

| PENNSYLVANIA DISTRICT KIWANIS INTERNATIONAL |                  |                    |                        |                      |                          |                   |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
|---|------------------|--------------------|------------------------|----------------------|--------------------------|-------------------|----------------------------|---------------------|-------------------|-----------------------------|-------------------------------|--------------------------------|--------------------------------|------------------------|----------------------|--------------------|---------------------------------|------------------|----------------|--------------------------|------------------------------|-------------|-----------|
| CLUB ACTION RANKING - 2008-2009             |                  |                    |                        |                      |                          |                   |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
| DIVISION: 1                                 |                  |                    |                        |                      | LT. GOVERNOR: JOHN WHITE |                   |                            |                     |                   | MONTH: MAY                  |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
| CLUB  | OCT 1 MEMBERSHIP | CURRENT MEMBERSHIP | NEW MEMBERS THIS MONTH | DELETIONS THIS MONTH | ATTENDANCE %             | ATTENDANCE POINTS | # OF SPONSORED YOUTH CLUBS | SPONSORED YOUTH PTS | MEMBERSHIP POINTS | NEW CLUB SPONSORSHIP POINTS | NEW CLUB MEMBER PARTICIPATION | INTERCLUB PTS-35 MILES & UNDER | INTERCLUB POINTS-OVER 35 MILES | COMMUNITY SERVICES PTS | YOUTH SERVICE POINTS | SPIRITUAL AIMS PTS | YOUNG CHILDREN-PRIORITY ONE PTS | PUBLICITY POINTS | PROGRAM POINTS | BULLETIN PUBLICATION PTS | TIMELY REPORT SUBMISSION PTS | TOTAL SCORE | COMMENTS  |
| Bradford                                    | 68               | 62                 | -                      | -                    | 42                       | 8                 | 2                          | 20                  | -                 | -                           | -                             | 10                             | -                              | 60                     | 30                   | -                  | 30                              | 10               | 10             | 10                       | 20                           | 208         |           |
| Cambridge Springs                           | 14               | 16                 | -                      | -                    | -                        | -                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | NO REPORT |
| Conneaut Lake                               | 8                | 8                  | -                      | -                    | 100                      | 20                | 2                          | 20                  | -                 | -                           | -                             | -                              | -                              | 50                     | 20                   | -                  | 20                              | 10               | 10             | -                        | 20                           | 170         |           |
| Corry                                       | 27               | 19                 | -                      | -                    | 36                       | 7                 | 1                          | 10                  | -                 | -                           | -                             | 10                             | 10                             | 20                     | 20                   | 20                 | -                               | 10               | 10             | -                        | 20                           | 134         |           |
| East Erie County                            | 18               | 17                 | -                      | -                    | 80                       | 16                | 2                          | 20                  | -                 | -                           | -                             | 10                             | 20                             | 30                     | 20                   | -                  | 20                              | 10               | 10             | 10                       | 20                           | 186         |           |
| Edinboro                                    | 42               | 41                 | -                      | -                    | 51                       | 10                | 3                          | 30                  | -                 | -                           | -                             | 10                             | -                              | 30                     | 30                   | 30                 | 30                              | 10               | 10             | 10                       | 20                           | 220         |           |
| Erie  | 88               | 81                 | -                      | -                    | 47                       | 9                 | 7                          | 90                  | -                 | -                           | -                             | 10                             | -                              | 60                     | 30                   | 20                 | -                               | 10               | 10             | 10                       | 20                           | 269         |           |
| Fort LeBeouf                                | 18               | 14                 | -                      | -                    | 54                       | 11                | -                          | -                   | -                 | -                           | -                             | 5                              | -                              | 20                     | 30                   | 20                 | 20                              | 10               | 10             | 10                       | 20                           | 156         |           |
| Kinzua Allegheny                            | 10               | 9                  | -                      | -                    | 67                       | 13                | -                          | -                   | -                 | -                           | -                             | -                              | 10                             | 20                     | 20                   | 20                 | 20                              | 10               | 10             | 10                       | 20                           | 153         |           |
| Meadville                                   | 69               | 61                 | -                      | -                    | 79                       | 16                | 5                          | 50                  | -                 | -                           | -                             | 10                             | 10                             | 60                     | 30                   | 20                 | 30                              | 10               | -              | 10                       | 20                           | 266         |           |
| Meadville Golden K                          | 36               | 34                 | -                      | -                    | 85                       | 17                | 1                          | 10                  | -                 | -                           | -                             | 10                             | 10                             | 60                     | 30                   | 20                 | -                               | -                | 10             | 10                       | 20                           | 197         |           |
| Millcreek-Erie Area                         | 34               | 26                 | -                      | -                    | 39                       | 8                 | 2                          | 20                  | -                 | -                           | -                             | 10                             | 20                             | 30                     | 20                   | 30                 | 20                              | 10               | 10             | 10                       | 20                           | 208         |           |
| Warren                                      | 57               | 58                 | -                      | -                    | 47                       | 9                 | 3                          | 30                  | 10                | -                           | -                             | 5                              | 20                             | 30                     | -                    | 30                 | 30                              | 10               | 10             | 10                       | 20                           | 214         |           |
| West Erie County                            | 27               | 19                 | -                      | -                    | 41                       | 8                 | 1                          | 10                  | -                 | -                           | -                             | -                              | -                              | 30                     | -                    | -                  | -                               | 10               | 10             | 10                       | 20                           | 98          |           |
| <b>DIVISION TOTALS</b>                      | <b>516</b>       | <b>465</b>         | <b>0</b>               | <b>0</b>             |                          |                   | <b>29</b>                  |                     |                   |                             |                               | <b>90</b>                      | <b>100</b>                     |                        |                      |                    |                                 |                  |                |                          |                              | <b>2479</b> |           |

| PENNSYLVANIA DISTRICT KIWANIS INTERNATIONAL |                  |                    |                        |                      |              |                                |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
|---|------------------|--------------------|------------------------|----------------------|--------------|--------------------------------|----------------------------|---------------------|-------------------|-----------------------------|-------------------------------|--------------------------------|--------------------------------|------------------------|----------------------|--------------------|---------------------------------|------------------|----------------|--------------------------|------------------------------|-------------|-----------|
| CLUB ACTION RANKING - 2008-2009             |                  |                    |                        |                      |              |                                |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
| DIVISION: 2                                 |                  |                    |                        |                      |              | LT. GOVERNOR: RICHARD SHERWOOD |                            |                     |                   |                             |                               | MONTH: MAY                     |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
| CLUB  | OCT 1 MEMBERSHIP | CURRENT MEMBERSHIP | NEW MEMBERS THIS MONTH | DELETIONS-THIS MONTH | ATTENDANCE % | ATTENDANCE POINTS              | # OF SPONSORED YOUTH CLUBS | SPONSORED YOUTH PTS | MEMBERSHIP POINTS | NEW CLUB SPONSORSHIP POINTS | NEW CLUB MEMBER PARTICIPATION | INTERCLUB PTS-35 MILES & UNDER | INTERCLUB POINTS-OVER 35 MILES | COMMUNITY SERVICES PTS | YOUTH SERVICE POINTS | SPIRITUAL AIMS PTS | YOUNG CHILDREN-PRIORITY ONE PTS | PUBLICITY POINTS | PROGRAM POINTS | BULLETIN PUBLICATION PTS | TIMELY REPORT SUBMISSION PTS | TOTAL SCORE | COMMENTS  |
| Allegheny-Clarion Valley                    | 26               | 24                 | -                      | -                    | 42           | 8                              | 1                          | 10                  | -                 | -                           | -                             | -                              | -                              | -                      | -                    | 30                 | -                               | 10               | 10             | -                        | 20                           | 88          |           |
| Brookville Area                             | 14               | 14                 | -                      | -                    | 60           | 12                             | -                          | -                   | -                 | -                           | -                             | 5                              | -                              | -                      | 30                   | -                  | 20                              | 10               | 10             | -                        | 20                           | 107         |           |
| Clarion                                     | 17               | 19                 | -                      | -                    | 74           | 15                             | 1                          | 10                  | 10                | -                           | -                             | -                              | -                              | 30                     | -                    | 30                 | 20                              | 10               | 10             | 10                       | 10                           | 155         |           |
| Franklin                                    | 65               | 59                 | 1                      | -                    | 55           | 11                             | -                          | -                   | 20                | -                           | -                             | -                              | 10                             | 60                     | 30                   | 30                 | 30                              | 10               | 10             | 10                       | 20                           | 241         |           |
| Greenville                                  | 45               | 44                 | -                      | -                    | -            | -                              | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | NO REPORT |
| Grove City                                  | 24               | 22                 | -                      | -                    | -            | -                              | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | NO REPORT |
| Hermitage                                   | 28               | 25                 | 1                      | -                    | 40           | 8                              | 2                          | 20                  | 20                | -                           | -                             | -                              | -                              | -                      | 20                   | -                  | -                               | 10               | 10             | 10                       | 20                           | 118         |           |
| Oil City                                    | 24               | 24                 | -                      | -                    | -            | -                              | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | NO REPORT |
| Sharon                                      | 22               | 22                 | 1                      | -                    | 38           | 8                              | -                          | -                   | 20                | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | 10             | -                        | 20                           | 58          |           |
| Titusville                                  | 22               | 22                 | -                      | -                    | 50           | 10                             | 1                          | 10                  | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | 10               | 10             | 10                       | 20                           | 70          |           |
| Transfer                                    | 13               | 12                 | -                      | -                    | 91           | 18                             | 3                          | 30                  | -                 | -                           | -                             | 10                             | -                              | 30                     | 30                   | -                  | -                               | 10               | -              | -                        | 20                           | 148         |           |
| West Middlesex                              | 37               | 30                 | -                      | -                    | 98           | 20                             | -                          | -                   | -                 | -                           | -                             | -                              | -                              | 30                     | 30                   | -                  | 30                              | 10               | 10             | 10                       | 20                           | 160         |           |
| <b>DIVISION TOTALS</b>                      | <b>337</b>       | <b>317</b>         | <b>3</b>               | <b>0</b>             |              |                                | <b>8</b>                   |                     |                   |                             |                               | <b>15</b>                      | <b>10</b>                      |                        |                      |                    |                                 |                  |                |                          |                              | <b>1145</b> |           |

| PENNSYLVANIA DISTRICT KIWANIS INTERNATIONAL |                  |                    |                        |                      |              |                   |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
|---|------------------|--------------------|------------------------|----------------------|--------------|-------------------|----------------------------|---------------------|-------------------|-----------------------------|-------------------------------|--------------------------------|--------------------------------|------------------------|----------------------|--------------------|---------------------------------|------------------|----------------|--------------------------|------------------------------|-------------|-----------|
| CLUB ACTION RANKING - 2008-2009             |                  |                    |                        |                      |              |                   |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
| DIVISION: 3                                 |                  |                    |                        |                      |              | LT. GOVERNOR:     |                            |                     |                   |                             |                               | MONTH: MAY                     |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
| CLUB  | OCT 1 MEMBERSHIP | CURRENT MEMBERSHIP | NEW MEMBERS THIS MONTH | DELETIONS-THIS MONTH | ATTENDANCE % | ATTENDANCE POINTS | # OF SPONSORED YOUTH CLUBS | SPONSORED YOUTH PTS | MEMBERSHIP POINTS | NEW CLUB SPONSORSHIP POINTS | NEW CLUB MEMBER PARTICIPATION | INTERCLUB PTS-35 MILES & UNDER | INTERCLUB POINTS-OVER 35 MILES | COMMUNITY SERVICES PTS | YOUTH SERVICE POINTS | SPIRITUAL AIMS PTS | YOUNG CHILDREN-PRIORITY ONE PTS | PUBLICITY POINTS | PROGRAM POINTS | BULLETIN PUBLICATION PTS | TIMELY REPORT SUBMISSION PTS | TOTAL SCORE | COMMENTS  |
| Beaver Falls                                | 42               | 38                 | -                      | -                    | 39           | 8                 | 2                          | 20                  | -                 | -                           | -                             | -                              | 10                             | 20                     | -                    | -                  | 30                              | -                | 10             | 10                       | 20                           | 128         |           |
| Butler                                      | 25               | 24                 | -                      | -                    | 100          | 20                | -                          | -                   | -                 | -                           | -                             | -                              | -                              | 60                     | 20                   | 30                 | 20                              | 10               | 10             | 10                       | 20                           | 200         |           |
| Kittanning                                  | 10               | 8                  | -                      | -                    | 92           | 18                | 1                          | 10                  | -                 | -                           | -                             | -                              | -                              | 40                     | 20                   | -                  | -                               | -                | 10             | -                        | 20                           | 118         |           |
| Mars  | 21               | 23                 | -                      | -                    | 47           | 9                 | 2                          | 20                  | 10                | -                           | -                             | -                              | -                              | 30                     | -                    | -                  | -                               | 10               | 10             | -                        | -                            | 89          |           |
| New Castle                                  | 11               | 10                 | -                      | -                    | -            | -                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | NO REPORT |
| New Sewickley Township                      | 14               | 13                 | -                      | -                    | 41           | 8                 | 1                          | 10                  | -                 | -                           | -                             | -                              | -                              | 60                     | 30                   | 30                 | 30                              | 10               | 10             | -                        | 20                           | 208         |           |
| New Wilmington                              | 27               | 30                 | -                      | -                    | 67           | 13                | 2                          | 20                  | 10                | -                           | -                             | -                              | -                              | 60                     | 20                   | 30                 | -                               | 10               | 10             | 10                       | -                            | 183         |           |
| Zelienople-Harmony                          | 10               | 9                  | -                      | -                    | -            | -                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | NO REPORT |
| <b>DIVISION TOTAL</b>                       | <b>160</b>       | <b>155</b>         | <b>0</b>               | <b>0</b>             |              |                   | <b>8</b>                   |                     |                   |                             |                               | <b>0</b>                       | <b>10</b>                      |                        |                      |                    |                                 |                  |                |                          |                              | <b>926</b>  |           |

| PENNSYLVANIA DISTRICT KIWANIS INTERNATIONAL |                  |                    |                        |                      |              |                                 |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
|---|------------------|--------------------|------------------------|----------------------|--------------|---------------------------------|----------------------------|---------------------|-------------------|-----------------------------|-------------------------------|--------------------------------|--------------------------------|------------------------|----------------------|--------------------|---------------------------------|------------------|----------------|--------------------------|------------------------------|-------------|-----------|
| CLUB ACTION RANKING - 2008-2009             |                  |                    |                        |                      |              |                                 |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
| DIVISION: 4                                 |                  |                    |                        |                      |              | LT. GOVERNOR: KATHY MACIEJEWSKI |                            |                     |                   |                             |                               | MONTH: MAY                     |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
| CLUB  | OCT 1 MEMBERSHIP | CURRENT MEMBERSHIP | NEW MEMBERS THIS MONTH | DELETIONS-THIS MONTH | ATTENDANCE % | ATTENDANCE POINTS               | # OF SPONSORED YOUTH CLUBS | SPONSORED YOUTH PTS | MEMBERSHIP POINTS | NEW CLUB SPONSORSHIP POINTS | NEW CLUB MEMBER PARTICIPATION | INTERCLUB PTS-35 MILES & UNDER | INTERCLUB POINTS-OVER 35 MILES | COMMUNITY SERVICES PTS | YOUTH SERVICE POINTS | SPIRITUAL AIMS PTS | YOUNG CHILDREN-PRIORITY ONE PTS | PUBLICITY POINTS | PROGRAM POINTS | BULLETIN PUBLICATION PTS | TIMELY REPORT SUBMISSION PTS | TOTAL SCORE | COMMENTS  |
| Avalon-Bellevue                             | 8                | 7                  | -                      | -                    | -            | -                               | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | NO REPORT |
| Baldwin                                     | 10               | 10                 | -                      | -                    | 92           | 18                              | 1                          | 10                  | -                 | -                           | -                             | 5                              | 10                             | 20                     | 30                   | 20                 | 20                              | -                | 10             | 10                       | 20                           | 173         |           |
| Coraopolis                                  | 28               | 21                 | -                      | -                    | 78           | 16                              | 3                          | 50                  | -                 | -                           | -                             | 10                             | -                              | 20                     | 30                   | 20                 | 20                              | 10               | 10             | 10                       | 20                           | 216         |           |
| McKeesport-White Oak                        | 31               | 28                 | -                      | -                    | 72           | 14                              | 3                          | 30                  | -                 | -                           | -                             | 10                             | -                              | -                      | 20                   | -                  | 20                              | 10               | 10             | 10                       | 20                           | 144         |           |
| Pittsburgh                                  | 18               | 20                 | -                      | -                    | -            | -                               | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | NO REPORT |
| Sewickley                                   | 9                | 9                  | -                      | -                    | 90           | 18                              | 4                          | 60                  | -                 | -                           | -                             | 5                              | -                              | 60                     | -                    | -                  | -                               | 10               | 10             | 10                       | 20                           | 193         |           |
| Washington                                  | 26               | 31                 | -                      | -                    | 47           | 9                               | 2                          | 20                  | 10                | -                           | -                             | -                              | -                              | 30                     | -                    | -                  | -                               | 10               | 10             | 10                       | 10                           | 109         |           |
|   |                  |                    |                        |                      |              |                                 |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
|   |                  |                    |                        |                      |              |                                 |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
|   |                  |                    |                        |                      |              |                                 |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
| <b>DIVISION TOTALS</b>                      | <b>130</b>       | <b>126</b>         | <b>0</b>               | <b>0</b>             |              |                                 | <b>13</b>                  |                     |                   |                             |                               | <b>30</b>                      | <b>10</b>                      |                        |                      |                    |                                 |                  |                |                          |                              | <b>835</b>  |           |

| PENNSYLVANIA DISTRICT KIWANIS INTERNATIONAL    |                  |                    |                        |                      |              |                   |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
|--|------------------|--------------------|------------------------|----------------------|--------------|-------------------|----------------------------|---------------------|-------------------|-----------------------------|-------------------------------|--------------------------------|--------------------------------|------------------------|----------------------|--------------------|---------------------------------|------------------|----------------|--------------------------|------------------------------|-------------|-----------|
| CLUB ACTION RANKING - 2008-2009                |                  |                    |                        |                      |              |                   |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
| DIVISION 5 LT. GOVERNOR KEITH SMITH MONTH: MAY |                  |                    |                        |                      |              |                   |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
| CLUB   | OCT 1 MEMBERSHIP | CURRENT MEMBERSHIP | NEW MEMBERS THIS MONTH | DELETIONS-THIS MONTH | ATTENDANCE % | ATTENDANCE POINTS | # OF SPONSORED YOUTH CLUBS | SPONSORED YOUTH PTS | MEMBERSHIP POINTS | NEW CLUB SPONSORSHIP POINTS | NEW CLUB MEMBER PARTICIPATION | INTERCLUB PTS-35 MILES & UNDER | INTERCLUB POINTS-OVER 35 MILES | COMMUNITY SERVICES PTS | YOUTH SERVICE POINTS | SPIRITUAL AIMS PTS | YOUNG CHILDREN-PRIORITY ONE PTS | PUBLICITY POINTS | PROGRAM POINTS | BULLETIN PUBLICATION PTS | TIMELY REPORT SUBMISSION PTS | TOTAL SCORE | COMMENTS  |
| Allegheny North                                | 29               | 25                 | -                      | -                    | 31           | 6                 | 2                          | 20                  | -                 | -                           | -                             | -                              | -                              | 30                     | 30                   | 20                 | 20                              | 10               | 10             | 10                       | 20                           | 176         |           |
| East Liberty                                   | 7                | 7                  | -                      | -                    | 50           | 10                | 1                          | 10                  | -                 | -                           | -                             | 5                              | -                              | 60                     | 20                   | 20                 | -                               | -                | -              | -                        | 10                           | 135         |           |
| Freeport                                       | 20               | 25                 | -                      | -                    | 80           | 16                | 1                          | 10                  | 10                | -                           | -                             | -                              | -                              | 30                     | 30                   | -                  | -                               | 10               | 10             | 10                       | 20                           | 136         |           |
| Glenshaw                                       | 21               | 23                 | 1                      | -                    | -            | -                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | NO REPORT |
| Oakland  | 19               | 13                 | -                      | -                    | -            | -                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | NO REPORT |
| Penn Hills                                     | 16               | 15                 | -                      | -                    | -            | -                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | NO REPORT |
| Sheraden, Pittsburgh                           | 29               | 34                 | -                      | -                    | 71           | 14                | 2                          | 40                  | 10                | -                           | -                             | 10                             | -                              | 60                     | 30                   | 30                 | 30                              | 10               | 10             | 10                       | 20                           | 274         |           |
| Squirrel Hill                                  | 16               | 16                 | -                      | -                    | -            | -                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | NO REPORT |
| Verona-Rosedale                                | 11               | 11                 | -                      | -                    | 100          | 20                | 3                          | 30                  | -                 | -                           | -                             | 10                             | -                              | 20                     | 20                   | 20                 | -                               | 10               | 10             | -                        | 20                           | 160         |           |
| Wilkesburg                                     | 23               | 24                 | -                      | -                    | 55           | 11                | 1                          | 10                  | 10                | -                           | -                             | -                              | -                              | -                      | -                    | -                  | 30                              | -                | 10             | 10                       | 20                           | 101         |           |
| <b>DIVISION TOTALS</b>                         | <b>191</b>       | <b>193</b>         | <b>1</b>               | <b>0</b>             |              |                   | <b>10</b>                  |                     |                   |                             |                               | <b>25</b>                      | <b>0</b>                       |                        |                      |                    |                                 |                  |                |                          |                              | <b>982</b>  |           |

| PENNSYLVANIA DISTRICT KIWANIS INTERNATIONAL |                  |                    |                        |                      |              |                   |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
|---|------------------|--------------------|------------------------|----------------------|--------------|-------------------|----------------------------|---------------------|-------------------|-----------------------------|-------------------------------|--------------------------------|--------------------------------|------------------------|----------------------|--------------------|---------------------------------|------------------|----------------|--------------------------|------------------------------|-------------|-----------|
| CLUB ACTION RANKING - 2008-2009             |                  |                    |                        |                      |              |                   |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
| DIVISION: 8                                 |                  |                    |                        |                      |              |                   | LT. GOVERNOR:              |                     |                   |                             |                               | MONTH: MAY                     |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
| CLUB  | OCT 1 MEMBERSHIP | CURRENT MEMBERSHIP | NEW MEMBERS THIS MONTH | DELETIONS-THIS MONTH | ATTENDANCE % | ATTENDANCE POINTS | # OF SPONSORED YOUTH CLUBS | SPONSORED YOUTH PTS | MEMBERSHIP POINTS | NEW CLUB SPONSORSHIP POINTS | NEW CLUB MEMBER PARTICIPATION | INTERCLUB PTS-35 MILES & UNDER | INTERCLUB POINTS-OVER 35 MILES | COMMUNITY SERVICES PTS | YOUTH SERVICE POINTS | SPIRITUAL AIMS PTS | YOUNG CHILDREN-PRIORITY ONE PTS | PUBLICITY POINTS | PROGRAM POINTS | BULLETIN PUBLICATION PTS | TIMELY REPORT SUBMISSION PTS | TOTAL SCORE | COMMENTS  |
| Greensburg                                  | 33               | 31                 | -                      | -                    | 35           | 11                | 2                          | 20                  | -                 | -                           | -                             | -                              | -                              | 40                     | 30                   | 30                 | 30                              | 10               | 10             | 10                       | 20                           | 211         |           |
| Jeannette                                   | 15               | 15                 | -                      | -                    | 82           | 16                | 2                          | 20                  | -                 | -                           | -                             | -                              | -                              | 60                     | 30                   | 30                 | 20                              | 10               | 10             | 10                       | 20                           | 226         |           |
| Ligonier Valley                             | 8                | 8                  | -                      | -                    | 87           | 17                | -                          | -                   | -                 | -                           | -                             | -                              | -                              | 40                     | -                    | -                  | -                               | -                | 10             | -                        | -                            | 67          |           |
| Murrysville                                 | 12               | 11                 | 2                      | -                    | 48           | 10                | 1                          | 10                  | 40                | -                           | -                             | -                              | -                              | 60                     | -                    | -                  | -                               | 10               | 10             | -                        | 20                           | 160         |           |
| Scottdale                                   | 18               | 16                 | -                      | -                    | -            | -                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | NO REPORT |
| Uniontown                                   | 29               | 28                 | -                      | -                    | -            | -                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | NO REPORT |
| Vandergrift                                 | 16               | 16                 | -                      | -                    | -            | -                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | NO REPORT |
|   |                  |                    |                        |                      |              |                   |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
|   |                  |                    |                        |                      |              |                   |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
|   |                  |                    |                        |                      |              |                   |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
|   |                  |                    |                        |                      |              |                   |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
| <b>DIVISION TOTALS</b>                      | <b>131</b>       | <b>125</b>         | <b>2</b>               | <b>0</b>             |              |                   | <b>5</b>                   |                     |                   |                             |                               | <b>0</b>                       | <b>0</b>                       |                        |                      |                    |                                 |                  |                |                          |                              | <b>664</b>  |           |

| PENNSYLVANIA DISTRICT KIWANIS INTERNATIONAL |                  |                    |                        |                      |              |                              |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
|---|------------------|--------------------|------------------------|----------------------|--------------|------------------------------|----------------------------|---------------------|-------------------|-----------------------------|-------------------------------|--------------------------------|--------------------------------|------------------------|----------------------|--------------------|---------------------------------|------------------|----------------|--------------------------|------------------------------|-------------|-----------|
| CLUB ACTION RANKING - 2008-2009             |                  |                    |                        |                      |              |                              |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
| DIVISION: 10                                |                  |                    |                        |                      |              | LT. GOVERNOR: RONALD SHEARER |                            |                     |                   |                             |                               | MONTH: MAY                     |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
| CLUB  | OCT 1 MEMBERSHIP | CURRENT MEMBERSHIP | NEW MEMBERS THIS MONTH | DELETIONS-THIS MONTH | ATTENDANCE % | ATTENDANCE POINTS            | # OF SPONSORED YOUTH CLUBS | SPONSORED YOUTH PTS | MEMBERSHIP POINTS | NEW CLUB SPONSORSHIP POINTS | NEW CLUB MEMBER PARTICIPATION | INTERCLUB PTS-35 MILES & UNDER | INTERCLUB POINTS-OVER 35 MILES | COMMUNITY SERVICES PTS | YOUTH SERVICE POINTS | SPIRITUAL AIMS PTS | YOUNG CHILDREN-PRIORITY ONE PTS | PUBLICITY POINTS | PROGRAM POINTS | BULLETIN PUBLICATION PTS | TIMELY REPORT SUBMISSION PTS | TOTAL SCORE | COMMENTS  |
| Bedford                                     | 23               | 24                 | 1                      | -                    | 37           | 7                            | 1                          | 30                  | 30                | -                           | -                             | -                              | -                              | 60                     | -                    | 20                 | -                               | 10               | 10             | 10                       | 10                           | 187         |           |
| Blairsville                                 | 12               | 12                 | -                      | -                    | 32           | 6                            | 1                          | 10                  | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | 10               | -              | 10                       | 20                           | 56          |           |
| Ebensburg Area                              | 12               | 12                 | -                      | -                    | -            | -                            | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | NO REPORT |
| Homer City                                  | 18               | 18                 | -                      | -                    | -            | -                            | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | NO REPORT |
| Indiana                                     | 89               | 87                 | -                      | -                    | 48           | 10                           | 8                          | 100                 | -                 | -                           | -                             | 5                              | -                              | 60                     | 30                   | 30                 | 30                              | 10               | 10             | 10                       | 20                           | 315         |           |
| Johnstown                                   | 35               | 31                 | -                      | -                    | 55           | 11                           | 4                          | 60                  | -                 | -                           | -                             | -                              | -                              | 30                     | 20                   | -                  | -                               | 10               | 10             | 10                       | 20                           | 171         |           |
| Johnstown East Hills                        | 24               | 20                 | -                      | -                    | 71           | 15                           | 2                          | 20                  | -                 | -                           | -                             | -                              | -                              | 60                     | 30                   | 20                 | 30                              | 10               | 10             | -                        | 20                           | 215         |           |
| Punxsutawney                                | 25               | 25                 | -                      | -                    | -            | -                            | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | NO REPORT |
| Somerset                                    | 24               | 23                 | -                      | -                    | 51           | 10                           | -                          | -                   | -                 | -                           | -                             | -                              | -                              | 60                     | 20                   | 20                 | 20                              | 10               | 10             | 10                       | 20                           | 180         |           |
| Westwood, Johnstowr                         | 25               | 23                 | -                      | -                    | 54           | 11                           | 2                          | 20                  | -                 | -                           | -                             | -                              | -                              | 60                     | 20                   | -                  | -                               | 10               | 10             | 10                       | 20                           | 161         |           |
| <b>TOTAL</b>                                | <b>287</b>       | <b>275</b>         | <b>1</b>               | <b>0</b>             |              |                              | <b>18</b>                  |                     |                   |                             |                               | <b>5</b>                       | <b>0</b>                       |                        |                      |                    |                                 |                  |                |                          |                              | <b>1285</b> |           |

| PENNSYLVANIA DISTRICT KIWANIS INTERNATIONAL |                  |                    |                        |                         |              |                   |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |          |
|---|------------------|--------------------|------------------------|-------------------------|--------------|-------------------|----------------------------|---------------------|-------------------|-----------------------------|-------------------------------|--------------------------------|--------------------------------|------------------------|----------------------|--------------------|---------------------------------|------------------|----------------|--------------------------|------------------------------|-------------|----------|
| CLUB ACTION RANKING - 2008-2009             |                  |                    |                        |                         |              |                   |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |          |
| DIVISION: 11E                               |                  |                    |                        | LT. GOVERNOR: GINI RUDY |              |                   |                            |                     |                   |                             |                               | MONTH: MAY                     |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |          |
| CLUB  | OCT 1 MEMBERSHIP | CURRENT MEMBERSHIP | NEW MEMBERS THIS MONTH | DELETIONS-THIS MONTH    | ATTENDANCE % | ATTENDANCE POINTS | # OF SPONSORED YOUTH CLUBS | SPONSORED YOUTH PTS | MEMBERSHIP POINTS | NEW CLUB SPONSORSHIP POINTS | NEW CLUB MEMBER PARTICIPATION | INTERCLUB PTS-35 MILES & UNDER | INTERCLUB POINTS-OVER 35 MILES | COMMUNITY SERVICES PTS | YOUTH SERVICE POINTS | SPIRITUAL AIMS PTS | YOUNG CHILDREN-PRIORITY ONE PTS | PUBLICITY POINTS | PROGRAM POINTS | BULLETIN PUBLICATION PTS | TIMELY REPORT SUBMISSION PTS | TOTAL SCORE | COMMENTS |
| Bellefonte                                  | 88               | 80                 | -                      | -                       | 38           | 8                 | 1                          | 10                  | -                 | -                           | -                             | -                              | -                              | 60                     | 30                   | 30                 | 30                              | 10               | 10             | 10                       | 20                           | 218         |          |
| Huntingdon                                  | 22               | 19                 | -                      | -                       | 56           | 11                | 3                          | 30                  | -                 | -                           | -                             | -                              | -                              | -                      | 20                   | -                  | 30                              | 10               | 10             | 10                       | 20                           | 141         |          |
| Juniata County                              | 21               | 24                 | -                      | -                       | 54           | 11                | 2                          | 40                  | 10                | -                           | -                             | -                              | -                              | 60                     | 30                   | 20                 | 20                              | 10               | 10             | 10                       | 20                           | 241         |          |
| Lewistown                                   | 66               | 65                 | -                      | -                       | 64           | 13                | 5                          | 50                  | -                 | -                           | -                             | 10                             | -                              | 60                     | 30                   | 30                 | 20                              | 10               | 10             | 10                       | 20                           | 263         |          |
| Mount Union Area                            | 14               | 14                 | -                      | -                       | 61           | 12                | 2                          | 20                  | -                 | -                           | -                             | -                              | -                              | -                      | 30                   | -                  | -                               | 10               | 10             | -                        | 20                           | 102         |          |
| Penns Valley                                | 19               | 16                 | -                      | -                       | 57           | 11                | 2                          | 40                  | -                 | -                           | -                             | -                              | -                              | -                      | 30                   | -                  | -                               | 10               | -              | 10                       | 20                           | 121         |          |
| State College                               | 65               | 60                 | -                      | -                       | 84           | 17                | 4                          | 40                  | -                 | -                           | -                             | 5                              | 10                             | 50                     | 30                   | 30                 | 30                              | 10               | 10             | 10                       | 20                           | 262         |          |
| <b>DIVISION TOTALS</b>                      | <b>295</b>       | <b>278</b>         | <b>0</b>               | <b>0</b>                |              |                   | <b>19</b>                  |                     |                   |                             |                               | <b>15</b>                      | <b>10</b>                      |                        |                      |                    |                                 |                  |                |                          |                              | <b>1348</b> |          |

| PENNSYLVANIA DISTRICT KIWANIS INTERNATIONAL |                  |                    |                        |                      |              |                              |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
|---|------------------|--------------------|------------------------|----------------------|--------------|------------------------------|----------------------------|---------------------|-------------------|-----------------------------|-------------------------------|--------------------------------|--------------------------------|------------------------|----------------------|--------------------|---------------------------------|------------------|----------------|--------------------------|------------------------------|-------------|-----------|
| CLUB ACTION RANKING - 2008-2009             |                  |                    |                        |                      |              |                              |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
| DIVISION: 11W                               |                  |                    |                        |                      |              | LT. GOVERNOR: SALLIE SWENSON |                            |                     |                   |                             |                               | MONTH: MAY                     |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
| CLUB  | OCT 1 MEMBERSHIP | CURRENT MEMBERSHIP | NEW MEMBERS THIS MONTH | DELETIONS-THIS MONTH | ATTENDANCE % | ATTENDANCE POINTS            | # OF SPONSORED YOUTH CLUBS | SPONSORED YOUTH PTS | MEMBERSHIP POINTS | NEW CLUB SPONSORSHIP POINTS | NEW CLUB MEMBER PARTICIPATION | INTERCLUB PTS-35 MILES & UNDER | INTERCLUB POINTS-OVER 35 MILES | COMMUNITY SERVICES PTS | YOUTH SERVICE POINTS | SPIRITUAL AIMS PTS | YOUNG CHILDREN-PRIORITY ONE PTS | PUBLICITY POINTS | PROGRAM POINTS | BULLETIN PUBLICATION PTS | TIMELY REPORT SUBMISSION PTS | TOTAL SCORE | COMMENTS  |
| Altoona                                     | 60               | 60                 | -                      | -                    | 49           | 10                           | 1                          | 10                  | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | 10             | 10                       | 20                           | 60          |           |
| Clearfield                                  | 25               | 24                 | -                      | -                    | -            | -                            | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | NO REPORT |
| DuBois                                      | 14               | 15                 | -                      | -                    | 53           | 11                           | 1                          | 10                  | 10                | -                           | -                             | -                              | -                              | 40                     | 20                   | -                  | 20                              | 10               | 10             | 10                       | 20                           | 161         |           |
| Eldorado                                    | 37               | 29                 | -                      | -                    | 66           | 13                           | 1                          | 10                  | -                 | -                           | -                             | -                              | -                              | 60                     | 30                   | 30                 | -                               | 10               | 10             | 10                       | 20                           | 193         |           |
| Mainline West                               | 12               | 12                 | -                      | -                    | -            | -                            | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | NO REPORT |
| Philipsburg                                 | 52               | 47                 | 1                      | -                    | 100          | 20                           | 1                          | 30                  | 20                | -                           | -                             | 5                              | -                              | 40                     | 30                   | 30                 | -                               | 10               | 10             | 10                       | 20                           | 225         |           |
| Tyrone                                      | 23               | 21                 | -                      | -                    | 56           | 11                           | 4                          | 40                  | -                 | -                           | -                             | -                              | -                              | 60                     | 30                   | 20                 | 20                              | 10               | 10             | -                        | 20                           | 221         |           |
| <b>DIVISION TOTALS</b>                      | <b>223</b>       | <b>208</b>         | <b>1</b>               | <b>0</b>             |              |                              | <b>8</b>                   |                     |                   |                             |                               | <b>5</b>                       | <b>0</b>                       |                        |                      |                    |                                 |                  |                |                          |                              | <b>860</b>  |           |

| PENNSYLVANIA DISTRICT KIWANIS INTERNATIONAL |                  |                    |                        |                      |              |                            |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
|---|------------------|--------------------|------------------------|----------------------|--------------|----------------------------|----------------------------|---------------------|-------------------|-----------------------------|-------------------------------|--------------------------------|--------------------------------|------------------------|----------------------|--------------------|---------------------------------|------------------|----------------|--------------------------|------------------------------|-------------|-----------|
| CLUB ACTION RANKING - 2008-2009             |                  |                    |                        |                      |              |                            |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
| DIVISION: 12N                               |                  |                    |                        |                      |              | LT. GOVERNOR: CHUCK HARRIS |                            |                     |                   |                             |                               | MONTH: MAY                     |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
| CLUB  | OCT 1 MEMBERSHIP | CURRENT MEMBERSHIP | NEW MEMBERS THIS MONTH | DELETIONS-THIS MONTH | ATTENDANCE % | ATTENDANCE POINTS          | # OF SPONSORED YOUTH CLUBS | SPONSORED YOUTH PTS | MEMBERSHIP POINTS | NEW CLUB SPONSORSHIP POINTS | NEW CLUB MEMBER PARTICIPATION | INTERCLUB PTS-35 MILES & UNDER | INTERCLUB POINTS-OVER 35 MILES | COMMUNITY SERVICES PTS | YOUTH SERVICE POINTS | SPIRITUAL AIMS PTS | YOUNG CHILDREN-PRIORITY ONE PTS | PUBLICITY POINTS | PROGRAM POINTS | BULLETIN PUBLICATION PTS | TIMELY REPORT SUBMISSION PTS | TOTAL SCORE | COMMENTS  |
| Blossburg                                   | 29               | 27                 | -                      | -                    | 71           | 14                         | 2                          | 20                  | -                 | -                           | -                             | -                              | -                              | 50                     | 30                   | 30                 | 30                              | 10               | 10             | -                        | 20                           | 214         |           |
| Golden K Lock Haven                         | 10               | 10                 | -                      | -                    | -            | -                          | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | NO REPORT |
| Jersey Shore Area                           | 16               | 18                 | -                      | -                    | 63           | 13                         | 1                          | 10                  | 10                | -                           | -                             | -                              | -                              | 30                     | 20                   | 20                 | -                               | 10               | 10             | -                        | 20                           | 143         |           |
| Lock Haven                                  | 62               | 64                 | -                      | -                    | 67           | 13                         | 1                          | 10                  | 10                | -                           | -                             | 5                              | -                              | -                      | 20                   | -                  | 30                              | 10               | 10             | 10                       | 20                           | 138         |           |
| Loyalsock Township                          | 12               | 13                 | -                      | -                    | 77           | 15                         | 2                          | 20                  | 10                | -                           | -                             | 5                              | -                              | 30                     | -                    | -                  | -                               | -                | -              | 10                       | 20                           | 105         |           |
| Mansfield                                   | 36               | 34                 | 1                      | -                    | 90           | 18                         | 2                          | 20                  | 20                | -                           | -                             | 5                              | -                              | 20                     | 30                   | -                  | 30                              | 10               | 10             | 10                       | 20                           | 193         |           |
| Mill Hall                                   | 44               | 42                 | -                      | -                    | 80           | 16                         | 2                          | 20                  | -                 | -                           | -                             | -                              | 10                             | 60                     | 30                   | 30                 | 20                              | 10               | 10             | 10                       | 20                           | 236         |           |
| Mountoursville Area                         | 17               | 16                 | -                      | -                    | -            | -                          | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | NO REPORT |
| Muncy Area                                  | 20               | 19                 | -                      | -                    | 42           | 8                          | 1                          | 10                  | -                 | -                           | -                             | -                              | -                              | 20                     | 20                   | -                  | -                               | 10               | -              | 10                       | 10                           | 88          |           |
| South Williamsport Area                     | 21               | 17                 | -                      | -                    | 56           | 11                         | 2                          | 20                  | -                 | -                           | -                             | 5                              | 10                             | 20                     | -                    | 30                 | 20                              | 10               | 10             | 10                       | 20                           | 166         |           |
| Sullivan County                             | 21               | 15                 | -                      | -                    | -            | -                          | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | NO REPORT |
| Towanda-Wysox Area                          | 11               | 10                 | -                      | -                    | -            | -                          | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | NO REPORT |
| Valley, Athens                              | 23               | 21                 | -                      | -                    | -            | -                          | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | NO REPORT |
| Wellsboro                                   | 28               | 18                 | -                      | -                    | 58           | 12                         | -                          | -                   | -                 | -                           | -                             | 10                             | -                              | 40                     | -                    | -                  | 20                              | 10               | 10             | -                        | 20                           | 122         |           |
| Williamsport                                | 91               | 84                 | 1                      | -                    | 45           | 9                          | 4                          | 40                  | 20                | -                           | -                             | 5                              | 10                             | 60                     | 20                   | 30                 | -                               | 10               | 10             | 10                       | 20                           | 244         |           |
| <b>DIVISION TOTALS</b>                      | <b>441</b>       | <b>408</b>         | <b>2</b>               | <b>0</b>             |              |                            | <b>17</b>                  |                     |                   |                             |                               | <b>35</b>                      | <b>30</b>                      |                        |                      |                    |                                 |                  |                |                          |                              | <b>1649</b> |           |

| PENNSYLVANIA DISTRICT KIWANIS INTERNATIONAL |                  |                    |                        |                       |              |                             |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
|---|------------------|--------------------|------------------------|-----------------------|--------------|-----------------------------|----------------------------|---------------------|-------------------|-----------------------------|-------------------------------|--------------------------------|--------------------------------|------------------------|----------------------|--------------------|---------------------------------|------------------|----------------|--------------------------|------------------------------|-------------|-----------|
| CLUB ACTION RANKING - 2008-2009             |                  |                    |                        |                       |              |                             |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
| DIVISION: 12S                               |                  |                    |                        |                       |              | LT. GOVERNOR: JOSEPH HUGHES |                            |                     |                   |                             |                               | MONTH: MAY                     |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
| CLUB  | OCT 1 MEMBERSHIP | CURRENT MEMBERSHIP | NEW MEMBERS THIS MONTH | DELETIONS- THIS MONTH | ATTENDANCE % | ATTENDANCE POINTS           | # OF SPONSORED YOUTH CLUBS | SPONSORED YOUTH PTS | MEMBERSHIP POINTS | NEW CLUB SPONSORSHIP POINTS | NEW CLUB MEMBER PARTICIPATION | INTERCLUB PTS-35 MILES & UNDER | INTERCLUB POINTS-OVER 35 MILES | COMMUNITY SERVICES PTS | YOUTH SERVICE POINTS | SPIRITUAL AIMS PTS | YOUNG CHILDREN-PRIORITY ONE PTS | PUBLICITY POINTS | PROGRAM POINTS | BULLETIN PUBLICATION PTS | TIMELY REPORT SUBMISSION PTS | TOTAL SCORE | COMMENTS  |
| Buffalo Valley A.M.                         | 24               | 19                 | -                      | -                     | 91           | 18                          | 6                          | 80                  | -                 | -                           | -                             | 10                             | -                              | 60                     | 30                   | 30                 | 30                              | 10               | 10             | 10                       | 20                           | 308         | NO REPORT |
| Dalmatia                                    | 42               | 37                 | -                      | -                     | 78           | 16                          | 3                          | 30                  | -                 | -                           | -                             | 10                             | 10                             | -                      | 30                   | -                  | -                               | 10               | 10             | 10                       | 20                           | 146         |           |
| Danville                                    | 9                | 9                  | -                      | -                     | 78           | 16                          | 3                          | 30                  | -                 | -                           | -                             | 10                             | 10                             | -                      | 30                   | -                  | -                               | 10               | 10             | 10                       | 20                           | 146         |           |
| Lewisburg                                   | 11               | 9                  | -                      | -                     | 100          | 20                          | 2                          | 20                  | -                 | -                           | -                             | -                              | -                              | 60                     | -                    | 30                 | 20                              | 10               | 10             | 10                       | 20                           | 200         |           |
| Middleburg Area                             | 20               | 16                 | -                      | -                     | 52           | 11                          | 2                          | 20                  | -                 | -                           | -                             | 5                              | -                              | 30                     | 20                   | -                  | -                               | 10               | 10             | 10                       | 20                           | 136         |           |
| Mifflinburg                                 | 42               | 39                 | 3                      | -                     | 45           | 9                           | 2                          | 20                  | 60                | -                           | -                             | -                              | -                              | 60                     | 20                   | -                  | 20                              | 10               | 10             | 10                       | 20                           | 239         |           |
| Milton                                      | 17               | 16                 | -                      | -                     | 77           | 15                          | 2                          | 40                  | -                 | -                           | -                             | 10                             | 10                             | 30                     | 30                   | 20                 | 20                              | 10               | 10             | 10                       | 20                           | 225         |           |
| Northumberland-Point Twp                    | 18               | 17                 | 1                      | -                     | 72           | 14                          | 2                          | 20                  | 20                | -                           | -                             | -                              | -                              | 60                     | 20                   | 20                 | 20                              | 10               | 10             | 10                       | 20                           | 224         |           |
| Selinsgrove Area                            | 18               | 14                 | -                      | -                     | 57           | 11                          | -                          | -                   | -                 | -                           | -                             | 10                             | 10                             | 60                     | -                    | 20                 | -                               | 10               | 10             | -                        | 20                           | 151         |           |
| Sunbury                                     | 42               | 40                 | -                      | -                     | 49           | 10                          | 5                          | 50                  | -                 | -                           | -                             | -                              | -                              | 40                     | 30                   | 20                 | 30                              | 10               | 10             | 10                       | 20                           | 230         |           |
| <b>DIVISION TOTALS</b>                      | <b>243</b>       | <b>216</b>         | <b>4</b>               | <b>0</b>              |              |                             | <b>24</b>                  |                     |                   |                             |                               | <b>45</b>                      | <b>30</b>                      |                        |                      |                    |                                 |                  |                |                          |                              | <b>1859</b> |           |

| PENNSYLVANIA DISTRICT KIWANIS INTERNATIONAL |                  |                    |                     |                      |                             |                   |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |          |
|---|------------------|--------------------|---------------------|----------------------|-----------------------------|-------------------|----------------------------|---------------------|-------------------|-----------------------------|-------------------------------|--------------------------------|--------------------------------|------------------------|----------------------|--------------------|---------------------------------|------------------|----------------|--------------------------|------------------------------|-------------|----------|
| CLUB ACTION RANKING - 2008-2009             |                  |                    |                     |                      |                             |                   |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |          |
| DIVISION: 13N                               |                  |                    |                     |                      | LT. GOVERNOR: JUSTIN WARREN |                   |                            |                     |                   | MONTH: MAY                  |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |          |
| CLUB  | OCT 1 MEMBERSHIP | CURRENT MEMBERSHIP | NEW MEMS THIS MONTH | DELETIONS-THIS MONTH | ATTENDANCE %                | ATTENDANCE POINTS | # OF SPONSORED YOUTH CLUBS | SPONSORED YOUTH PTS | MEMBERSHIP POINTS | NEW CLUB SPONSORSHIP POINTS | NEW CLUB MEMBER PARTICIPATION | INTERCLUB PTS-35 MILES & UNDER | INTERCLUB POINTS-OVER 35 MILES | COMMUNITY SERVICES PTS | YOUTH SERVICE POINTS | SPIRITUAL AIMS PTS | YOUNG CHILDREN-PRIORITY ONE PTS | PUBLICITY POINTS | PROGRAM POINTS | BULLETIN PUBLICATION PTS | TIMELY REPORT SUBMISSION PTS | TOTAL SCORE | COMMENTS |
| Cumberland County                           | 21               | 19                 | -                   | -                    | 57                          | 11                | 3                          | 50                  | -                 | -                           | -                             | 5                              | -                              | -                      | -                    | -                  | -                               | -                | 10             | 10                       | 20                           | 106         |          |
| Dillsburg Area                              | 32               | 31                 | -                   | -                    | 82                          | 16                | 4                          | 40                  | -                 | -                           | -                             | 5                              | -                              | 50                     | 30                   | 30                 | 30                              | 10               | 10             | 10                       | 20                           | 251         |          |
| East Shore, Harrisburg                      | 19               | 15                 | -                   | -                    | 48                          | 10                | 2                          | 20                  | -                 | -                           | -                             | 5                              | -                              | 30                     | 20                   | -                  | -                               | -                | 10             | 10                       | 20                           | 125         |          |
| Harrisburg                                  | 62               | 63                 | 1                   | -                    | 44                          | 9                 | 3                          | 30                  | 30                | -                           | -                             | 10                             | -                              | 60                     | 30                   | 30                 | -                               | 10               | 10             | 10                       | 20                           | 249         |          |
| Hershey-Hummelstown                         | 25               | 31                 | -                   | -                    | 65                          | 13                | 1                          | 10                  | 10                | -                           | -                             | 10                             | 10                             | 60                     | 30                   | 30                 | 30                              | 10               | -              | 10                       | 20                           | 243         |          |
| Middletown                                  | 14               | 16                 | -                   | -                    | 44                          | 9                 | 3                          | 30                  | 10                | -                           | -                             | -                              | -                              | 30                     | 30                   | 20                 | -                               | 10               | 10             | 10                       | 20                           | 179         |          |
| Red Land-Fairview Twp                       | 12               | 12                 | -                   | -                    | 45                          | 9                 | 2                          | 40                  | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | 10               | 10             | 10                       | 20                           | 99          |          |
| Upper Allen-Cumberland Valley               | 20               | 20                 | -                   | -                    | 91                          | 18                | 2                          | 20                  | -                 | -                           | -                             | 10                             | -                              | 60                     | 30                   | 30                 | 30                              | 10               | 10             | 10                       | 20                           | 248         |          |
| West Shore                                  | 27               | 27                 | -                   | -                    | 46                          | 9                 | 3                          | 30                  | -                 | -                           | -                             | 5                              | -                              | 30                     | 20                   | -                  | -                               | 10               | 10             | 10                       | 20                           | 144         |          |
| York  | 21               | 18                 | -                   | -                    | 72                          | 14                | -                          | -                   | -                 | -                           | -                             | 10                             | -                              | 60                     | 20                   | 30                 | 30                              | 10               | 10             | 10                       | 20                           | 214         |          |
| <b>DIVISION TOTALS</b>                      | <b>253</b>       | <b>252</b>         | <b>1</b>            | <b>0</b>             |                             |                   | <b>23</b>                  |                     |                   |                             |                               | <b>60</b>                      | <b>10</b>                      |                        |                      |                    |                                 |                  |                |                          |                              | <b>1858</b> |          |

| PENNSYLVANIA DISTRICT KIWANIS INTERNATIONAL |                  |                    |                        |                      |              |                   |                              |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
|---|------------------|--------------------|------------------------|----------------------|--------------|-------------------|------------------------------|---------------------|-------------------|-----------------------------|-------------------------------|--------------------------------|--------------------------------|------------------------|----------------------|--------------------|---------------------------------|------------------|----------------|--------------------------|------------------------------|-------------|-----------|
| CLUB ACTION RANKING - 2008-2009             |                  |                    |                        |                      |              |                   |                              |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
| DIVISION: 13S                               |                  |                    |                        |                      |              |                   | LT. GOVERNOR: JOHN SOUTHWOOD |                     |                   |                             |                               |                                |                                | MONTH: MAY             |                      |                    |                                 |                  |                |                          |                              |             |           |
| CLUB  | OCT 1 MEMBERSHIP | CURRENT MEMBERSHIP | NEW MEMBERS THIS MONTH | DELETIONS-THIS MONTH | ATTENDANCE % | ATTENDANCE POINTS | # OF SPONSORED YOUTH CLUBS   | SPONSORED YOUTH PTS | MEMBERSHIP POINTS | NEW CLUB SPONSORSHIP POINTS | NEW CLUB MEMBER PARTICIPATION | INTERCLUB PTS-35 MILES & UNDER | INTERCLUB POINTS-OVER 35 MILES | COMMUNITY SERVICES PTS | YOUTH SERVICE POINTS | SPIRITUAL AIMS PTS | YOUNG CHILDREN-PRIORITY ONE PTS | PUBLICITY POINTS | PROGRAM POINTS | BULLETIN PUBLICATION PTS | TIMELY REPORT SUBMISSION PTS | TOTAL SCORE | COMMENTS  |
| Carlisle                                    | 77               | 76                 | 1                      | -                    | 75           | 15                | 2                            | 20                  | 20                | -                           | -                             | 5                              | -                              | 60                     | 30                   | 20                 | -                               | 10               | 10             | 10                       | 20                           | 220         |           |
| Chambersburg                                | 52               | 50                 | -                      | -                    | 63           | 13                | 2                            | 20                  | -                 | -                           | -                             | 5                              | -                              | 60                     | 30                   | 20                 | 30                              | 10               | 10             | 10                       | 20                           | 228         |           |
| Chambersburg Downtown                       | 19               | 20                 | -                      | -                    | 53           | 11                | -                            | -                   | 10                | -                           | -                             | -                              | -                              | 30                     | -                    | 30                 | -                               | 10               | 10             | 10                       | 20                           | 131         |           |
| Chambersburg Sunrise                        | 9                | 9                  | -                      | -                    | 39           | 8                 | 1                            | 10                  | -                 | -                           | -                             | -                              | -                              | 20                     | -                    | -                  | -                               | -                | -              | 10                       | 20                           | 68          |           |
| Gettysburg-Adams                            | 10               | 10                 | -                      | -                    | -            | -                 | -                            | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | NO REPORT |
| Hanover                                     | 26               | 46                 | 1                      | -                    | 38           | 2                 | 20                           | 30                  | -                 | -                           | -                             | -                              | -                              | -                      | 30                   | -                  | -                               | 10               | 10             | 10                       | 20                           | 138         |           |
| Shippensburg                                | 23               | 25                 | -                      | -                    | 65           | 13                | 2                            | 20                  | 10                | -                           | -                             | -                              | -                              | 20                     | 30                   | 30                 | -                               | 10               | 10             | 10                       | 20                           | 173         |           |
|   |                  |                    |                        |                      |              |                   |                              |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
|   |                  |                    |                        |                      |              |                   |                              |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
|   |                  |                    |                        |                      |              |                   |                              |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
|   |                  |                    |                        |                      |              |                   |                              |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
| <b>DIVISION TOTALS</b>                      | <b>216</b>       | <b>236</b>         | <b>2</b>               | <b>0</b>             |              |                   | <b>27</b>                    |                     |                   |                             |                               | <b>10</b>                      | <b>0</b>                       |                        |                      |                    |                                 |                  |                |                          |                              | <b>958</b>  |           |

| PENNSYLVANIA DISTRICT KIWANIS INTERNATIONAL |                  |                    |                     |                      |              |                              |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |          |
|---|------------------|--------------------|---------------------|----------------------|--------------|------------------------------|----------------------------|---------------------|-------------------|-----------------------------|-------------------------------|--------------------------------|--------------------------------|------------------------|----------------------|--------------------|---------------------------------|------------------|----------------|--------------------------|------------------------------|-------------|----------|
| CLUB ACTION RANKING - 2008-2009             |                  |                    |                     |                      |              |                              |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |          |
| DIVISION: 14                                |                  |                    |                     |                      |              | LT. GOVERNOR: MARK MISHINSKI |                            |                     |                   |                             |                               | MONTH: MAY                     |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |          |
| CLUB  | OCT 1 MEMBERSHIP | CURRENT MEMBERSHIP | NEW MEMS THIS MONTH | DELETIONS-THIS MONTH | ATTENDANCE % | ATTENDANCE POINTS            | # OF SPONSORED YOUTH CLUBS | SPONSORED YOUTH PTS | MEMBERSHIP POINTS | NEW CLUB SPONSORSHIP POINTS | NEW CLUB MEMBER PARTICIPATION | INTERCLUB PTS-35 MILES & UNDER | INTERCLUB POINTS-OVER 35 MILES | COMMUNITY SERVICES PTS | YOUTH SERVICE POINTS | SPIRITUAL AIMS PTS | YOUNG CHILDREN-PRIORITY ONE PTS | PUBLICITY POINTS | PROGRAM POINTS | BULLETIN PUBLICATION PTS | TIMELY REPORT SUBMISSION PTS | TOTAL SCORE | COMMENTS |
| Berwick                                     | 11               | 12                 | -                   | -                    | 56           | 11                           | 3                          | 30                  | 10                | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | 10               | 10             | -                        | 20                           | 91          |          |
| Bloomsburg                                  | 52               | 48                 | -                   | -                    | 52           | 10                           | 1                          | 10                  | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | 10             | 10                       | 20                           | 60          |          |
| Hazleton                                    | 40               | 36                 | -                   | -                    | -            | -                            | 5                          | 50                  | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | 10               | -              | 10                       | 20                           | 90          |          |
| Pottsville                                  | 45               | 45                 | -                   | -                    | 32           | 6                            | 2                          | 20                  | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | 10               | 10             | 10                       | 10                           | 66          |          |
| Shamokin                                    | 15               | 16                 | -                   | -                    | 42           | 8                            | 1                          | 10                  | 10                | -                           | -                             | -                              | -                              | 60                     | 20                   | 20                 | -                               | 10               | 10             | -                        | 20                           | 168         |          |
| Valley, Conyngham                           | 27               | 27                 | -                   | -                    | 85           | 17                           | 4                          | 60                  | -                 | -                           | -                             | -                              | -                              | 60                     | 30                   | 20                 | 30                              | 10               | 10             | 10                       | 20                           | 267         |          |
|   |                  |                    |                     |                      |              |                              |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |          |
|   |                  |                    |                     |                      |              |                              |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |          |
| <b>DIVISION TOTAL</b>                       | <b>190</b>       | <b>184</b>         | <b>0</b>            | <b>0</b>             |              |                              | <b>16</b>                  |                     |                   |                             |                               | <b>0</b>                       | <b>0</b>                       |                        |                      |                    |                                 |                  |                |                          |                              | <b>742</b>  |          |

| PENNSYLVANIA DISTRICT KIWANIS INTERNATIONAL |                  |                    |                     |                      |                           |                   |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |          |
|---|------------------|--------------------|---------------------|----------------------|---------------------------|-------------------|----------------------------|---------------------|-------------------|-----------------------------|-------------------------------|--------------------------------|--------------------------------|------------------------|----------------------|--------------------|---------------------------------|------------------|----------------|--------------------------|------------------------------|-------------|----------|
| CLUB ACTION RANKING - 2008-2009             |                  |                    |                     |                      |                           |                   |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |          |
| DIVISION: 15                                |                  |                    |                     |                      | LT. GOVERNOR: MEGAN KUFFA |                   |                            |                     |                   |                             |                               | MONTH: MAY                     |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |          |
| CLUB  | OCT 1 MEMBERSHIP | CURRENT MEMBERSHIP | NEW MEMS THIS MONTH | DELETIONS-THIS MONTH | ATTENDANCE %              | ATTENDANCE POINTS | # OF SPONSORED YOUTH CLUBS | SPONSORED YOUTH PTS | MEMBERSHIP POINTS | NEW CLUB SPONSORSHIP POINTS | NEW CLUB MEMBER PARTICIPATION | INTERCLUB PTS-35 MILES & UNDER | INTERCLUB POINTS-OVER 35 MILES | COMMUNITY SERVICES PTS | YOUTH SERVICE POINTS | SPIRITUAL AIMS PTS | YOUNG CHILDREN-PRIORITY ONE PTS | PUBLICITY POINTS | PROGRAM POINTS | BULLETIN PUBLICATION PTS | TIMELY REPORT SUBMISSION PTS | TOTAL SCORE | COMMENTS |
| Carbondale                                  | 16               | 16                 | -                   | -                    | 38                        | 8                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | 10               | -              | 10                       | 20                           | 48          |          |
| Dallas                                      | 26               | 18                 | -                   | -                    | 67                        | 13                | 3                          | 30                  | -                 | -                           | -                             | -                              | -                              | 40                     | -                    | 30                 | -                               | 10               | 10             | 10                       | 20                           | 163         |          |
| Kingston                                    | 11               | 10                 | -                   | -                    | 35                        | 7                 | -                          | -                   | -                 | -                           | -                             | 5                              | -                              | 20                     | 20                   | 20                 | 20                              | -                | 10             | 10                       | 20                           | 132         |          |
| Montrose Area                               | 37               | 31                 | -                   | -                    | 53                        | 11                | 3                          | 30                  | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | 10               | 10             | 10                       | 20                           | 91          |          |
| Mountaintop                                 | 17               | 16                 | -                   | -                    | 78                        | 16                | 2                          | 20                  | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | 10               | 10             | -                        | 20                           | 76          |          |
| Pittston                                    | 22               | 21                 | 1                   | -                    | 31                        | 6                 | 3                          | 30                  | 20                | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | 10               | 10             | 10                       | 20                           | 106         |          |
| Plymouth                                    | 21               | 20                 | -                   | -                    | 35                        | 7                 | 1                          | 10                  | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | 10               | 10             | 10                       | 20                           | 67          |          |
| Scranton                                    | 88               | 86                 | -                   | -                    | 25                        | 2                 | 20                         | -                   | -                 | -                           | -                             | -                              | -                              | 20                     | 30                   | -                  | 30                              | 10               | 10             | 10                       | 20                           | 155         |          |
| Swoyersville                                | 24               | 23                 | -                   | -                    | 52                        | 10                | 1                          | 10                  | -                 | -                           | -                             | -                              | -                              | 40                     | 20                   | 30                 | 30                              | 10               | 10             | 10                       | 20                           | 190         |          |
| Tunkhannock                                 | 103              | 98                 | -                   | -                    | 44                        | 9                 | 5                          | 50                  | -                 | -                           | -                             | 10                             | -                              | 60                     | 30                   | 30                 | 20                              | 10               | 10             | 10                       | 20                           | 259         |          |
| Wilkes-Barre                                | 59               | 52                 | 1                   | -                    | 35                        | 7                 | 7                          | 70                  | -                 | -                           | -                             | -                              | 10                             | 60                     | 30                   | 30                 | 20                              | 10               | 10             | 10                       | 20                           | 277         |          |
| Wyoming Area                                | 27               | 29                 | 1                   | -                    | 52                        | 10                | 5                          | 50                  | 30                | -                           | -                             | 5                              | -                              | 20                     | 30                   | 30                 | 30                              | 10               | 10             | 10                       | 20                           | 255         |          |
| <b>DIVISION TOTALS</b>                      | <b>451</b>       | <b>420</b>         | <b>3</b>            | <b>0</b>             |                           | <b>50</b>         |                            |                     |                   |                             |                               | <b>20</b>                      | <b>10</b>                      |                        |                      |                    |                                 |                  |                |                          |                              | <b>1819</b> |          |

| PENNSYLVANIA DISTRICT KIWANIS INTERNATIONAL |                  |                    |                     |                      |                           |                   |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
|---|------------------|--------------------|---------------------|----------------------|---------------------------|-------------------|----------------------------|---------------------|-------------------|-----------------------------|-------------------------------|--------------------------------|--------------------------------|------------------------|----------------------|--------------------|---------------------------------|------------------|----------------|--------------------------|------------------------------|-------------|-----------|
| CLUB ACTION RANKING - 2008-2009             |                  |                    |                     |                      |                           |                   |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
| DIVISION: 16                                |                  |                    |                     |                      | LT. GOVERNOR: ROBERT RAUB |                   |                            |                     |                   | MONTH: MAY                  |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
| CLUB  | OCT 1 MEMBERSHIP | CURRENT MEMBERSHIP | NEW MEMS THIS MONTH | DELETIONS-THIS MONTH | ATTENDANCE %              | ATTENDANCE POINTS | # OF SPONSORED YOUTH CLUBS | SPONSORED YOUTH PTS | MEMBERSHIP POINTS | NEW CLUB SPONSORSHIP POINTS | NEW CLUB MEMBER PARTICIPATION | INTERCLUB PTS-35 MILES & UNDER | INTERCLUB POINTS-OVER 35 MILES | COMMUNITY SERVICES PTS | YOUTH SERVICE POINTS | SPIRITUAL AIMS PTS | YOUNG CHILDREN-PRIORITY ONE PTS | PUBLICITY POINTS | PROGRAM POINTS | BULLETIN PUBLICATION PTS | TIMELY REPORT SUBMISSION PTS | TOTAL SCORE | COMMENTS  |
| Annville-Cleona                             | 22               | 20                 | -                   | -                    | 62                        | 12                | 2                          | 20                  | -                 | -                           | -                             | -                              | 10                             | 60                     | 30                   | 30                 | 30                              | 10               | 10             | 10                       | 20                           | 242         |           |
| Elizabethtown                               | 16               | 13                 | -                   | -                    | 77                        | 16                | 2                          | 20                  | -                 | -                           | -                             | -                              | -                              | 40                     | 20                   | -                  | -                               | 10               | 10             | -                        | 20                           | 136         |           |
| Greater Reading-Berks County                | 27               | 28                 | -                   | -                    | -                         | -                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | NO REPORT |
| Lancaster                                   | 31               | 28                 | 1                   | -                    | 21                        | 4                 | 3                          | 30                  | 20                | -                           | -                             | -                              | -                              | 60                     | -                    | -                  | -                               | 10               | 10             | 10                       | 20                           | 164         |           |
| Lebanon                                     | 43               | 43                 | -                   | -                    | 45                        | 9                 | 3                          | 30                  | -                 | -                           | -                             | -                              | -                              | -                      | 30                   | -                  | 30                              | 10               | 10             | 10                       | 20                           | 149         |           |
| Lititz Area                                 | 16               | 17                 | -                   | -                    | 43                        | 9                 | 1                          | 10                  | 10                | -                           | -                             | 5                              | -                              | 20                     | 20                   | -                  | -                               | 10               | 10             | 10                       | 20                           | 124         |           |
| Manheim Area                                | 25               | 25                 | -                   | -                    | 34                        | 6                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | 10               | 10             | 10                       | 20                           | 56          |           |
| New Holland                                 | 47               | 46                 | -                   | -                    | -                         | -                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | NO REPORT |
| Norlanco-Rheems                             | 27               | 30                 | -                   | -                    | 65                        | 13                | 3                          | 50                  | 10                | -                           | -                             | 10                             | 10                             | 30                     | 30                   | 30                 | 30                              | 10               | 10             | 10                       | 20                           | 263         |           |
| Palmyra Area                                | 12               | 8                  | 2                   | -                    | 70                        | 14                | 1                          | 10                  | -                 | -                           | -                             | 10                             | -                              | 50                     | -                    | -                  | 30                              | 10               | 10             | 10                       | 20                           | 164         |           |
| <b>DIVISION TOTALS</b>                      | <b>266</b>       | <b>258</b>         | <b>3</b>            |                      |                           |                   | <b>15</b>                  |                     |                   |                             |                               | <b>25</b>                      | <b>20</b>                      |                        |                      |                    |                                 |                  |                |                          |                              | <b>1298</b> |           |

| PENNSYLVANIA DISTRICT KIWANIS INTERNATIONAL |                  |                    |                     |                      |              |                   |                                |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |          |           |
|---|------------------|--------------------|---------------------|----------------------|--------------|-------------------|--------------------------------|---------------------|-------------------|-----------------------------|-------------------------------|--------------------------------|--------------------------------|------------------------|----------------------|--------------------|---------------------------------|------------------|----------------|--------------------------|------------------------------|-------------|----------|-----------|
| CLUB ACTION RANKING - 2008-2009             |                  |                    |                     |                      |              |                   |                                |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |          |           |
| DIVISION: 17                                |                  |                    |                     |                      |              |                   | LT. GOVERNOR: KATHERINE HELLER |                     |                   |                             |                               |                                |                                | MONTH: MAY             |                      |                    |                                 |                  |                |                          |                              |             |          |           |
| CLUB  | OCT 1 MEMBERSHIP | CURRENT MEMBERSHIP | NEW MEMS THIS MONTH | DELETIONS-THIS MONTH | ATTENDANCE % | ATTENDANCE POINTS | # OF SPONSORED YOUTH CLUBS     | SPONSORED YOUTH PTS | MEMBERSHIP POINTS | NEW CLUB SPONSORSHIP POINTS | NEW CLUB MEMBER PARTICIPATION | INTERCLUB PTS-35 MILES & UNDER | INTERCLUB POINTS-OVER 35 MILES | COMMUNITY SERVICES PTS | YOUTH SERVICE POINTS | SPIRITUAL AIMS PTS | YOUNG CHILDREN-PRIORITY ONE PTS | PUBLICITY POINTS | PROGRAM POINTS | BULLETIN PUBLICATION PTS | TIMELY REPORT SUBMISSION PTS | TOTAL SCORE | COMMENTS |           |
| Delaware Valley                             | 25               | 12                 | -                   | -                    | -            | -                 | -                              | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | -        | NO REPORT |
| Easton                                      | 36               | 37                 | -                   | -                    | 92           | 18                | 1                              | 10                  | 10                | -                           | -                             | 5                              | -                              | 60                     | 30                   | 30                 | -                               | 10               | 10             | 10                       | 20                           | 213         | -        |           |
| Easton-Suburban                             | 9                | 9                  | -                   | -                    | -            | -                 | -                              | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | -        | NO REPORT |
| Forks Township                              | 11               | 10                 | -                   | -                    | -            | -                 | -                              | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | -        | NO REPORT |
| Nazareth Area                               | 28               | 26                 | -                   | -                    | 64           | 13                | 3                              | 50                  | -                 | -                           | -                             | 10                             | -                              | 60                     | 30                   | 30                 | -                               | 10               | 10             | 10                       | 20                           | 243         | -        |           |
| Palmer Township, Palmer                     | 60               | 53                 | -                   | -                    | 87           | 17                | 4                              | 40                  | -                 | -                           | -                             | 10                             | -                              | 60                     | 30                   | 30                 | -                               | 10               | 10             | 10                       | 20                           | 237         | -        |           |
| Poconos-Daybreak                            | 35               | 35                 | -                   | -                    | 54           | 11                | 1                              | 10                  | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | 30                              | 10               | 10             | 10                       | 20                           | 101         | -        |           |
| Slatebelt, Wind Gap                         | 14               | 12                 | 1                   | -                    | 45           | 9                 | 1                              | 10                  | 20                | -                           | -                             | -                              | -                              | 30                     | -                    | -                  | -                               | 10               | 10             | -                        | 20                           | 109         | -        |           |
| Stroudsburg                                 | 68               | 66                 | -                   | -                    | 94           | 19                | 4                              | 40                  | -                 | -                           | -                             | -                              | -                              | 20                     | -                    | -                  | -                               | 10               | 10             | 10                       | 20                           | 129         | -        |           |
| West End-Monroe County                      | 14               | 15                 | 2                   | -                    | -            | -                 | -                              | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | -        | NO REPORT |
| <b>DIVISION TOTALS</b>                      | <b>300</b>       | <b>275</b>         | <b>3</b>            | <b>0</b>             |              |                   | <b>14</b>                      |                     |                   |                             |                               | <b>25</b>                      | <b>0</b>                       |                        |                      |                    |                                 |                  |                |                          |                              | <b>1032</b> |          |           |

| PENNSYLVANIA DISTRICT KIWANIS INTERNATIONAL |                  |                              |                     |                      |              |                   |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
|---|------------------|------------------------------|---------------------|----------------------|--------------|-------------------|----------------------------|---------------------|-------------------|-----------------------------|-------------------------------|--------------------------------|--------------------------------|------------------------|----------------------|--------------------|---------------------------------|------------------|----------------|--------------------------|------------------------------|-------------|-----------|
| CLUB ACTION RANKING - 2008-2009             |                  |                              |                     |                      |              |                   |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
| DIVISION: 18                                |                  | LT. GOVERNOR: ROSEMARY MCFEE |                     |                      |              |                   |                            |                     |                   |                             |                               | MONTH: MAY                     |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
| CLUB  | OCT 1 MEMBERSHIP | CURRENT MEMBERSHIP           | NEW MEMS THIS MONTH | DELETIONS-THIS MONTH | ATTENDANCE % | ATTENDANCE POINTS | # OF SPONSORED YOUTH CLUBS | SPONSORED YOUTH PTS | MEMBERSHIP POINTS | NEW CLUB SPONSORSHIP POINTS | NEW CLUB MEMBER PARTICIPATION | INTERCLUB PTS-35 MILES & UNDER | INTERCLUB POINTS-OVER 35 MILES | COMMUNITY SERVICES PTS | YOUTH SERVICE POINTS | SPIRITUAL AIMS PTS | YOUNG CHILDREN-PRIORITY ONE PTS | PUBLICITY POINTS | PROGRAM POINTS | BULLETIN PUBLICATION PTS | TIMELY REPORT SUBMISSION PTS | TOTAL SCORE | COMMENTS  |
| Allentown                                   | 38               | 33                           | -                   | -                    | 32           | 6                 | 2                          | 20                  | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | 10               | 10             | 10                       | 10                           | 66          |           |
| Allentown Northeast                         | 29               | 30                           | -                   | -                    | 51           | 10                | 2                          | 40                  | 10                | -                           | -                             | 10                             | -                              | 60                     | 30                   | 30                 | 30                              | 10               | 10             | 10                       | 20                           | 270         |           |
| Allentown-Salisbury                         | 12               | 10                           | -                   | -                    | 80           | 16                | 1                          | 10                  | -                 | -                           | -                             | 5                              | -                              | 50                     | -                    | 30                 | 30                              | 10               | 10             | 10                       | 20                           | 191         |           |
| Bethlehem                                   | 27               | 13                           | -                   | -                    | 31           | 6                 | 1                          | 10                  | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | 10               | -              | 10                       | 20                           | 56          |           |
| Emmaus                                      | 45               | 44                           | -                   | -                    | 68           | 14                | 3                          | 30                  | -                 | -                           | -                             | -                              | 10                             | 50                     | 20                   | 20                 | 20                              | 10               | 10             | 10                       | 20                           | 214         |           |
| Lehigh Valley Industrial Pk                 | 39               | 34                           | -                   | -                    | 50           | 10                | 2                          | 20                  | -                 | -                           | -                             | -                              | -                              | 30                     | -                    | 20                 | 30                              | 10               | 10             | 10                       | 20                           | 160         |           |
| Parkland                                    | 24               | 20                           | -                   | -                    | 58           | 12                | 2                          | 40                  | -                 | -                           | -                             | -                              | -                              | 50                     | 30                   | 20                 | -                               | 10               | 10             | 10                       | 20                           | 202         |           |
| Riegelsville                                | 22               | 21                           | -                   | -                    | -            | -                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | NO REPORT |
| Southern Lehigh                             | 16               | 18                           | -                   | -                    | 72           | 14                | 3                          | 50                  | 10                | -                           | -                             | -                              | -                              | 60                     | -                    | 20                 | 10                              | -                | -              | -                        | 20                           | 184         |           |
| Upper Perkiomen Valley                      | 26               | 19                           | -                   | -                    | 68           | 14                | -                          | -                   | -                 | -                           | -                             | -                              | -                              | 50                     | 30                   | 30                 | 20                              | -                | -              | -                        | 20                           | 164         |           |
| <b>DIVISION TOTALS</b>                      | <b>278</b>       | <b>242</b>                   | <b>0</b>            | <b>0</b>             |              |                   | <b>16</b>                  |                     |                   |                             |                               | <b>15</b>                      | <b>10</b>                      |                        |                      |                    |                                 |                  |                |                          |                              | <b>1507</b> |           |

| PENNSYLVANIA DISTRICT KIWANIS INTERNATIONAL |                  |                    |                     |                       |              |                             |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |          |
|---|------------------|--------------------|---------------------|-----------------------|--------------|-----------------------------|----------------------------|---------------------|-------------------|-----------------------------|-------------------------------|--------------------------------|--------------------------------|------------------------|----------------------|--------------------|---------------------------------|------------------|----------------|--------------------------|------------------------------|-------------|----------|
| CLUB ACTION RANKING - 2008-2009             |                  |                    |                     |                       |              |                             |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |          |
| DIVISION: 19                                |                  |                    |                     |                       |              | LT. GOVERNOR: TERESA STEUER |                            |                     |                   |                             |                               | MONTH: MAY                     |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |          |
| CLUB  | OCT 1 MEMBERSHIP | CURRENT MEMBERSHIP | NEW MEMS THIS MONTH | DELETIONS- THIS MONTH | ATTENDANCE % | ATTENDANCE POINTS           | # OF SPONSORED YOUTH CLUBS | SPONSORED YOUTH PTS | MEMBERSHIP POINTS | NEW CLUB SPONSORSHIP POINTS | NEW CLUB MEMBER PARTICIPATION | INTERCLUB PTS-35 MILES & UNDER | INTERCLUB POINTS-OVER 35 MILES | COMMUNITY SERVICES PTS | YOUTH SERVICE POINTS | SPIRITUAL AIMS PTS | YOUNG CHILDREN-PRIORITY ONE PTS | PUBLICITY POINTS | PROGRAM POINTS | BULLETIN PUBLICATION PTS | TIMELY REPORT SUBMISSION PTS | TOTAL SCORE | COMMENTS |
| Ambler                                      | 25               | 25                 | 1                   | -                     | 68           | 14                          | 1                          | 10                  | 20                | -                           | -                             | -                              | -                              | 20                     | -                    | 20                 | -                               | 10               | 10             | 10                       | 20                           | 134         |          |
| Boyerstown Area                             | 38               | 24                 | -                   | -                     | 48           | 10                          | 3                          | 30                  | -                 | -                           | -                             | 10                             | -                              | 40                     | 30                   | -                  | 20                              | 10               | 10             | 10                       | 20                           | 190         |          |
| Doylestown                                  | 30               | 23                 | -                   | -                     | 35           | 7                           | 4                          | 40                  | -                 | -                           | -                             | -                              | -                              | 30                     | 20                   | 20                 | 20                              | 10               | 10             | 10                       | 20                           | 187         |          |
| Lansdale                                    | 59               | 58                 | -                   | -                     | 40           | 8                           | 5                          | 50                  | -                 | -                           | -                             | 10                             | -                              | 30                     | 30                   | 30                 | 30                              | 10               | 10             | 10                       | 20                           | 238         |          |
| Lower Perkiomen Valley                      | 19               | 18                 | -                   | -                     | 22           | 4                           | 8                          | 80                  | -                 | -                           | -                             | -                              | -                              | 60                     | -                    | -                  | 30                              | -                | -              | -                        | 20                           | 194         |          |
| Pennridge                                   | 25               | 29                 | -                   | -                     | 30           | 6                           | -                          | -                   | 10                | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | 10               | 10             | 10                       | 20                           | 66          |          |
| Pottstown                                   | 40               | 34                 | -                   | -                     | 75           | 15                          | 13                         | 130                 | -                 | -                           | -                             | -                              | -                              | 60                     | 20                   | 30                 | 30                              | 10               | 10             | 10                       | 20                           | 335         |          |
| Roxborough, Philadelphia                    | 10               | 10                 | -                   | -                     | 33           | 7                           | -                          | -                   | -                 | -                           | -                             | -                              | -                              | 60                     | 20                   | -                  | -                               | 10               | 10             | 10                       | 20                           | 137         |          |
| Upper Bucks                                 | 14               | 15                 | 1                   | -                     | 67           | 13                          | 1                          | 10                  | 30                | -                           | -                             | 5                              | -                              | 30                     | -                    | -                  | 20                              | 10               | 10             | 10                       | 20                           | 148         |          |
| <b>DIVISION TOTALS</b>                      | <b>260</b>       | <b>236</b>         | <b>2</b>            | <b>0</b>              |              |                             | <b>35</b>                  |                     |                   |                             |                               | <b>25</b>                      | <b>0</b>                       |                        |                      |                    |                                 |                  |                |                          |                              | <b>1629</b> |          |

| PENNSYLVANIA DISTRICT KIWANIS INTERNATIONAL |                  |                    |                     |                      |                             |                   |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
|---|------------------|--------------------|---------------------|----------------------|-----------------------------|-------------------|----------------------------|---------------------|-------------------|-----------------------------|-------------------------------|--------------------------------|--------------------------------|------------------------|----------------------|--------------------|---------------------------------|------------------|----------------|--------------------------|------------------------------|-------------|-----------|
| CLUB ACTION RANKING - 2008-2009             |                  |                    |                     |                      |                             |                   |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
| DIVISION: 21                                |                  |                    |                     |                      | LT. GOVERNOR: JENNIFER VARE |                   |                            |                     |                   |                             |                               | MONTH: MAY                     |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
| CLUB  | OCT 1 MEMBERSHIP | CURRENT MEMBERSHIP | NEW MEMS THIS MONTH | DELETIONS-THIS MONTH | ATTENDANCE %                | ATTENDANCE POINTS | # OF SPONSORED YOUTH CLUBS | SPONSORED YOUTH PTS | MEMBERSHIP POINTS | NEW CLUB SPONSORSHIP POINTS | NEW CLUB MEMBER PARTICIPATION | INTERCLUB PTS-35 MILES & UNDER | INTERCLUB POINTS-OVER 35 MILES | COMMUNITY SERVICES PTS | YOUTH SERVICE POINTS | SPIRITUAL AIMS PTS | YOUNG CHILDREN-PRIORITY ONE PTS | PUBLICITY POINTS | PROGRAM POINTS | BULLETIN PUBLICATION PTS | TIMELY REPORT SUBMISSION PTS | TOTAL SCORE | COMMENTS  |
| Bensalem                                    | 30               | 28                 | -                   | -                    | -                           | -                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | NO REPORT |
| Council Rock                                | 12               | 11                 | -                   | -                    | 73                          | 15                | 2                          | 20                  | -                 | -                           | -                             | -                              | -                              | 20                     | -                    | 30                 | 30                              | 10               | 10             | 10                       | 20                           | 165         |           |
| Glenside                                    | 35               | 32                 | -                   | -                    | 92                          | 18                | 8                          | 100                 | -                 | -                           | -                             | 10                             | -                              | 40                     | 20                   | 30                 | 30                              | 10               | 10             | 10                       | 20                           | 298         |           |
| Hatboro-Horsham                             | 20               | 17                 | -                   | -                    | 47                          | 9                 | 1                          | 10                  | -                 | -                           | -                             | 10                             | -                              | 40                     | 20                   | 20                 | 30                              | 10               | -              | 10                       | 20                           | 179         |           |
| Jenkintown                                  | 25               | 24                 | -                   | -                    | 72                          | 14                | 1                          | 10                  | -                 | -                           | -                             | 5                              | -                              | 40                     | 30                   | 20                 | 30                              | 10               | 10             | 10                       | 10                           | 189         |           |
| Levittown-Bristol                           | 43               | 42                 | -                   | -                    | 69                          | 14                | 3                          | 50                  | -                 | -                           | -                             | 10                             | -                              | 50                     | 30                   | 30                 | 20                              | 10               | -              | 10                       | 20                           | 244         |           |
| Mayfair-Torresdale                          | 11               | 11                 | -                   | -                    | 48                          | 10                | 1                          | 10                  | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | 20                           | 40          |           |
| Old York Road                               | 23               | 26                 | 1                   | -                    | 100                         | 20                | 3                          | 30                  | 30                | -                           | -                             | 10                             | -                              | 60                     | 30                   | 30                 | 20                              | 10               | 10             | 10                       | 20                           | 280         |           |
| Phil-Mont, Philadelphia                     | 23               | 23                 | 1                   | -                    | 49                          | 10                | 1                          | 10                  | 20                | -                           | -                             | -                              | -                              | 60                     | 30                   | 30                 | -                               | 10               | 10             | 10                       | 20                           | 210         |           |
| Southampton                                 | 29               | 27                 | 1                   | -                    | 77                          | 15                | 3                          | 30                  | 20                | -                           | -                             | 10                             | -                              | 60                     | 20                   | 30                 | 20                              | -                | 10             | 10                       | 20                           | 245         |           |
| <b>DIVISION TOTALS</b>                      | <b>251</b>       | <b>241</b>         | <b>3</b>            | <b>0</b>             |                             |                   | <b>23</b>                  |                     |                   |                             |                               | <b>55</b>                      | <b>0</b>                       |                        |                      |                    |                                 |                  |                |                          |                              | <b>1850</b> |           |

| PENNSYLVANIA DISTRICT KIWANIS INTERNATIONAL |                  |                    |                     |                      |              |                |                        |                     |                   |                             |                                   |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
|---|------------------|--------------------|---------------------|----------------------|--------------|----------------|------------------------|---------------------|-------------------|-----------------------------|-----------------------------------|--------------------------------|--------------------------------|------------------------|----------------------|--------------------|---------------------------------|------------------|----------------|--------------------------|------------------------------|-------------|-----------|
| CLUB ACTION RANKING - 2008-2009             |                  |                    |                     |                      |              |                |                        |                     |                   |                             |                                   |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
| DIVISION: 22                                |                  |                    |                     |                      |              |                |                        |                     |                   | LT. GOVERNOR: KATE FERYO    |                                   |                                |                                |                        | MONTH: MAY           |                    |                                 |                  |                |                          |                              |             |           |
| CLUB  | OCT 1 MEMBERSHIP | CURRENT MEMBERSHIP | NEW MEMS THIS MONTH | DELETIONS-THIS MONTH | ATTENDANCE % | ATTENDANCE PTS | #SPONSORED YOUTH CLUBS | SPONSORED YOUTH PTS | MEMBERSHIP POINTS | NEW CLUB SPONSORSHIP POINTS | NEW CLUB MEMBERSHIP PARTICIPATION | INTERCLUB PTS-35 MILES & UNDER | INTERCLUB POINTS-OVER 35 MILES | COMMUNITY SERVICES PTS | YOUTH SERVICE POINTS | SPIRITUAL AIMS PTS | YOUNG CHILDREN-PRIORITY ONE PTS | PUBLICITY POINTS | PROGRAM POINTS | BULLETIN PUBLICATION PTS | TIMELY REPORT SUBMISSION PTS | TOTAL SCORE | COMMENTS  |
| Baltimore Pike,                             | 17               | 16                 | -                   | -                    | -            | -              | -                      | -                   | -                 | -                           | -                                 | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | NO REPORT |
| Chester                                     | 10               | 11                 | -                   | -                    | -            | -              | -                      | -                   | -                 | -                           | -                                 | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | NO REPORT |
| Chester Pike                                | 13               | 10                 | -                   | -                    | 66           | 13             | 1                      | 10                  | -                 | -                           | -                                 | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | 20                           | 43          |           |
| Mainline                                    | 16               | 15                 | -                   | -                    | 57           | 11             | 1                      | 10                  | -                 | -                           | -                                 | -                              | -                              | -                      | -                    | -                  | -                               | 10               | 10             | -                        | 20                           | 61          |           |
| Phoenixville                                | 93               | 87                 | -                   | -                    | 55           | 11             | 8                      | 100                 | -                 | -                           | -                                 | 10                             | -                              | 60                     | 30                   | 30                 | 30                              | 10               | 10             | 10                       | 20                           | 321         |           |
| University City                             | 11               | 9                  | -                   | -                    | -            | -              | -                      | -                   | -                 | -                           | -                                 | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | NO REPORT |
| Upper Main Line                             | 12               | 14                 | -                   | -                    | 95           | 19             | 5                      | 70                  | 10                | -                           | -                                 | 10                             | -                              | 60                     | -                    | 30                 | 20                              | 10               | 10             | 10                       | 20                           | 269         |           |
| West Chester                                | 16               | 16                 | -                   | -                    | 67           | 13             | 2                      | 20                  | -                 | -                           | -                                 | 10                             | -                              | 30                     | -                    | -                  | -                               | 10               | 10             | 10                       | 20                           | 123         |           |
| <b>DIVISION TOTALS</b>                      | <b>188</b>       | <b>178</b>         | <b>0</b>            | <b>0</b>             |              |                | <b>17</b>              |                     |                   |                             |                                   | <b>30</b>                      | <b>0</b>                       |                        |                      |                    |                                 |                  |                |                          |                              | <b>817</b>  |           |