19                 | -                      | -                    | 32           | 6                            | 1                          | 10                  | -                 | -                           | -                             | -                              | -                              | 40                        | 15                       | 10               | 10             | -                        | 15                           | 106         |           |
| Blairsville                                 | 13               | 10                 | -                      | -                    | -            | -                            | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                         | -                        | -                | -              | -                        | -                            | -           | NO REPORT |
| Ebensburg Area                              | 12               | 8                  | -                      | -                    | -            | -                            | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                         | -                        | -                | -              | -                        | -                            | -           | NO REPORT |
| Homer City                                  | 18               | 18                 | -                      | -                    | -            | -                            | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                         | -                        | -                | -              | -                        | -                            | -           | NO REPORT |
| Indiana                                     | 86               | 83                 | 4                      | 1                    | 54           | 11                           | 8                          | 80                  | 80                | -                           | -                             | -                              | -                              | 90                        | 15                       | 10               | 10             | 10                       | 15                           | 321         |           |
| Johnstown                                   | 32               | 31                 | -                      | -                    | -            | -                            | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                         | -                        | -                | -              | -                        | -                            | -           | NO REPORT |
| Johnstown East Hills                        | 22               | 22                 | -                      | -                    | -            | -                            | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                         | -                        | -                | -              | -                        | -                            | -           | NO REPORT |
| Punxsutawney                                | 25               | 18                 | 1                      | 2                    | 50           | 10                           | 1                          | 10                  | 20                | -                           | -                             | -                              | -                              | 20                        | 15                       | -                | -              | -                        | 15                           | 90          |           |
| Somerset                                    | 22               | 17                 | -                      | -                    | 53           | 11                           | -                          | -                   | -                 | -                           | -                             | -                              | -                              | 20                        | 15                       | 10               | 10             | -                        | 15                           | 81          |           |
| Westwood, Johnstow                          | 24               | 25                 | -                      | -                    | 56           | 11                           | 2                          | 20                  | -                 | -                           | -                             | -                              | -                              | 30                        | -                        | 10               | 10             | -                        | 15                           | 96          |           |
| <b>TOTAL</b>                                | <b>273</b>       | <b>251</b>         | <b>5</b>               | <b>3</b>             |              |                              | <b>12</b>                  |                     |                   |                             |                               | <b>0</b>                       | <b>0</b>                       |                           |                          |                  |                |                          |                              | <b>694</b>  |           |

| PENNSYLVANIA DISTRICT KIWANIS INTERNATIONAL |                  |                    |                        |                             |              |                   |                            |                     |                   |                             |                               |                                |                                |                           |                          |                  |                |                          |                              |             |           |
|---|------------------|--------------------|------------------------|-----------------------------|--------------|-------------------|----------------------------|---------------------|-------------------|-----------------------------|-------------------------------|--------------------------------|--------------------------------|---------------------------|--------------------------|------------------|----------------|--------------------------|------------------------------|-------------|-----------|
| CLUB ACTION RANKING - 2009-2010             |                  |                    |                        |                             |              |                   |                            |                     |                   |                             |                               |                                |                                |                           |                          |                  |                |                          |                              |             |           |
| DIVISION: 11E                               |                  |                    |                        | LT. GOVERNOR: PATRICK SHOOP |              |                   |                            |                     |                   |                             |                               | MONTH: JUNE                    |                                |                           |                          |                  |                |                          |                              |             |           |
| CLUB  | OCT 1 MEMBERSHIP | CURRENT MEMBERSHIP | NEW MEMBERS THIS MONTH | DELETIONS-THIS MONTH        | ATTENDANCE % | ATTENDANCE POINTS | # OF SPONSORED YOUTH CLUBS | SPONSORED YOUTH PTS | MEMBERSHIP POINTS | NEW CLUB SPONSORSHIP POINTS | NEW CLUB MEMBER PARTICIPATION | INTERCLUB PTS-35 MILES & UNDER | INTERCLUB POINTS-OVER 35 MILES | CLUB SERVICE TO COMMUNITY | KIWANIS BRANDED SERVICES | PUBLICITY POINTS | PROGRAM POINTS | BULLETIN PUBLICATION PTS | TIMELY REPORT SUBMISSION PTS | TOTAL SCORE | COMMENTS  |
| Bellefonte                                  | 80               | 77                 | 3                      | -                           | 39           | 8                 | 1                          | 10                  | 60                | -                           | -                             | -                              | 10                             | 60                        | 15                       | 10               | 10             | -                        | 15                           | 198         |           |
| Huntingdon                                  | 20               | 19                 | 1                      | -                           | 49           | 10                | 2                          | 20                  | 20                | -                           | -                             | 5                              | -                              | 50                        | -                        | 10               | 10             | 10                       | 15                           | 150         |           |
| Juniata County                              | 24               | 26                 | -                      | -                           | 54           | 11                | 3                          | 30                  | 10                | -                           | -                             | -                              | -                              | 50                        | -                        | 10               | 10             | -                        | 15                           | 136         |           |
| Lewistown                                   | 67               | 66                 | -                      | -                           | 53           | 11                | 5                          | 50                  | -                 | -                           | -                             | -                              | -                              | 40                        | -                        | -                | 10             | 10                       | 15                           | 136         |           |
| Mount Union Area                            | 14               | 13                 | -                      | -                           | 64           | 14                | 1                          | 10                  | -                 | -                           | -                             | -                              | -                              | 10                        | -                        | -                | 10             | -                        | 15                           | 59          |           |
| Penns Valley                                | 16               | 14                 | -                      | -                           | -            | -                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                         | -                        | -                | -              | -                        | -                            | -           | NO REPORT |
| State College                               | 64               | 63                 | 1                      | -                           | 59           | 12                | 4                          | 40                  | 20                | -                           | -                             | 5                              | -                              | 80                        | 15                       | 10               | 10             | 10                       | 15                           | 217         |           |
| <b>DIVISION TOTALS</b>                      | <b>285</b>       | <b>278</b>         | <b>5</b>               | <b>0</b>                    |              |                   | <b>16</b>                  |                     |                   |                             |                               | <b>10</b>                      | <b>10</b>                      |                           |                          |                  |                |                          |                              | <b>896</b>  |           |

| PENNSYLVANIA DISTRICT KIWANIS INTERNATIONAL |                  |                    |                        |                      |               |                   |                            |                     |                   |                             |                               |                                |                                |                           |                          |                  |                |                          |                              |             |           |
|---|------------------|--------------------|------------------------|----------------------|---------------|-------------------|----------------------------|---------------------|-------------------|-----------------------------|-------------------------------|--------------------------------|--------------------------------|---------------------------|--------------------------|------------------|----------------|--------------------------|------------------------------|-------------|-----------|
| CLUB ACTION RANKING - 2009-2010             |                  |                    |                        |                      |               |                   |                            |                     |                   |                             |                               |                                |                                |                           |                          |                  |                |                          |                              |             |           |
| DIVISION: 11W                               |                  |                    |                        |                      | LT. GOVERNOR: |                   |                            |                     |                   | MONTH: JUNE                 |                               |                                |                                |                           |                          |                  |                |                          |                              |             |           |
| CLUB  | OCT 1 MEMBERSHIP | CURRENT MEMBERSHIP | NEW MEMBERS THIS MONTH | DELETIONS-THIS MONTH | ATTENDANCE %  | ATTENDANCE POINTS | # OF SPONSORED YOUTH CLUBS | SPONSORED YOUTH PTS | MEMBERSHIP POINTS | NEW CLUB SPONSORSHIP POINTS | NEW CLUB MEMBER PARTICIPATION | INTERCLUB PTS-35 MILES & UNDER | INTERCLUB POINTS-OVER 35 MILES | CLUB SERVICE TO COMMUNITY | KIWANIS BRANDED SERVICES | PUBLICITY POINTS | PROGRAM POINTS | BULLETIN PUBLICATION PTS | TIMELY REPORT SUBMISSION PTS | TOTAL SCORE | COMMENTS  |
| Altoona                                     | 54               | 54                 | -                      | -                    | 47            | 9                 | 1                          | 10                  | -                 | -                           | -                             | -                              | -                              | 50                        | -                        | -                | 10             | 10                       | 15                           | 104         |           |
| Clearfield                                  | 24               | 25                 | -                      | -                    | -             | -                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                         | -                        | -                | -              | -                        | -                            | -           | NO REPORT |
| DuBois                                      | 15               | 15                 | -                      | -                    | 62            | 13                | 1                          | 10                  | -                 | -                           | -                             | -                              | -                              | 30                        | -                        | 10               | 10             | -                        | 15                           | 88          |           |
| Eldorado                                    | 32               | 27                 | -                      | -                    | 63            | 13                | 2                          | 20                  | -                 | -                           | -                             | -                              | -                              | 60                        | -                        | 10               | 10             | 10                       | 15                           | 138         |           |
| Philipsburg                                 | 48               | 48                 | -                      | -                    | 64            | 13                | 1                          | 10                  | -                 | -                           | -                             | -                              | 10                             | 80                        | -                        | 10               | 10             | 10                       | 15                           | 158         |           |
| Tyrone                                      | 24               | 22                 | -                      | -                    | 66            | 13                | 3                          | 30                  | -                 | -                           | -                             | -                              | -                              | 70                        | -                        | 10               | 10             | -                        | 15                           | 148         |           |
|   |                  |                    |                        |                      |               |                   |                            |                     |                   |                             |                               |                                |                                |                           |                          |                  |                |                          |                              |             |           |
|   |                  |                    |                        |                      |               |                   |                            |                     |                   |                             |                               |                                |                                |                           |                          |                  |                |                          |                              |             |           |
| <b>DIVISION TOTALS</b>                      | <b>197</b>       | <b>191</b>         | <b>0</b>               | <b>0</b>             |               |                   | <b>8</b>                   |                     |                   |                             |                               | <b>0</b>                       | <b>10</b>                      |                           |                          |                  |                |                          |                              | <b>636</b>  |           |

| PENNSYLVANIA DISTRICT KIWANIS INTERNATIONAL |                  |                    |                        |                      |                              |                   |                            |                     |                   |                             |                               |                                |                                |                           |                          |                  |                |                          |                              |             |           |
|---|------------------|--------------------|------------------------|----------------------|------------------------------|-------------------|----------------------------|---------------------|-------------------|-----------------------------|-------------------------------|--------------------------------|--------------------------------|---------------------------|--------------------------|------------------|----------------|--------------------------|------------------------------|-------------|-----------|
| CLUB ACTION RANKING - 2009-2010             |                  |                    |                        |                      |                              |                   |                            |                     |                   |                             |                               |                                |                                |                           |                          |                  |                |                          |                              |             |           |
| DIVISION: 12N                               |                  |                    |                        |                      | LT. GOVERNOR: WILFRED KNECHT |                   |                            |                     |                   | MONTH: JUNE                 |                               |                                |                                |                           |                          |                  |                |                          |                              |             |           |
| CLUB  | OCT 1 MEMBERSHIP | CURRENT MEMBERSHIP | NEW MEMBERS THIS MONTH | DELETIONS-THIS MONTH | ATTENDANCE %                 | ATTENDANCE POINTS | # OF SPONSORED YOUTH CLUBS | SPONSORED YOUTH PTS | MEMBERSHIP POINTS | NEW CLUB SPONSORSHIP POINTS | NEW CLUB MEMBER PARTICIPATION | INTERCLUB PTS-35 MILES & UNDER | INTERCLUB POINTS-OVER 35 MILES | CLUB SERVICE TO COMMUNITY | KIWANIS BRANDED SERVICES | PUBLICITY POINTS | PROGRAM POINTS | BULLETIN PUBLICATION PTS | TIMELY REPORT SUBMISSION PTS | TOTAL SCORE | COMMENTS  |
| Blossburg                                   | 28               | 30                 | -                      | -                    | 78                           | 15                | 2                          | 20                  | 10                | -                           | -                             | -                              | -                              | -                         | -                        | 10               | -              | -                        | 15                           | 70          |           |
| Golden K Lock Haven                         | 10               | 8                  | -                      | -                    | -                            | -                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                         | -                        | -                | -              | -                        | -                            | -           | NO REPORT |
| Jersey Shore Area                           | 18               | 19                 | -                      | -                    | 53                           | 11                | 1                          | 10                  | 10                | -                           | -                             | -                              | -                              | 20                        | -                        | 10               | 10             | -                        | 15                           | 86          |           |
| Lock Haven                                  | 62               | 56                 | -                      | -                    | 61                           | 12                | 1                          | 10                  | -                 | -                           | -                             | -                              | -                              | 10                        | -                        | 10               | 10             | 10                       | 15                           | 77          |           |
| Loyalsock Township                          | 13               | 11                 | -                      | -                    | 55                           | 11                | 1                          | 10                  | -                 | -                           | -                             | -                              | -                              | -                         | -                        | -                | -              | 10                       | 15                           | 46          |           |
| Mansfield                                   | 35               | 31                 | -                      | -                    | 87                           | 12                | 2                          | 20                  | -                 | -                           | -                             | -                              | -                              | 20                        | -                        | 10               | 10             | 10                       | 15                           | 102         |           |
| Mill Hall                                   | 39               | 41                 | 1                      | 2                    | 68                           | 14                | 2                          | 20                  | 30                | -                           | -                             | 5                              | -                              | 50                        | -                        | 10               | 10             | 10                       | 15                           | 164         |           |
| Mountoursville Area                         | 16               | 14                 | -                      | -                    | -                            | -                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                         | -                        | -                | -              | -                        | -                            | -           | NO REPORT |
| Muncy Area                                  | 19               | 16                 | -                      | -                    | 61                           | 12                | 1                          | 10                  | -                 | -                           | -                             | -                              | -                              | 30                        | 15                       | 10               | -              | 10                       | 15                           | 102         |           |
| South Williamsport Area                     | 16               | 13                 | -                      | -                    | -                            | -                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                         | -                        | -                | -              | -                        | -                            | -           | NO REPORT |
| Sullivan County                             | 15               | 15                 | -                      | -                    | -                            | -                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                         | -                        | -                | -              | -                        | -                            | -           | NO REPORT |
| Towanda-Wysox Area                          | 10               | 10                 | -                      | -                    | 75                           | 15                | -                          | -                   | -                 | -                           | -                             | -                              | -                              | 60                        | 15                       | 10               | -              | 10                       | 15                           | 125         |           |
| Valley, Athens                              | 21               | 18                 | -                      | -                    | -                            | -                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                         | -                        | -                | -              | -                        | -                            | -           | NO REPORT |
| Wellsboro                                   | 20               | 13                 | -                      | -                    | 23                           | 5                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | 20                        | -                        | -                | 10             | -                        | 15                           | 50          |           |
| Williamsport                                | 88               | 81                 | -                      | -                    | 42                           | 9                 | 4                          | 40                  | -                 | -                           | -                             | -                              | 10                             | 10                        | -                        | 10               | 10             | 10                       | 15                           | 114         |           |
| <b>DIVISION TOTALS</b>                      | <b>410</b>       | <b>376</b>         | <b>1</b>               | <b>2</b>             |                              |                   | <b>14</b>                  |                     |                   |                             |                               | <b>5</b>                       | <b>10</b>                      |                           |                          |                  |                |                          |                              | <b>936</b>  |           |

| PENNSYLVANIA DISTRICT KIWANIS INTERNATIONAL |                  |                    |                        |                      |                          |                   |                            |                     |                   |                             |                               |                                |                                |                           |                         |                  |                |                          |                              |             |           |
|---|------------------|--------------------|------------------------|----------------------|--------------------------|-------------------|----------------------------|---------------------|-------------------|-----------------------------|-------------------------------|--------------------------------|--------------------------------|---------------------------|-------------------------|------------------|----------------|--------------------------|------------------------------|-------------|-----------|
| CLUB ACTION RANKING - 2009-2010             |                  |                    |                        |                      |                          |                   |                            |                     |                   |                             |                               |                                |                                |                           |                         |                  |                |                          |                              |             |           |
| DIVISION: 12S                               |                  |                    |                        |                      | LT. GOVERNOR: TED SILKER |                   |                            |                     |                   | MONTH: JUNE                 |                               |                                |                                |                           |                         |                  |                |                          |                              |             |           |
| CLUB  | OCT 1 MEMBERSHIP | CURRENT MEMBERSHIP | NEW MEMBERS THIS MONTH | DELETIONS-THIS MONTH | ATTENDANCE %             | ATTENDANCE POINTS | # OF SPONSORED YOUTH CLUBS | SPONSORED YOUTH PTS | MEMBERSHIP POINTS | NEW CLUB SPONSORSHIP POINTS | NEW CLUB MEMBER PARTICIPATION | INTERCLUB PTS-35 MILES & UNDER | INTERCLUB POINTS-OVER 35 MILES | CLUB SERVICE TO COMMUNITY | KIWANIS BRANDED SERVICE | PUBLICITY POINTS | PROGRAM POINTS | BULLETIN PUBLICATION PTS | TIMELY REPORT SUBMISSION PTS | TOTAL SCORE | COMMENTS  |
| Buffalo Valley A.M.                         | 14               | 14                 | -                      | -                    | 52                       | 10                | 1                          | 10                  | -                 | -                           | -                             | -                              | -                              | 40                        | 15                      | 10               | 10             | 10                       | 15                           | 120         |           |
| Dalmatia                                    | 37               | 36                 | -                      | -                    | 60                       | 12                | 6                          | 60                  | -                 | -                           | -                             | -                              | -                              | 50                        | 15                      | 10               | 10             | 10                       | 15                           | 182         |           |
| Danville                                    | 11               | 9                  | -                      | 1                    | 78                       | 16                | 2                          | 40                  | -                 | -                           | -                             | 10                             | -                              | 30                        | -                       | 10               | 10             | 10                       | 15                           | 141         |           |
| Lewisburg                                   | 9                | 8                  | -                      | -                    | 100                      | 20                | 1                          | 10                  | -                 | -                           | -                             | 5                              | -                              | 60                        | 15                      | -                | 10             | 10                       | 15                           | 145         |           |
| Middleburg Area                             | 16               | 18                 | -                      | -                    | 72                       | 14                | 2                          | 20                  | 10                | -                           | -                             | -                              | -                              | 20                        | -                       | 10               | -              | 10                       | 15                           | 99          |           |
| Mifflinburg                                 | 43               | 40                 | -                      | -                    | 57                       | 11                | 2                          | 20                  | -                 | -                           | -                             | -                              | -                              | 40                        | 15                      | 10               | 10             | 10                       | 15                           | 131         |           |
| Milton                                      | 16               | 16                 | -                      | -                    | 89                       | 18                | 2                          | 20                  | -                 | -                           | -                             | 10                             | -                              | 90                        | 15                      | 10               | 10             | 10                       | 15                           | 198         |           |
| Northumberland-Point Twp                    | 18               | 17                 | -                      | -                    | 54                       | 11                | 1                          | 10                  | -                 | -                           | -                             | -                              | -                              | 30                        | 15                      | 10               | 10             | 10                       | 15                           | 111         |           |
| Selinsgrove Area                            | 11               | 11                 | -                      | -                    | -                        | -                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                         | -                       | -                | -              | -                        | -                            | -           | NO REPORT |
| Sunbury                                     | 38               | 37                 | -                      | -                    | 39                       | 8                 | 5                          | 50                  | -                 | -                           | -                             | 5                              | -                              | -                         | -                       | 10               | 10             | 10                       | 10                           | 103         |           |
| <b>DIVISION TOTALS</b>                      | <b>213</b>       |                    |                        |                      |                          |                   |                            |                     |                   |                             |                               |                                |                                |                           |                         |                  |                |                          |                              |             |           |

| PENNSYLVANIA DISTRICT KIWANIS INTERNATIONAL |                  |                    |                     |                      |                         |                   |                            |                     |                   |                             |                               |                                |                                |                           |                          |                  |                |                          |                              |             |          |
|---|------------------|--------------------|---------------------|----------------------|-------------------------|-------------------|----------------------------|---------------------|-------------------|-----------------------------|-------------------------------|--------------------------------|--------------------------------|---------------------------|--------------------------|------------------|----------------|--------------------------|------------------------------|-------------|----------|
| CLUB ACTION RANKING - 2009-2010             |                  |                    |                     |                      |                         |                   |                            |                     |                   |                             |                               |                                |                                |                           |                          |                  |                |                          |                              |             |          |
| DIVISION: 13N                               |                  |                    |                     |                      | LT. GOVERNOR: JOHN GRAB |                   |                            |                     |                   |                             |                               | MONTH: JUNE                    |                                |                           |                          |                  |                |                          |                              |             |          |
| CLUB  | OCT 1 MEMBERSHIP | CURRENT MEMBERSHIP | NEW MEMS THIS MONTH | DELETIONS-THIS MONTH | ATTENDANCE %            | ATTENDANCE POINTS | # OF SPONSORED YOUTH CLUBS | SPONSORED YOUTH PTS | MEMBERSHIP POINTS | NEW CLUB SPONSORSHIP POINTS | NEW CLUB MEMBER PARTICIPATION | INTERCLUB PTS-35 MILES & UNDER | INTERCLUB POINTS-OVER 35 MILES | CLUB SERVICE TO COMMUNITY | KIWANIS BRANDED SERVICES | PUBLICITY POINTS | PROGRAM POINTS | BULLETIN PUBLICATION PTS | TIMELY REPORT SUBMISSION PTS | TOTAL SCORE | COMMENTS |
| Cumberland County                           | 18               | 19                 | -                   | -                    | 49                      | 10                | 4                          | 40                  | 10                | -                           | -                             | -                              | -                              | -                         | -                        | -                | 10             | 10                       | 15                           | 95          |          |
| Dillsburg Area                              | 35               | 36                 | 1                   | -                    | 76                      | 15                | 4                          | 40                  | 30                | -                           | -                             | 5                              | -                              | 60                        | 15                       | 10               | 10             | 10                       | 15                           | 210         |          |
| East Shore, Harrisburg                      | 16               | 16                 | -                   | -                    | 41                      | 8                 | 2                          | 20                  | -                 | -                           | -                             | 5                              | -                              | 10                        | -                        | -                | -              | 10                       | 15                           | 68          |          |
| Harrisburg                                  | 62               | 55                 | -                   | -                    | 33                      | 7                 | 3                          | 30                  | -                 | -                           | -                             | 10                             | -                              | 40                        | -                        | -                | 10             | 10                       | 15                           | 122         |          |
| Hershey-Hummelstown                         | 32               | 33                 | -                   | -                    | 41                      | 8                 | 1                          | 10                  | 10                | -                           | -                             | 10                             | 10                             | 40                        | -                        | -                | -              | 10                       | 15                           | 113         |          |
| Middletown                                  | 16               | 14                 | -                   | -                    | 50                      | 10                | 1                          | 10                  | -                 | -                           | -                             | 5                              | -                              | 90                        | -                        | 10               | 10             | -                        | 15                           | 150         |          |
| Red Land-Fairview Twp                       | 12               | 13                 | -                   | -                    | 42                      | 8                 | 2                          | 20                  | 10                | -                           | -                             | -                              | -                              | -                         | -                        | -                | -              | 10                       | 15                           | 63          |          |
| Upper Allen-Cumberland Valley               | 20               | 20                 | -                   | -                    | 89                      | 18                | 1                          | 10                  | -                 | -                           | -                             | 10                             | -                              | 70                        | -                        | 10               | 10             | 10                       | 15                           | 153         |          |
| West Shore                                  | 25               | 25                 | -                   | -                    | 42                      | 8                 | 3                          | 30                  | -                 | -                           | -                             | 5                              | -                              | -                         | 15                       | 10               | 10             | 10                       | 15                           | 103         |          |
| York  | 17               | 14                 | -                   | 4                    | 46                      | 9                 | -                          | -                   | -                 | -                           | -                             | 5                              | -                              | 40                        | -                        | 10               | 10             | 10                       | 15                           | 99          |          |
| <b>DIVISION TOTALS</b>                      | <b>253</b>       | <b>245</b>         | <b>1</b>            | <b>4</b>             |                         |                   | <b>21</b>                  |                     |                   |                             |                               | <b>55</b>                      | <b>10</b>                      |                           |                          |                  |                |                          |                              | <b>1176</b> |          |

| PENNSYLVANIA DISTRICT KIWANIS INTERNATIONAL |                  |                    |                        |                      |                              |                   |                            |                     |                   |                             |                               |                                |                                |                           |                          |                  |                |                          |                              |             |           |
|---|------------------|--------------------|------------------------|----------------------|------------------------------|-------------------|----------------------------|---------------------|-------------------|-----------------------------|-------------------------------|--------------------------------|--------------------------------|---------------------------|--------------------------|------------------|----------------|--------------------------|------------------------------|-------------|-----------|
| CLUB ACTION RANKING - 2009-2010             |                  |                    |                        |                      |                              |                   |                            |                     |                   |                             |                               |                                |                                |                           |                          |                  |                |                          |                              |             |           |
| DIVISION: 13S                               |                  |                    |                        |                      | LT. GOVERNOR: HELEN MILLIRON |                   |                            |                     |                   | MONTH: JUNE                 |                               |                                |                                |                           |                          |                  |                |                          |                              |             |           |
| CLUB  | OCT 1 MEMBERSHIP | CURRENT MEMBERSHIP | NEW MEMBERS THIS MONTH | DELETIONS-THIS MONTH | ATTENDANCE %                 | ATTENDANCE POINTS | # OF SPONSORED YOUTH CLUBS | SPONSORED YOUTH PTS | MEMBERSHIP POINTS | NEW CLUB SPONSORSHIP POINTS | NEW CLUB MEMBER PARTICIPATION | INTERCLUB PTS-35 MILES & UNDER | INTERCLUB POINTS-OVER 35 MILES | CLUB SERVICE TO COMMUNITY | KIWANIS BRANDED SERVICES | PUBLICITY POINTS | PROGRAM POINTS | BULLETIN PUBLICATION PTS | TIMELY REPORT SUBMISSION PTS | TOTAL SCORE | COMMENTS  |
| Big Spring                                  | 0                | 31                 | -                      | -                    | 21                           | 5                 | -                          | -                   | 10                | -                           | -                             | -                              | -                              | 20                        | -                        | 10               | -              | -                        | 15                           | 60          |           |
| Carlisle                                    | 79               | 87                 | 3                      | -                    | 54                           | 11                | 3                          | 50                  | 70                | -                           | -                             | 5                              | 10                             | 40                        | -                        | 10               | 10             | 10                       | 15                           | 231         |           |
| Chambersburg                                | 44               | 52                 | 7                      | -                    | 76                           | 15                | 1                          | 10                  | 150               | -                           | -                             | 5                              | -                              | 100                       | 15                       | 10               | 10             | 10                       | 15                           | 340         |           |
| Chambersburg Downtown                       | 20               | 17                 | -                      | -                    | 65                           | 13                | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                         | -                        | 10               | 10             | 10                       | 10                           | 53          |           |
| Chambersburg Sunrise                        | 9                | 6                  | -                      | 3                    | 50                           | 10                | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                         | -                        | -                | -              | 10                       | 15                           | 35          |           |
| Gettysburg-Adams                            | 10               | 10                 | 1                      | -                    | -                            | -                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                         | -                        | -                | -              | -                        | -                            | -           | NO REPORT |
| Hanover                                     | 37               | 47                 | -                      | -                    | 57                           | 12                | 3                          | 30                  | 10                | -                           | -                             | -                              | -                              | -                         | 15                       | 10               | 10             | 10                       | 15                           | 112         |           |
| Shippensburg                                | 23               | 24                 | -                      | -                    | 42                           | 9                 | 2                          | 20                  | 10                | -                           | -                             | -                              | -                              | 30                        | 15                       | 10               | -              | 10                       | 15                           | 119         |           |
| <b>DIVISION TOTALS</b>                      | <b>222</b>       | <b>274</b>         | <b>11</b>              | <b>3</b>             |                              |                   | <b>9</b>                   |                     |                   |                             | <b>0</b>                      | <b>10</b>                      |                                |                           |                          |                  |                |                          |                              | <b>950</b>  |           |

| PENNSYLVANIA DISTRICT KIWANIS INTERNATIONAL |                  |                    |                     |                      |                              |                   |                            |                     |                   |                             |                               |                                |                                |                           |                          |                  |                |                          |                              |             |          |
|---|------------------|--------------------|---------------------|----------------------|------------------------------|-------------------|----------------------------|---------------------|-------------------|-----------------------------|-------------------------------|--------------------------------|--------------------------------|---------------------------|--------------------------|------------------|----------------|--------------------------|------------------------------|-------------|----------|
| CLUB ACTION RANKING - 2009-2010             |                  |                    |                     |                      |                              |                   |                            |                     |                   |                             |                               |                                |                                |                           |                          |                  |                |                          |                              |             |          |
| DIVISION: 14                                |                  |                    |                     |                      | LT. GOVERNOR: MARK MISHINSKI |                   |                            |                     |                   | MONTH: JUNE                 |                               |                                |                                |                           |                          |                  |                |                          |                              |             |          |
| CLUB  | OCT 1 MEMBERSHIP | CURRENT MEMBERSHIP | NEW MEMS THIS MONTH | DELETIONS-THIS MONTH | ATTENDANCE %                 | ATTENDANCE POINTS | # OF SPONSORED YOUTH CLUBS | SPONSORED YOUTH PTS | MEMBERSHIP POINTS | NEW CLUB SPONSORSHIP POINTS | NEW CLUB MEMBER PARTICIPATION | INTERCLUB PTS-35 MILES & UNDER | INTERCLUB POINTS-OVER 35 MILES | CLUB SERVICE TO COMMUNITY | KIWANIS BRANDED SERVICES | PUBLICITY POINTS | PROGRAM POINTS | BULLETIN PUBLICATION PTS | TIMELY REPORT SUBMISSION PTS | TOTAL SCORE | COMMENTS |
| Berwick                                     | 12               | 10                 | -                   | -                    | 50                           | 10                | 3                          | 30                  | -                 | -                           | -                             | -                              | -                              | -                         | 15                       | 10               | 10             | -                        | 15                           | 90          |          |
| Bloomsburg                                  | 48               | 52                 | -                   | -                    | 44                           | 9                 | -                          | -                   | 10                | -                           | -                             | -                              | -                              | 30                        | -                        | -                | 10             | 10                       | 15                           | 84          |          |
| Hazleton                                    | 38               | 41                 | 3                   | -                    | 30                           | 6                 | 5                          | 50                  | -                 | -                           | -                             | -                              | -                              | 40                        | -                        | 10               | 10             | 10                       | 15                           | 141         |          |
| Pottsville                                  | 44               | 42                 | -                   | 1                    | 36                           | 7                 | 1                          | 10                  | -                 | -                           | -                             | -                              | -                              | -                         | -                        | 10               | 10             | 10                       | 15                           | 62          |          |
| Shamokin                                    | 16               | 22                 | -                   | -                    | 29                           | 5                 | 1                          | 10                  | 10                | -                           | -                             | -                              | -                              | -                         | -                        | 10               | -              | -                        | 15                           | 50          |          |
| Valley, Conyngham                           | 27               | 29                 | 2                   | -                    | 71                           | 14                | 4                          | 40                  | 50                | -                           | -                             | -                              | -                              | 20                        | 15                       | 10               | 10             | 10                       | 15                           | 184         |          |
|   |                  |                    |                     |                      |                              |                   |                            |                     |                   |                             |                               |                                |                                |                           |                          |                  |                |                          |                              |             |          |
|   |                  |                    |                     |                      |                              |                   |                            |                     |                   |                             |                               |                                |                                |                           |                          |                  |                |                          |                              |             |          |
| <b>DIVISION TOTAL</b>                       | <b>185</b>       | <b>196</b>         | <b>5</b>            | <b>1</b>             |                              |                   | <b>14</b>                  |                     |                   |                             |                               | <b>0</b>                       | <b>0</b>                       |                           |                          |                  |                |                          |                              | <b>611</b>  |          |

| PENNSYLVANIA DISTRICT KIWANIS INTERNATIONAL |                  |                    |                     |                            |              |                   |                            |                     |                   |                             |                               |                                |                                |                           |                          |                  |                |                          |                              |             |           |
|---|------------------|--------------------|---------------------|----------------------------|--------------|-------------------|----------------------------|---------------------|-------------------|-----------------------------|-------------------------------|--------------------------------|--------------------------------|---------------------------|--------------------------|------------------|----------------|--------------------------|------------------------------|-------------|-----------|
| CLUB ACTION RANKING - 2009-2010             |                  |                    |                     |                            |              |                   |                            |                     |                   |                             |                               |                                |                                |                           |                          |                  |                |                          |                              |             |           |
| DIVISION: 15                                |                  |                    |                     | LT. GOVERNOR: JACOB FELKER |              |                   |                            |                     |                   |                             |                               | MONTH: JUNE                    |                                |                           |                          |                  |                |                          |                              |             |           |
| CLUB  | OCT 1 MEMBERSHIP | CURRENT MEMBERSHIP | NEW MEMS THIS MONTH | DELETIONS-THIS MONTH       | ATTENDANCE % | ATTENDANCE POINTS | # OF SPONSORED YOUTH CLUBS | SPONSORED YOUTH PTS | MEMBERSHIP POINTS | NEW CLUB SPONSORSHIP POINTS | NEW CLUB MEMBER PARTICIPATION | INTERCLUB PTS-35 MILES & UNDER | INTERCLUB POINTS-OVER 35 MILES | CLUB SERVICE TO COMMUNITY | KIWANIS BRANDED SERVICES | PUBLICITY POINTS | PROGRAM POINTS | BULLETIN PUBLICATION PTS | TIMELY REPORT SUBMISSION PTS | TOTAL SCORE | COMMENTS  |
| Carbondale                                  | 16               | 16                 | -                   | -                          | -            | -                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                         | -                        | -                | -              | -                        | -                            | -           | NO REPORT |
| Dallas                                      | 21               | 22                 | -                   | -                          | 59           | 11                | 3                          | 30                  | 10                | -                           | -                             | -                              | -                              | 50                        | 15                       | 10               | 10             | -                        | 15                           | 151         |           |
| Kingston                                    | 14               | 11                 | -                   | -                          | 55           | 11                | -                          | -                   | -                 | -                           | -                             | 5                              | 10                             | 30                        | 15                       | -                | 10             | 10                       | 15                           | 106         |           |
| Montrose Area                               | 33               | 32                 | -                   | -                          | -            | -                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                         | -                        | -                | -              | -                        | -                            | -           | NO REPORT |
| Mountaintop                                 | 18               | 24                 | 1                   | -                          | 60           | 11                | 2                          | 20                  | 30                | -                           | -                             | -                              | -                              | 20                        | 15                       | 10               | 10             | -                        | 15                           | 131         |           |
| Pittston                                    | 21               | 21                 | -                   | -                          | 29           | 6                 | 1                          | 10                  | -                 | -                           | -                             | -                              | -                              | -                         | -                        | 10               | -              | -                        | 15                           | 41          |           |
| Plymouth                                    | 19               | 17                 | -                   | -                          | 38           | 8                 | 1                          | 10                  | -                 | -                           | -                             | -                              | -                              | 60                        | 15                       | 10               | 10             | -                        | 15                           | 128         |           |
| Scranton                                    | 89               | 85                 | -                   | -                          | -            | -                 | 2                          | 20                  | -                 | -                           | -                             | -                              | -                              | -                         | -                        | -                | -              | -                        | -                            | 20          |           |
| Swoyersville                                | 25               | 29                 | 1                   | 1                          | 52           | 10                | 1                          | 10                  | 30                | -                           | -                             | -                              | -                              | 120                       | 15                       | 10               | 10             | 10                       | 15                           | 230         |           |
| Tunkhannock                                 | 90               | 84                 | -                   | -                          | 35           | 8                 | 5                          | 50                  | -                 | -                           | -                             | -                              | -                              | 100                       | -                        | 10               | 10             | 10                       | 15                           | 203         |           |
| Wilkes-Barre                                | 47               | 48                 | -                   | -                          | 32           | 7                 | 7                          | 70                  | 10                | -                           | -                             | 5                              | 10                             | 30                        | 15                       | -                | 10             | 10                       | 15                           | 182         |           |
| Wyoming Area                                | 31               | 32                 | -                   | -                          | 56           | 12                | 4                          | 40                  | -                 | -                           | -                             | -                              | -                              | 50                        | -                        | 10               | 10             | 10                       | 15                           | 147         |           |
| <b>DIVISION TOTALS</b>                      | <b>424</b>       | <b>421</b>         | <b>2</b>            | <b>1</b>                   |              |                   | <b>26</b>                  |                     |                   |                             |                               | <b>10</b>                      | <b>20</b>                      |                           |                          |                  |                |                          |                              | <b>1339</b> |           |

| PENNSYLVANIA DISTRICT KIWANIS INTERNATIONAL |                  |                    |                     |                      |                             |                   |                            |                     |                   |                             |                               |                                |                                |                           |                          |                  |                |                          |                              |             |           |
|---|------------------|--------------------|---------------------|----------------------|-----------------------------|-------------------|----------------------------|---------------------|-------------------|-----------------------------|-------------------------------|--------------------------------|--------------------------------|---------------------------|--------------------------|------------------|----------------|--------------------------|------------------------------|-------------|-----------|
| CLUB ACTION RANKING - 2009-2010             |                  |                    |                     |                      |                             |                   |                            |                     |                   |                             |                               |                                |                                |                           |                          |                  |                |                          |                              |             |           |
| DIVISION: 16                                |                  |                    |                     |                      | LT. GOVERNOR: BEN OSTERHOUT |                   |                            |                     |                   | MONTH: JUNE                 |                               |                                |                                |                           |                          |                  |                |                          |                              |             |           |
| CLUB  | OCT 1 MEMBERSHIP | CURRENT MEMBERSHIP | NEW MEMS THIS MONTH | DELETIONS-THIS MONTH | ATTENDANCE %                | ATTENDANCE POINTS | # OF SPONSORED YOUTH CLUBS | SPONSORED YOUTH PTS | MEMBERSHIP POINTS | NEW CLUB SPONSORSHIP POINTS | NEW CLUB MEMBER PARTICIPATION | INTERCLUB PTS-35 MILES & UNDER | INTERCLUB POINTS-OVER 35 MILES | CLUB SERVICE TO COMMUNITY | KIWANIS BRANDED SERVICES | PUBLICITY POINTS | PROGRAM POINTS | BULLETIN PUBLICATION PTS | TIMELY REPORT SUBMISSION PTS | TOTAL SCORE | COMMENTS  |
| Annville-Cleona                             | 20               | 18                 | -                   | -                    | 78                          | 16                | 2                          | 20                  | -                 | -                           | -                             | 5                              | -                              | 80                        | -                        | 10               | 10             | -                        | 15                           | 156         |           |
| Elizabethtown                               | 13               | 15                 | -                   | -                    | 80                          | 16                | 2                          | 20                  | 10                | -                           | -                             | 10                             | 10                             | 10                        | 15                       | 10               | 10             | -                        | 15                           | 156         |           |
| Greater Reading-Berks County                | 27               | 27                 | 2                   | -                    | 57                          | 12                | 8                          | 80                  | 40                | -                           | -                             | -                              | -                              | -                         | -                        | 10               | 10             | 10                       | 15                           | 167         |           |
| Lancaster                                   | 28               | 18                 | -                   | -                    | 43                          | 9                 | 3                          | 30                  | -                 | -                           | -                             | -                              | -                              | -                         | -                        | 10               | 10             | 10                       | 15                           | 74          |           |
| Lebanon                                     | 43               | 41                 | 1                   | 3                    | 41                          | 8                 | 3                          | 30                  | 20                | -                           | -                             | -                              | -                              | 20                        | 15                       | -                | 10             | 10                       | 15                           | 128         |           |
| Lititz Area                                 | 17               | 17                 | -                   | -                    | -                           | -                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                         | -                        | -                | -              | -                        | -                            | -           | NO REPORT |
| Manheim Area                                | 14               | 11                 | -                   | -                    | 73                          | 15                | -                          | -                   | -                 | -                           | -                             | -                              | -                              | 50                        | 15                       | 10               | -              | -                        | 15                           | 105         |           |
| New Holland                                 | 48               | 47                 | -                   | -                    | 40                          | 8                 | 2                          | 20                  | -                 | -                           | -                             | -                              | -                              | 20                        | 15                       | 10               | 10             | -                        | 15                           | 98          |           |
| Norlanco-Rheems                             | 29               | 29                 | -                   | -                    | 79                          | 16                | 3                          | 50                  | -                 | -                           | -                             | 5                              | 10                             | 60                        | 15                       | 10               | 10             | 10                       | 15                           | 201         |           |
| Palmyra Area                                | 10               | 10                 | 1                   | -                    | 78                          | 16                | 2                          | 20                  | 20                | -                           | -                             | 10                             | -                              | 50                        | 15                       | 10               | 10             | 10                       | 15                           | 176         |           |
| <b>DIVISION TOTALS</b>                      | <b>249</b>       | <b>233</b>         | <b>4</b>            | <b>3</b>             |                             |                   | <b>25</b>                  |                     |                   |                             |                               | <b>30</b>                      | <b>20</b>                      |                           |                          |                  |                |                          |                              | <b>1261</b> |           |

| PENNSYLVANIA DISTRICT KIWANIS INTERNATIONAL |                  |                    |                     |                      |                              |                   |                            |                     |                   |                             |                               |                                |                                |                           |                          |                  |                |                          |                              |             |           |
|---|------------------|--------------------|---------------------|----------------------|------------------------------|-------------------|----------------------------|---------------------|-------------------|-----------------------------|-------------------------------|--------------------------------|--------------------------------|---------------------------|--------------------------|------------------|----------------|--------------------------|------------------------------|-------------|-----------|
| CLUB ACTION RANKING - 2009-2010             |                  |                    |                     |                      |                              |                   |                            |                     |                   |                             |                               |                                |                                |                           |                          |                  |                |                          |                              |             |           |
| DIVISION: 17                                |                  |                    |                     |                      | LT. GOVERNOR: WILLIAM MCCABE |                   |                            |                     |                   | MONTH: JUNE                 |                               |                                |                                |                           |                          |                  |                |                          |                              |             |           |
| CLUB  | OCT 1 MEMBERSHIP | CURRENT MEMBERSHIP | NEW MEMS THIS MONTH | DELETIONS-THIS MONTH | ATTENDANCE %                 | ATTENDANCE POINTS | # OF SPONSORED YOUTH CLUBS | SPONSORED YOUTH PTS | MEMBERSHIP POINTS | NEW CLUB SPONSORSHIP POINTS | NEW CLUB MEMBER PARTICIPATION | INTERCLUB PTS-35 MILES & UNDER | INTERCLUB POINTS-OVER 35 MILES | CLUB SERVICE TO COMMUNITY | KIWANIS BRANDED SERVICES | PUBLICITY POINTS | PROGRAM POINTS | BULLETIN PUBLICATION PTS | TIMELY REPORT SUBMISSION PTS | TOTAL SCORE | COMMENTS  |
| Delaware Valley                             | 12               | 13                 | -                   | -                    | 58                           | 12                | -                          | -                   | 10                | -                           | -                             | -                              | -                              | 50                        | 15                       | -                | 10             | -                        | 15                           | 112         |           |
| Easton                                      | 41               | 43                 | 2                   | 2                    | 79                           | 16                | 2                          | 20                  | 50                | -                           | -                             | 5                              | -                              | 60                        | 15                       | 10               | 10             | 10                       | 15                           | 211         |           |
| Easton-Suburban                             | 8                | 7                  | -                   | -                    | -                            | -                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                         | -                        | -                | -              | -                        | -                            | -           | NO REPORT |
| Forks Township                              | 10               | 12                 | -                   | -                    | 71                           | 14                | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                         | -                        | -                | 10             | -                        | 15                           | 39          |           |
| Nazareth Area                               | 26               | 22                 | -                   | -                    | 80                           | 16                | 3                          | 50                  | -                 | -                           | -                             | 5                              | -                              | 60                        | -                        | 10               | 10             | 10                       | 15                           | 176         |           |
| Palmer Township, Palmer                     | 53               | 55                 | -                   | -                    | 90                           | 18                | 4                          | 40                  | 10                | -                           | -                             | 10                             | -                              | 70                        | -                        | 10               | 10             | 10                       | 15                           | 193         |           |
| Poconos-Daybreak                            | 36               | 39                 | 3                   | -                    | 46                           | 9                 | 1                          | 10                  | -                 | -                           | -                             | -                              | -                              | -                         | 15                       | 10               | 10             | 10                       | 15                           | 79          |           |
| Slatebelt, Wind Gap                         | 12               | 9                  | -                   | -                    | -                            | -                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                         | -                        | -                | -              | -                        | -                            | -           | NO REPORT |
| Stroudsburg                                 | 58               | 50                 | -                   | -                    | 61                           | 12                | 6                          | 80                  | -                 | -                           | -                             | -                              | -                              | 70                        | -                        | 10               | 10             | 10                       | 15                           | 207         |           |
| West End-Monroe County                      | 17               | 18                 | -                   | -                    | 36                           | 8                 | 1                          | 10                  | 10                | -                           | -                             | -                              | -                              | 20                        | -                        | -                | -              | -                        | 15                           | 63          |           |
| <b>DIVISION TOTALS</b>                      | <b>273</b>       | <b>268</b>         | <b>5</b>            | <b>2</b>             |                              |                   | <b>17</b>                  |                     |                   |                             |                               | <b>20</b>                      | <b>0</b>                       |                           |                          |                  |                |                          |                              | <b>1080</b> |           |

| PENNSYLVANIA DISTRICT KIWANIS INTERNATIONAL |                  |                    |                     |                      |                          |                   |                            |                     |                   |                             |                               |                                |                                |                           |                          |                  |                |                          |                              |             |           |
|---|------------------|--------------------|---------------------|----------------------|--------------------------|-------------------|----------------------------|---------------------|-------------------|-----------------------------|-------------------------------|--------------------------------|--------------------------------|---------------------------|--------------------------|------------------|----------------|--------------------------|------------------------------|-------------|-----------|
| CLUB ACTION RANKING - 2009-2010             |                  |                    |                     |                      |                          |                   |                            |                     |                   |                             |                               |                                |                                |                           |                          |                  |                |                          |                              |             |           |
| DIVISION: 18                                |                  |                    |                     |                      | LT. GOVERNOR: ED FAHRMAN |                   |                            |                     |                   | MONTH: JUNE                 |                               |                                |                                |                           |                          |                  |                |                          |                              |             |           |
| CLUB  | OCT 1 MEMBERSHIP | CURRENT MEMBERSHIP | NEW MEMS THIS MONTH | DELETIONS-THIS MONTH | ATTENDANCE %             | ATTENDANCE POINTS | # OF SPONSORED YOUTH CLUBS | SPONSORED YOUTH PTS | MEMBERSHIP POINTS | NEW CLUB SPONSORSHIP POINTS | NEW CLUB MEMBER PARTICIPATION | INTERCLUB PTS-35 MILES & UNDER | INTERCLUB POINTS-OVER 35 MILES | CLUB SERVICE TO COMMUNITY | KIWANIS BRANDED SERVICES | PUBLICITY POINTS | PROGRAM POINTS | BULLETIN PUBLICATION PTS | TIMELY REPORT SUBMISSION PTS | TOTAL SCORE | COMMENTS  |
| Allentown                                   | 34               | 26                 | -                   | -                    | 35                       | 8                 | 2                          | 20                  | -                 | -                           | -                             | -                              | -                              | -                         | -                        | 10               | -              | 15                       | 15                           | 53          |           |
| Allentown Northeast                         | 30               | 30                 | -                   | -                    | 41                       | 8                 | 2                          | 20                  | -                 | -                           | -                             | 5                              | -                              | 50                        | 15                       | 10               | -              | 10                       | 15                           | 133         |           |
| Allentown-Salisbury                         | 10               | 10                 | -                   | -                    | 85                       | 17                | 1                          | 10                  | -                 | -                           | -                             | 5                              | -                              | 20                        | -                        | 10               | 10             | 10                       | 15                           | 97          |           |
| Bethlehem                                   | 13               | 13                 | -                   | -                    | -                        | -                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                         | -                        | -                | -              | -                        | -                            | -           | NO REPORT |
| Emmaus                                      | 42               | 40                 | -                   | -                    | 77                       | 15                | 3                          | 30                  | -                 | -                           | -                             | -                              | -                              | 50                        | 15                       | 10               | 10             | 10                       | 15                           | 155         |           |
| Lehigh Valley Industrial Park               | 29               | 32                 | -                   | -                    | 37                       | 8                 | 2                          | 20                  | 10                | -                           | -                             | 5                              | -                              | 20                        | -                        | -                | 10             | 10                       | 15                           | 98          |           |
| Parkland                                    | 17               | 18                 | -                   | -                    | 56                       | 11                | 2                          | 20                  | 10                | -                           | -                             | -                              | -                              | 30                        | 15                       | -                | -              | -                        | 15                           | 101         |           |
| Riegelsville                                | 21               | 21                 | -                   | -                    | 38                       | 8                 | 1                          | 10                  | -                 | -                           | -                             | -                              | -                              | 30                        | -                        | -                | -              | 10                       | 15                           | 73          |           |
| Southern Lehigh                             | 18               | 17                 | -                   | -                    | 56                       | 11                | 3                          | 30                  | -                 | -                           | -                             | -                              | -                              | 40                        | 15                       | 10               | -              | -                        | 15                           | 121         |           |
| Upper Perkiomen Valley                      | 19               | 21                 | -                   | -                    | -                        | -                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                         | -                        | -                | -              | -                        | -                            | -           | NO REPORT |
| <b>DIVISION TOTALS</b>                      | <b>233</b>       | <b>228</b>         | <b>0</b>            | <b>0</b>             |                          |                   | <b>16</b>                  |                     |                   |                             |                               | <b>15</b>                      | <b>0</b>                       |                           |                          |                  |                |                          |                              | <b>831</b>  |           |

| PENNSYLVANIA DISTRICT KIWANIS INTERNATIONAL |                  |                    |                     |                      |                             |                   |                            |                     |                   |                             |                               |                                |                                |                           |                          |                  |                |                          |                              |             |          |
|---|------------------|--------------------|---------------------|----------------------|-----------------------------|-------------------|----------------------------|---------------------|-------------------|-----------------------------|-------------------------------|--------------------------------|--------------------------------|---------------------------|--------------------------|------------------|----------------|--------------------------|------------------------------|-------------|----------|
| CLUB ACTION RANKING - 2009-2010             |                  |                    |                     |                      |                             |                   |                            |                     |                   |                             |                               |                                |                                |                           |                          |                  |                |                          |                              |             |          |
| DIVISION: 19                                |                  |                    |                     |                      | LT. GOVERNOR: TERESA STEUER |                   |                            |                     |                   | MONTH: JUNE                 |                               |                                |                                |                           |                          |                  |                |                          |                              |             |          |
| CLUB  | OCT 1 MEMBERSHIP | CURRENT MEMBERSHIP | NEW MEMS THIS MONTH | DELETIONS-THIS MONTH | ATTENDANCE %                | ATTENDANCE POINTS | # OF SPONSORED YOUTH CLUBS | SPONSORED YOUTH PTS | MEMBERSHIP POINTS | NEW CLUB SPONSORSHIP POINTS | NEW CLUB MEMBER PARTICIPATION | INTERCLUB PTS-35 MILES & UNDER | INTERCLUB POINTS-OVER 35 MILES | CLUB SERVICE TO COMMUNITY | KIWANIS BRANDED SERVICES | PUBLICITY POINTS | PROGRAM POINTS | BULLETIN PUBLICATION PTS | TIMELY REPORT SUBMISSION PTS | TOTAL SCORE | COMMENTS |
| Ambler                                      | 26               | 22                 | -                   | -                    | 64                          | 13                | 2                          | 20                  | -                 | -                           | -                             | -                              | -                              | 40                        | 15                       | 10               | 10             | 10                       | 15                           | 133         |          |
| Boyerstown Area                             | 26               | 27                 | -                   | -                    | 49                          | 10                | 6                          | 80                  | -                 | -                           | -                             | 10                             | 10                             | 60                        | -                        | 10               | 10             | 10                       | 15                           | 215         |          |
| Doylestown                                  | 23               | 19                 | -                   | -                    | 42                          | 8                 | 4                          | 60                  | -                 | -                           | -                             | -                              | -                              | 70                        | -                        | -                | -              | 10                       | 15                           | 163         |          |
| Lansdale                                    | 54               | 55                 | 1                   | 1                    | 68                          | 14                | 4                          | 40                  | 30                | -                           | -                             | -                              | -                              | 60                        | -                        | 10               | 10             | 10                       | 15                           | 189         |          |
| Pennridge                                   | 29               | 16                 | -                   | -                    | 59                          | 12                | 1                          | 10                  | -                 | -                           | -                             | -                              | -                              | 20                        | 15                       | 10               | 10             | 10                       | 15                           | 102         |          |
| Pottstown                                   | 34               | 32                 | -                   | -                    | 53                          | 11                | 13                         | 130                 | -                 | -                           | -                             | -                              | -                              | 60                        | 15                       | 10               | 10             | 10                       | 15                           | 261         |          |
| Roxborough, Philadelphia                    | 8                | 8                  | -                   | -                    | 25                          | 5                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | 40                        | -                        | -                | 10             | 10                       | 15                           | 80          |          |
| Upper Bucks                                 | 17               | 16                 | -                   | -                    | 34                          | 7                 | 2                          | 20                  | -                 | -                           | -                             | -                              | -                              | 40                        | 15                       | -                | 10             | 10                       | 15                           | 117         |          |
| <b>DIVISION TOTALS</b>                      | <b>217</b>       | <b>195</b>         | <b>1</b>            | <b>1</b>             |                             | <b>32</b>         |                            |                     |                   |                             |                               | <b>10</b>                      | <b>10</b>                      |                           |                          |                  |                |                          |                              | <b>1260</b> |          |

| PENNSYLVANIA DISTRICT KIWANIS INTERNATIONAL |                  |                    |                     |                      |               |                   |                            |                     |                   |                             |                               |                                |                                |                           |                          |                  |                |                          |                              |             |          |
|---|------------------|--------------------|---------------------|----------------------|---------------|-------------------|----------------------------|---------------------|-------------------|-----------------------------|-------------------------------|--------------------------------|--------------------------------|---------------------------|--------------------------|------------------|----------------|--------------------------|------------------------------|-------------|----------|
| CLUB ACTION RANKING - 2009-2010             |                  |                    |                     |                      |               |                   |                            |                     |                   |                             |                               |                                |                                |                           |                          |                  |                |                          |                              |             |          |
| DIVISION: 21                                |                  |                    |                     |                      | LT. GOVERNOR: |                   |                            |                     |                   | MONTH: JUNE                 |                               |                                |                                |                           |                          |                  |                |                          |                              |             |          |
| CLUB  | OCT 1 MEMBERSHIP | CURRENT MEMBERSHIP | NEW MEMS THIS MONTH | DELETIONS-THIS MONTH | ATTENDANCE %  | ATTENDANCE POINTS | # OF SPONSORED YOUTH CLUBS | SPONSORED YOUTH PTS | MEMBERSHIP POINTS | NEW CLUB SPONSORSHIP POINTS | NEW CLUB MEMBER PARTICIPATION | INTERCLUB PTS-35 MILES & UNDER | INTERCLUB POINTS-OVER 35 MILES | CLUB SERVICE TO COMMUNITY | KIWANIS BRANDED SERVICES | PUBLICITY POINTS | PROGRAM POINTS | BULLETIN PUBLICATION PTS | TIMELY REPORT SUBMISSION PTS | TOTAL SCORE | COMMENTS |
| Bensalem                                    | 28               | 26                 | -                   | -                    | 19            | 4                 | 3                          | 30                  | -                 | -                           | -                             | -                              | -                              | 20                        | -                        | -                | -              | 10                       | 15                           | 79          |          |
| Council Rock                                | 11               | 11                 | -                   | -                    | 55            | 11                | 3                          | 30                  | -                 | -                           | -                             | -                              | -                              | 30                        | 15                       | 10               | 10             | 10                       | 15                           | 131         |          |
| Glenside                                    | 30               | 30                 | -                   | -                    | 72            | 14                | 8                          | 80                  | -                 | -                           | -                             | 10                             | -                              | 60                        | 15                       | 10               | 10             | 10                       | 15                           | 224         |          |
| Hatboro-Horsham                             | 15               | 19                 | -                   | -                    | 50            | 10                | 1                          | 30                  | 10                | -                           | -                             | -                              | -                              | 60                        | -                        | 10               | -              | 10                       | 10                           | 140         |          |
| Jenkintown                                  | 24               | 23                 | -                   | -                    | 72            | 14                | 1                          | 10                  | -                 | -                           | -                             | -                              | -                              | 100                       | 15                       | 10               | 10             | 10                       | 15                           | 184         |          |
| Levittown-Bristol                           | 40               | 39                 | -                   | -                    | 41            | 8                 | 3                          | 30                  | -                 | -                           | -                             | -                              | -                              | 40                        | -                        | 10               | 10             | -                        | 15                           | 113         |          |
| Mayfair-Torresdale                          | 11               | 8                  | -                   | -                    | 66            | 13                | 1                          | 10                  | -                 | -                           | -                             | -                              | -                              | 30                        | -                        | 10               | -              | -                        | 15                           | 78          |          |
| Old York Road                               | 21               | 26                 | -                   | -                    | 100           | 20                | 3                          | 30                  | 10                | -                           | -                             | 10                             | -                              | 50                        | 15                       | -                | 10             | 10                       | 15                           | 170         |          |
| Phil-Mont, Philadelphia                     | 19               | 19                 | -                   | -                    | 61            | 12                | 1                          | 10                  | -                 | -                           | -                             | -                              | -                              | 80                        | -                        | 10               | -              | 10                       | 15                           | 137         |          |
| Southampton                                 | 30               | 30                 | -                   | -                    | 68            | 14                | 3                          | 30                  | -                 | -                           | -                             | 10                             | 10                             | 60                        | 15                       | -                | -              | -                        | 15                           | 154         |          |
| Yardley-Washington Crossing                 | 40               | 48                 |                     |                      |               |                   |                            |                     |                   |                             |                               |                                |                                |                           |                          |                  |                |                          |                              |             | NEW CLUB |
| <b>DIVISION TOTALS</b>                      | <b>269</b>       |                    |                     |                      |               |                   |                            |                     |                   |                             |                               |                                |                                |                           |                          |                  |                |                          |                              |             |          |

| PENNSYLVANIA DISTRICT KIWANIS INTERNATIONAL |                  |                    |                               |                      |              |                |                        |                     |                   |                             |                                   |                                |                                |                           |                          |                  |                |                          |                              |             |           |
|---|------------------|--------------------|-------------------------------|----------------------|--------------|----------------|------------------------|---------------------|-------------------|-----------------------------|-----------------------------------|--------------------------------|--------------------------------|---------------------------|--------------------------|------------------|----------------|--------------------------|------------------------------|-------------|-----------|
| CLUB ACTION RANKING - 2009-2010             |                  |                    |                               |                      |              |                |                        |                     |                   |                             |                                   |                                |                                |                           |                          |                  |                |                          |                              |             |           |
| DIVISION: 22                                |                  |                    | LT. GOVERNOR: MARIZA SHAVELLE |                      |              |                |                        |                     |                   |                             |                                   |                                | MONTH: JUNE                    |                           |                          |                  |                |                          |                              |             |           |
| CLUB  | OCT 1 MEMBERSHIP | CURRENT MEMBERSHIP | NEW MEMS THIS MONTH           | DELETIONS THIS MONTH | ATTENDANCE % | ATTENDANCE PTS | #SPONSORED YOUTH CLUBS | SPONSORED YOUTH PTS | MEMBERSHIP POINTS | NEW CLUB SPONSORSHIP POINTS | NEW CLUB MEMBERSHIP PARTICIPATION | INTERCLUB PTS-35 MILES & UNDER | INTERCLUB POINTS-OVER 35 MILES | CLUB SERVICE TO COMMUNITY | KIWANIS BRANDED SERVICES | PUBLICITY POINTS | PROGRAM POINTS | BULLETIN PUBLICATION PTS | TIMELY REPORT SUBMISSION PTS | TOTAL SCORE | COMMENTS  |
| Baltimore Pike,                             | 16               | 16                 | -                             | -                    | 53           | 11             | -                      | -                   | -                 | -                           | -                                 | -                              | -                              | 10                        | -                        | -                | 10             | 10                       | 15                           | 56          |           |
| Chester                                     | 10               | 7                  | -                             | -                    | -            | -              | -                      | -                   | -                 | -                           | -                                 | -                              | -                              | -                         | -                        | -                | -              | -                        | -                            | -           | NO REPORT |
| Chester Pike                                | 11               | 11                 | -                             | -                    | 34           | 7              | 1                      | 10                  | -                 | -                           | -                                 | -                              | -                              | -                         | -                        | -                | -              | -                        | 15                           | 32          |           |
| Mainline                                    | 15               | 15                 | -                             | -                    | 47           | 9              | -                      | -                   | -                 | -                           | -                                 | -                              | -                              | 20                        | -                        | -                | -              | 15                       | 44                           |             |           |
| Phoenixville                                | 80               | 81                 | -                             | -                    | 27           | 5              | 12                     | 120                 | 10                | -                           | -                                 | -                              | -                              | 80                        | -                        | 10               | 10             | -                        | 15                           | 250         |           |
| University City                             | 12               | 13                 | -                             | -                    | 54           | 11             | 3                      | 30                  | 10                | -                           | -                                 | -                              | -                              | -                         | -                        | -                | -              | -                        | 15                           | 66          |           |
| Upper Main Line                             | 14               | 15                 | -                             | -                    | 93           | 19             | 5                      | 50                  | 10                | -                           | -                                 | 10                             | -                              | 80                        | 15                       | 10               | 10             | -                        | 15                           | 219         |           |
| West Chester                                | 16               | 18                 | -                             | -                    | 53           | 11             | 3                      | 50                  | -                 | -                           | -                                 | -                              | -                              | 40                        | -                        | -                | 10             | 10                       | 15                           | 136         |           |
| <b>DIVISION TOTALS</b>                      | <b>174</b>       | <b>176</b>         | <b>0</b>                      | <b>0</b>             |              |                | <b>24</b>              |                     |                   |                             |                                   | <b>10</b>                      | <b>0</b>                       |                           |                          |                  |                |                          |                              | <b>759</b>  |           |