

| PENNSYLVANIA DISTRICT KIWANIS INTERNATIONAL |                  |                    |                        |                      |                           |                   |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
|---|------------------|--------------------|------------------------|----------------------|---------------------------|-------------------|----------------------------|---------------------|-------------------|-----------------------------|-------------------------------|--------------------------------|--------------------------------|------------------------|----------------------|--------------------|---------------------------------|------------------|----------------|--------------------------|------------------------------|-------------|-----------|
| CLUB ACTION RANKING - 2005-2006             |                  |                    |                        |                      |                           |                   |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
| DIVISION: 1                                 |                  |                    |                        |                      | LT. GOVERNOR: Ray Redfoot |                   |                            |                     |                   |                             |                               | MONTH: March                   |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
| CLUB  | OCT 1 MEMBERSHIP | CURRENT MEMBERSHIP | NEW MEMBERS THIS MONTH | DELETIONS-THIS MONTH | ATTENDANCE %              | ATTENDANCE POINTS | # OF SPONSORED YOUTH CLUBS | SPONSORED YOUTH PTS | MEMBERSHIP POINTS | NEW CLUB SPONSORSHIP POINTS | NEW CLUB MEMBER PARTICIPATION | INTERCLUB PTS-35 MILES & UNDER | INTERCLUB POINTS-OVER 35 MILES | COMMUNITY SERVICES PTS | YOUTH SERVICE POINTS | SPIRITUAL AIMS PTS | YOUNG CHILDREN-PRIORITY ONE PTS | PUBLICITY POINTS | PROGRAM POINTS | BULLETIN PUBLICATION PTS | TIMELY REPORT SUBMISSION PTS | TOTAL SCORE | COMMENTS  |
| Bradford                                    | 58               | 60                 | -                      | -                    | 61                        | 12                | 1                          | 10                  | 10                | -                           | -                             | 10                             | 10                             | 30                     | 30                   | 20                 | 30                              | 10               | 10             | -                        | 15                           | 197         |           |
| Cambridge Springs                           | 14               | 15                 | 1                      | -                    | 73                        | 15                | 1                          | 10                  | 20                | -                           | -                             | -                              | -                              | -                      | 20                   | 20                 | 20                              | -                | 10             | -                        | 15                           | 130         |           |
| Conneaut Lake                               | 11               | 9                  | -                      | -                    | -                         | -                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | No Report |
| Corry                                       | 18               | 15                 | -                      | -                    | 43                        | 9                 | 1                          | 10                  | -                 | -                           | -                             | -                              | -                              | 20                     | 20                   | -                  | 20                              | -                | 10             | -                        | 11                           | 100         |           |
| East Erie County                            | 15               | 16                 | 1                      | -                    | 70                        | 14                | 1                          | 10                  | 30                | -                           | -                             | -                              | -                              | 20                     | -                    | -                  | 30                              | -                | 10             | -                        | 20                           | 134         |           |
| Edinboro                                    | 45               | 47                 | 1                      | -                    | 76                        | 15                | 2                          | 20                  | 30                | -                           | -                             | -                              | -                              | 30                     | 30                   | 30                 | 30                              | -                | 10             | 10                       | 20                           | 225         |           |
| Erie  | 67               | 70                 | 2                      | -                    | 65                        | 13                | 5                          | 50                  | 50                | 25                          | -                             | 10                             | 20                             | 60                     | 30                   | -                  | 30                              | 10               | 10             | 10                       | 15                           | 333         |           |
| Good Morning Warren                         | 13               | 13                 | -                      | -                    | 54                        | 11                | -                          | -                   | -                 | -                           | -                             | 5                              | -                              | 30                     | 20                   | 20                 | 20                              | -                | 10             | -                        | 15                           | 131         |           |
| Meadville                                   | 74               | 73                 | -                      | 1                    | 78                        | 16                | 5                          | 50                  | -                 | -                           | -                             | 10                             | 20                             | 60                     | 30                   | 20                 | 30                              | -                | 10             | 10                       | 15                           | 271         |           |
| Meadville Golden K                          | 22               | 23                 | -                      | -                    | 81                        | 16                | -                          | -                   | 10                | -                           | -                             | 10                             | 20                             | 40                     | 20                   | 20                 | 20                              | -                | 10             | -                        | 15                           | 181         |           |
| Millcreek-Erie Area                         | 20               | 20                 | -                      | -                    | -                         | -                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | No Report |
| Warren                                      | 53               | 54                 | -                      | -                    | 80                        | 16                | 2                          | 20                  | 10                | -                           | -                             | -                              | -                              | 40                     | -                    | -                  | -                               | -                | 10             | -                        | 15                           | 111         |           |
| West Erie County                            | 20               | 21                 | -                      | -                    | 58                        | 12                | 1                          | 10                  | 10                | -                           | -                             | 5                              | -                              | 20                     | 30                   | -                  | -                               | 10               | 10             | 10                       | 13                           | 130         |           |
| <b>DIVISION TOTALS</b>                      | <b>430</b>       | <b>436</b>         | <b>5</b>               | <b>1</b>             |                           |                   | <b>19</b>                  |                     |                   |                             |                               | <b>50</b>                      | <b>70</b>                      |                        |                      |                    |                                 |                  |                |                          |                              | <b>1943</b> |           |

| PENNSYLVANIA DISTRICT KIWANIS INTERNATIONAL |                  |                    |                        |                      |                            |                   |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
|---|------------------|--------------------|------------------------|----------------------|----------------------------|-------------------|----------------------------|---------------------|-------------------|-----------------------------|-------------------------------|--------------------------------|--------------------------------|------------------------|----------------------|--------------------|---------------------------------|------------------|----------------|--------------------------|------------------------------|-------------|-----------|
| CLUB ACTION RANKING - 2005-2006             |                  |                    |                        |                      |                            |                   |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
| DIVISION: 2                                 |                  |                    |                        |                      | LT. GOVERNOR: Steve Osgood |                   |                            |                     |                   |                             |                               | MONTH: March                   |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
| CLUB  | OCT 1 MEMBERSHIP | CURRENT MEMBERSHIP | NEW MEMBERS THIS MONTH | DELETIONS-THIS MONTH | ATTENDANCE %               | ATTENDANCE POINTS | # OF SPONSORED YOUTH CLUBS | SPONSORED YOUTH PTS | MEMBERSHIP POINTS | NEW CLUB SPONSORSHIP POINTS | NEW CLUB MEMBER PARTICIPATION | INTERCLUB PTS-35 MILES & UNDER | INTERCLUB POINTS-OVER 35 MILES | COMMUNITY SERVICES PTS | YOUTH SERVICE POINTS | SPIRITUAL AIMS PTS | YOUNG CHILDREN-PRIORITY ONE PTS | PUBLICITY POINTS | PROGRAM POINTS | BULLETIN PUBLICATION PTS | TIMELY REPORT SUBMISSION PTS | TOTAL SCORE | COMMENTS  |
| Allegheny-Clarion Valley                    | 26               | 24                 | -                      | -                    | 74                         | 15                | 1                          | 10                  | -                 | -                           | -                             | -                              | -                              | 20                     | -                    | -                  | -                               | -                | 10             | -                        | 7                            | 62          |           |
| Brookville Area                             | 15               | 16                 | -                      | -                    | 35                         | 7                 | -                          | -                   | 10                | -                           | -                             | -                              | -                              | -                      | -                    | -                  | 20                              | -                | 10             | -                        | 20                           | 67          |           |
| Clarion                                     | 15               | 17                 | -                      | -                    | 68                         | 14                | -                          | -                   | 10                | -                           | -                             | -                              | 10                             | 20                     | 30                   | 30                 | 20                              | -                | 10             | -                        | 20                           | 164         |           |
| Cranberry-Seneca Area                       | 27               | 27                 | -                      | -                    | 32                         | 6                 | -                          | -                   | -                 | -                           | -                             | 5                              | -                              | 40                     | -                    | -                  | 20                              | -                | 10             | -                        | -                            | 81          |           |
| Farrell                                     | 20               | 19                 | -                      | -                    | 50                         | 10                | 1                          | 10                  | -                 | -                           | -                             | -                              | -                              | 20                     | -                    | -                  | -                               | -                | 10             | -                        | 15                           | 65          |           |
| Franklin                                    | 71               | 78                 | 1                      | 1                    | 80                         | 16                | -                          | -                   | 30                | -                           | -                             | 10                             | 10                             | 40                     | 30                   | 20                 | 20                              | 10               | 10             | 10                       | 15                           | 221         |           |
| Greenville                                  | 49               | 48                 | -                      | -                    | 81                         | 16                | 3                          | 30                  | -                 | -                           | -                             | 10                             | -                              | 30                     | 30                   | 20                 | 30                              | 10               | 10             | 10                       | 15                           | 211         |           |
| Grove City                                  | 29               | 28                 | -                      | -                    | 57                         | 11                | 1                          | 30                  | -                 | -                           | -                             | 5                              | -                              | 40                     | 20                   | 20                 | 30                              | -                | 10             | -                        | 15                           | 181         |           |
| Hermitage                                   | 32               | 32                 | -                      | -                    | -                          | -                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | No Report |
| Oil City                                    | 27               | 25                 | -                      | -                    | 41                         | 8                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | 20                     | 20                   | -                  | 30                              | -                | 10             | 10                       | 15                           | 113         |           |
| Sharon                                      | 27               | 27                 | -                      | -                    | 82                         | 16                | -                          | -                   | -                 | -                           | -                             | 10                             | -                              | -                      | -                    | -                  | 30                              | -                | 10             | 10                       | 7                            | 83          |           |
| Titusville                                  | 34               | 34                 | -                      | -                    | 79                         | 16                | 1                          | 10                  | -                 | -                           | -                             | -                              | 10                             | 20                     | 20                   | 20                 | 30                              | -                | 10             | -                        | 15                           | 151         |           |
| Transfer                                    | 15               | 15                 | -                      | -                    | -                          | -                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | No Report |
| West Middlesex                              | 36               | 36                 | -                      | -                    | 92                         | 18                | -                          | -                   | -                 | -                           | -                             | 10                             | -                              | 40                     | 30                   | -                  | 30                              | -                | 10             | -                        | 20                           | 158         |           |
| <b>DIVISION TOTALS</b>                      | <b>423</b>       | <b>426</b>         | <b>1</b>               | <b>1</b>             |                            |                   | <b>7</b>                   |                     |                   |                             |                               | <b>50</b>                      | <b>30</b>                      |                        |                      |                    |                                 |                  |                |                          |                              | <b>1557</b> |           |

| PENNSYLVANIA DISTRICT KIWANIS INTERNATIONAL |                  |                    |                        |                      |              |                           |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
|---|------------------|--------------------|------------------------|----------------------|--------------|---------------------------|----------------------------|---------------------|-------------------|-----------------------------|-------------------------------|--------------------------------|--------------------------------|------------------------|----------------------|--------------------|---------------------------------|------------------|----------------|--------------------------|------------------------------|-------------|-----------|
| CLUB ACTION RANKING - 2005-2006             |                  |                    |                        |                      |              |                           |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
| DIVISION: 3                                 |                  |                    |                        |                      |              | LT. GOVERNOR: Dan Laderer |                            |                     |                   |                             |                               | MONTH: March                   |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
| CLUB  | OCT 1 MEMBERSHIP | CURRENT MEMBERSHIP | NEW MEMBERS THIS MONTH | DELETIONS-THIS MONTH | ATTENDANCE % | ATTENDANCE POINTS         | # OF SPONSORED YOUTH CLUBS | SPONSORED YOUTH PTS | MEMBERSHIP POINTS | NEW CLUB SPONSORSHIP POINTS | NEW CLUB MEMBER PARTICIPATION | INTERCLUB PTS-35 MILES & UNDER | INTERCLUB POINTS-OVER 35 MILES | COMMUNITY SERVICES PTS | YOUTH SERVICE POINTS | SPIRITUAL AIMS PTS | YOUNG CHILDREN-PRIORITY ONE PTS | PUBLICITY POINTS | PROGRAM POINTS | BULLETIN PUBLICATION PTS | TIMELY REPORT SUBMISSION PTS | TOTAL SCORE | COMMENTS  |
| Beaver Falls                                | 47               | 48                 | -                      | -                    | 43           | 9                         | 2                          | 20                  | 10                | -                           | -                             | 10                             | -                              | 20                     | 30                   | 20                 | 30                              | 10               | 10             | 10                       | 11                           | 192         |           |
| Butler                                      | 30               | 28                 | -                      | -                    | 75           | 15                        | -                          | -                   | -                 | -                           | -                             | -                              | -                              | 30                     | 20                   | 30                 | 20                              | 10               | 10             | 10                       | 13                           | 158         |           |
| Ellwood City                                | 11               | 11                 | -                      | -                    | 78           | 16                        | 1                          | 10                  | -                 | -                           | -                             | -                              | -                              | 60                     | -                    | -                  | -                               | -                | 10             | -                        | 20                           | 116         |           |
| Kittanning                                  | 12               | 11                 | 2                      | 2                    | 64           | 13                        | 1                          | 10                  | 40                | -                           | -                             | -                              | -                              | 40                     | -                    | -                  | -                               | -                | 10             | -                        | 15                           | 128         |           |
| Mars  | 25               | 24                 | -                      | -                    | -            | -                         | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | No Report |
| New Castle                                  | 11               | 11                 | -                      | -                    | 83           | 17                        | 1                          | 10                  | -                 | -                           | -                             | -                              | -                              | 30                     | -                    | -                  | 30                              | -                | 10             | -                        | 20                           | 117         |           |
| New Sewickley Township                      | 22               | 20                 | -                      | 2                    | 50           | 10                        | 1                          | 10                  | -                 | -                           | -                             | -                              | -                              | 50                     | 20                   | 30                 | 20                              | -                | 10             | -                        | 15                           | 165         |           |
| New Wilmington                              | 30               | 29                 | -                      | 1                    | 73           | 15                        | 2                          | 20                  | -                 | -                           | -                             | -                              | -                              | 50                     | 20                   | 30                 | 20                              | 10               | 10             | -                        | 15                           | 190         |           |
| Zelienople-Harmony                          | 11               | 8                  | -                      | -                    | 29           | 6                         | 1                          | 10                  | -                 | -                           | -                             | 10                             | -                              | -                      | -                    | -                  | -                               | -                | 10             | -                        | -                            | 36          |           |
| <b>DIVISION TOTALS</b>                      | <b>199</b>       | <b>190</b>         | <b>2</b>               | <b>5</b>             |              |                           | <b>9</b>                   |                     |                   |                             |                               | <b>20</b>                      | <b>0</b>                       |                        |                      |                    |                                 |                  |                |                          | <b>1102</b>                  |             |           |



| PENNSYLVANIA DISTRICT KIWANIS INTERNATIONAL |                  |                    |                        |                      |              |                   |                             |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
|---|------------------|--------------------|------------------------|----------------------|--------------|-------------------|-----------------------------|---------------------|-------------------|-----------------------------|-------------------------------|--------------------------------|--------------------------------|------------------------|----------------------|--------------------|---------------------------------|------------------|----------------|--------------------------|------------------------------|-------------|-----------|
| CLUB ACTION RANKING - 2005-2006             |                  |                    |                        |                      |              |                   |                             |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
| DIVISION: 5                                 |                  |                    |                        |                      |              |                   | LT. GOVERNOR: Sandy Brackin |                     |                   |                             |                               |                                |                                | MONTH: March           |                      |                    |                                 |                  |                |                          |                              |             |           |
| CLUB  | OCT 1 MEMBERSHIP | CURRENT MEMBERSHIP | NEW MEMBERS THIS MONTH | DELETIONS-THIS MONTH | ATTENDANCE % | ATTENDANCE POINTS | # OF SPONSORED YOUTH CLUBS  | SPONSORED YOUTH PTS | MEMBERSHIP POINTS | NEW CLUB SPONSORSHIP POINTS | NEW CLUB MEMBER PARTICIPATION | INTERCLUB PTS-35 MILES & UNDER | INTERCLUB POINTS-OVER 35 MILES | COMMUNITY SERVICES PTS | YOUTH SERVICE POINTS | SPIRITUAL AIMS PTS | YOUNG CHILDREN-PRIORITY ONE PTS | PUBLICITY POINTS | PROGRAM POINTS | BULLETIN PUBLICATION PTS | TIMELY REPORT SUBMISSION PTS | TOTAL SCORE | COMMENTS  |
| East Liberty                                | 8                | 10                 | -                      | -                    | 47           | 9                 | 1                           | 10                  | 10                | -                           | -                             | -                              | -                              | 40                     | -                    | -                  | 20                              | -                | 10             | -                        | -                            | 99          |           |
| Glenshaw                                    | 26               | 27                 | -                      | -                    | -            | -                 | -                           | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | No Report |
| Oakland                                     | 22               | 22                 | -                      | -                    | 41           | 8                 | 1                           | 10                  | -                 | -                           | -                             | -                              | -                              | 40                     | -                    | 20                 | -                               | -                | 10             | -                        | 20                           | 108         |           |
| Pittsburgh                                  | 30               | 30                 | -                      | -                    | -            | -                 | -                           | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | No Report |
| Sheraden, Pittsburgh                        | 21               | 19                 | -                      | -                    | -            | -                 | -                           | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | No Report |
| Squirrel Hill                               | 17               | 17                 | -                      | -                    | -            | -                 | -                           | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | No Report |
| <b>DIVISION TOTALS</b>                      | <b>124</b>       | <b>125</b>         | <b>0</b>               | <b>0</b>             |              |                   | <b>2</b>                    |                     |                   |                             |                               | <b>0</b>                       | <b>0</b>                       |                        |                      |                    |                                 |                  |                |                          |                              | <b>207</b>  |           |





| PENNSYLVANIA DISTRICT KIWANIS INTERNATIONAL |                  |                    |                        |                      |              |                             |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
|---|------------------|--------------------|------------------------|----------------------|--------------|-----------------------------|----------------------------|---------------------|-------------------|-----------------------------|-------------------------------|--------------------------------|--------------------------------|------------------------|----------------------|--------------------|---------------------------------|------------------|----------------|--------------------------|------------------------------|-------------|-----------|
| CLUB ACTION RANKING - 2005-2006             |                  |                    |                        |                      |              |                             |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
| DIVISION: 10                                |                  |                    |                        |                      |              | LT. GOVERNOR: Frederick Yun |                            |                     |                   |                             |                               | MONTH: March                   |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
| CLUB  | OCT 1 MEMBERSHIP | CURRENT MEMBERSHIP | NEW MEMBERS THIS MONTH | DELETIONS-THIS MONTH | ATTENDANCE % | ATTENDANCE POINTS           | # OF SPONSORED YOUTH CLUBS | SPONSORED YOUTH PTS | MEMBERSHIP POINTS | NEW CLUB SPONSORSHIP POINTS | NEW CLUB MEMBER PARTICIPATION | INTERCLUB PTS-35 MILES & UNDER | INTERCLUB POINTS-OVER 35 MILES | COMMUNITY SERVICES PTS | YOUTH SERVICE POINTS | SPIRITUAL AIMS PTS | YOUNG CHILDREN-PRIORITY ONE PTS | PUBLICITY POINTS | PROGRAM POINTS | BULLETIN PUBLICATION PTS | TIMELY REPORT SUBMISSION PTS | TOTAL SCORE | COMMENTS  |
| Bedford                                     | 23               | 23                 | -                      | -                    | 33           | 7                           | 1                          | 10                  | -                 | -                           | -                             | -                              | -                              | 40                     | 20                   | 20                 | 20                              | 10               | 10             | -                        | 15                           | 152         |           |
| Ebensburg Area                              | 10               | 10                 | -                      | -                    | 50           | 10                          | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | 20                   | -                  | -                               | 10               | 10             | -                        | -                            | 50          |           |
| Homer City                                  | 21               | 20                 | -                      | -                    | 58           | 12                          | -                          | -                   | -                 | -                           | -                             | -                              | -                              | 40                     | 20                   | 20                 | 20                              | -                | 10             | -                        | 3                            | 125         |           |
| Indiana                                     | 84               | 84                 | 2                      | -                    | 57           | 11                          | 7                          | 70                  | 40                | -                           | -                             | 10                             | -                              | 60                     | 30                   | 30                 | 30                              | 10               | 10             | 10                       | 15                           | 326         |           |
| Johnstown                                   | 41               | 34                 | -                      | -                    | -            | -                           | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | No Report |
| Johnstown East Hills                        | 21               | 19                 | -                      | -                    | 51           | 10                          | -                          | -                   | -                 | -                           | -                             | -                              | -                              | 30                     | 20                   | 20                 | 20                              | -                | 10             | -                        | -                            | 110         |           |
| Somerset                                    | 24               | 25                 | -                      | -                    | 39           | 8                           | -                          | -                   | 10                | -                           | -                             | -                              | -                              | 40                     | 20                   | 20                 | 20                              | -                | 10             | -                        | 20                           | 148         |           |
| Westwood, Johnstowr                         | 28               | 24                 | -                      | -                    | 60           | 12                          | 1                          | 10                  | -                 | -                           | -                             | -                              | 10                             | -                      | 20                   | -                  | -                               | -                | 10             | 10                       | 15                           | 87          |           |
| Windber Area                                | 21               | 21                 | -                      | -                    | -            | -                           | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | No Report |
|   |                  |                    |                        |                      |              |                             |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
|   |                  |                    |                        |                      |              |                             |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
|   |                  |                    |                        |                      |              |                             |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
|   |                  |                    |                        |                      |              |                             |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
| <b>DIVISION TOTALS</b>                      | <b>273</b>       | <b>260</b>         | <b>2</b>               | <b>0</b>             |              |                             | <b>9</b>                   |                     |                   |                             |                               | <b>10</b>                      | <b>10</b>                      |                        |                      |                    |                                 |                  |                |                          |                              | <b>998</b>  |           |

| PENNSYLVANIA DISTRICT KIWANIS INTERNATIONAL |                  |                    |                        |                      |              |                              |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
|---|------------------|--------------------|------------------------|----------------------|--------------|------------------------------|----------------------------|---------------------|-------------------|-----------------------------|-------------------------------|--------------------------------|--------------------------------|------------------------|----------------------|--------------------|---------------------------------|------------------|----------------|--------------------------|------------------------------|-------------|-----------|
| CLUB ACTION RANKING - 2005-2006             |                  |                    |                        |                      |              |                              |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
| DIVISION: 11W                               |                  |                    |                        |                      |              | LT. GOVERNOR: Beth Wiesinger |                            |                     |                   |                             |                               | MONTH: March                   |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
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| Altoona                                     | 66               | 67                 | 2                      | 1                    | 51           | 10                           | 1                          | 10                  | 50                | -                           | -                             | 5                              | -                              | 50                     | 30                   | 20                 | -                               | -                | 10             | 10                       | 20                           | 205         |           |
| Blair Golden K- Altoona                     | 11               | 11                 | -                      | -                    | -            | -                            | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | No Report |
| Clearfield                                  | 29               | 29                 | -                      | -                    | -            | -                            | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | No Report |
| DuBois                                      | 12               | 13                 | -                      | -                    | 62           | 12                           | -                          | -                   | 10                | -                           | -                             | -                              | -                              | 40                     | 20                   | 20                 | 30                              | 10               | 10             | 10                       | 15                           | 177         |           |
| Duncansville                                | 10               | 9                  | -                      | -                    | 75           | 15                           | 1                          | 10                  | -                 | -                           | -                             | -                              | -                              | 40                     | 20                   | 20                 | -                               | -                | 10             | -                        | 15                           | 130         |           |
| Eldorado, Altoona                           | 32               | 25                 | -                      | -                    | 78           | 16                           | 2                          | 20                  | -                 | -                           | -                             | -                              | -                              | 40                     | 30                   | 20                 | 30                              | 10               | 10             | -                        | 15                           | 191         |           |
| Philipsburg                                 | 40               | 38                 | -                      | 1                    | 68           | 14                           | 1                          | 30                  | -                 | -                           | -                             | 10                             | 10                             | 40                     | 30                   | -                  | 30                              | 10               | 10             | 10                       | 15                           | 199         |           |
| Tyrone                                      | 20               | 16                 | -                      | 2                    | 75           | 15                           | 3                          | 30                  | -                 | -                           | -                             | -                              | -                              | 40                     | 20                   | 20                 | 30                              | -                | 10             | -                        | 11                           | 176         |           |
| <b>DIVISION TOTALS</b>                      | <b>220</b>       | <b>208</b>         | <b>2</b>               | <b>4</b>             |              |                              | <b>8</b>                   |                     |                   |                             |                               | <b>5</b>                       | <b>10</b>                      |                        |                      |                    |                                 |                  |                |                          |                              | <b>1078</b> |           |



| PENNSYLVANIA DISTRICT KIWANIS INTERNATIONAL |                  |                    |                        |                       |                                 |                   |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
|---|------------------|--------------------|------------------------|-----------------------|---------------------------------|-------------------|----------------------------|---------------------|-------------------|-----------------------------|-------------------------------|--------------------------------|--------------------------------|------------------------|----------------------|--------------------|---------------------------------|------------------|----------------|--------------------------|------------------------------|-------------|-----------|
| CLUB ACTION RANKING - 2005-2006             |                  |                    |                        |                       |                                 |                   |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
| DIVISION: 12C                               |                  |                    |                        |                       | LT. GOVERNOR: Thomas Wierbowski |                   |                            |                     |                   |                             |                               |                                |                                |                        | MONTH: March         |                    |                                 |                  |                |                          |                              |             |           |
| CLUB  | OCT 1 MEMBERSHIP | CURRENT MEMBERSHIP | NEW MEMBERS THIS MONTH | DELETIONS- THIS MONTH | ATTENDANCE %                    | ATTENDANCE POINTS | # OF SPONSORED YOUTH CLUBS | SPONSORED YOUTH PTS | MEMBERSHIP POINTS | NEW CLUB SPONSORSHIP POINTS | NEW CLUB MEMBER PARTICIPATION | INTERCLUB PTS-35 MILES & UNDER | INTERCLUB POINTS-OVER 35 MILES | COMMUNITY SERVICES PTS | YOUTH SERVICE POINTS | SPIRITUAL AIMS PTS | YOUNG CHILDREN-PRIORITY ONE PTS | PUBLICITY POINTS | PROGRAM POINTS | BULLETIN PUBLICATION PTS | TIMELY REPORT SUBMISSION PTS | TOTAL SCORE | COMMENTS  |
| Blossburg                                   | 27               | 27                 | -                      | -                     | 87                              | 17                | 2                          | 20                  | -                 | -                           | -                             | 5                              | 10                             | 40                     | 30                   | 30                 | 30                              | 10               | 10             | -                        | 15                           | 217         |           |
| Golden K Lock Haven-Mill                    | 6                | 8                  | -                      | -                     | 30                              | 6                 | -                          | -                   | 10                | -                           | -                             | -                              | -                              | 40                     | 20                   | 20                 | 30                              | -                | 10             | -                        | 15                           | 151         |           |
| Jersey Shore Area                           | 14               | 14                 | -                      | -                     | 62                              | 12                | 1                          | 10                  | -                 | -                           | -                             | -                              | -                              | 40                     | -                    | -                  | -                               | -                | 10             | -                        | 15                           | 87          |           |
| Lock Haven                                  | 59               | 62                 | 1                      | 1                     | 68                              | 14                | 1                          | 10                  | 30                | -                           | -                             | 5                              | -                              | 40                     | -                    | 20                 | -                               | -                | 10             | 10                       | 15                           | 154         |           |
| Loyalsock Township                          | 17               | 17                 | -                      | -                     | 61                              | 12                | 1                          | 10                  | -                 | -                           | -                             | -                              | -                              | 20                     | 20                   | 20                 | -                               | -                | 10             | -                        | 15                           | 107         |           |
| Mansfield                                   | 26               | 27                 | 1                      | -                     | 90                              | 18                | 2                          | 20                  | 30                | -                           | -                             | 10                             | 10                             | 40                     | 30                   | 20                 | 20                              | 10               | 10             | 10                       | 20                           | 248         |           |
| Mill Hall                                   | 38               | 32                 | -                      | 1                     | 78                              | 16                | 2                          | 20                  | -                 | -                           | -                             | 5                              | -                              | 20                     | 30                   | 30                 | 30                              | 10               | 10             | 10                       | 15                           | 196         |           |
| Mountoursville Area                         | 21               | 21                 | -                      | -                     | 61                              | 12                | 1                          | 30                  | -                 | -                           | -                             | -                              | -                              | 30                     | 20                   | 20                 | -                               | -                | 10             | -                        | 15                           | 137         |           |
| Muncy Area                                  | 27               | 25                 | -                      | 1                     | 49                              | 10                | 1                          | 10                  | -                 | -                           | -                             | 5                              | -                              | -                      | 30                   | 30                 | -                               | -                | -              | -                        | -                            | 85          |           |
| South Williamsport Area                     | 23               | 23                 | -                      | -                     | 67                              | 13                | 2                          | 20                  | -                 | -                           | -                             | 5                              | -                              | 60                     | 30                   | 20                 | 20                              | -                | 10             | -                        | 15                           | 193         |           |
| Sullivan County                             | 19               | 20                 | -                      | -                     | -                               | -                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | No Report |
| Towanda-Wysox Area                          | 16               | 16                 | -                      | -                     | -                               | -                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | No Report |
| Valley, Athens                              | 20               | 18                 | -                      | -                     | 45                              | 9                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | 40                     | 30                   | 30                 | 30                              | -                | 10             | -                        | 15                           | 164         |           |
| Williamsport                                | 83               | 82                 | -                      | 1                     | 56                              | 11                | 2                          | 20                  | -                 | -                           | -                             | 5                              | -                              | 40                     | 20                   | 30                 | -                               | -                | 10             | 10                       | 20                           | 166         |           |
| <b>DIVISION TOTALS</b>                      | <b>396</b>       | <b>392</b>         | <b>2</b>               | <b>4</b>              |                                 |                   | <b>15</b>                  |                     |                   |                             |                               | <b>40</b>                      | <b>20</b>                      |                        |                      |                    |                                 |                  |                |                          |                              | <b>1905</b> |           |

| PENNSYLVANIA DISTRICT KIWANIS INTERNATIONAL |                  |                    |                        |                       |                             |                   |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |          |
|---|------------------|--------------------|------------------------|-----------------------|-----------------------------|-------------------|----------------------------|---------------------|-------------------|-----------------------------|-------------------------------|--------------------------------|--------------------------------|------------------------|----------------------|--------------------|---------------------------------|------------------|----------------|--------------------------|------------------------------|-------------|----------|
| CLUB ACTION RANKING - 2005-2006             |                  |                    |                        |                       |                             |                   |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |          |
| DIVISION: 12S                               |                  |                    |                        |                       | LT. GOVERNOR: Nancy Wentzel |                   |                            |                     |                   | MONTH: March                |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |          |
| CLUB  | OCT 1 MEMBERSHIP | CURRENT MEMBERSHIP | NEW MEMBERS THIS MONTH | DELETIONS- THIS MONTH | ATTENDANCE %                | ATTENDANCE POINTS | # OF SPONSORED YOUTH CLUBS | SPONSORED YOUTH PTS | MEMBERSHIP POINTS | NEW CLUB SPONSORSHIP POINTS | NEW CLUB MEMBER PARTICIPATION | INTERCLUB PTS-35 MILES & UNDER | INTERCLUB POINTS-OVER 35 MILES | COMMUNITY SERVICES PTS | YOUTH SERVICE POINTS | SPIRITUAL AIMS PTS | YOUNG CHILDREN-PRIORITY ONE PTS | PUBLICITY POINTS | PROGRAM POINTS | BULLETIN PUBLICATION PTS | TIMELY REPORT SUBMISSION PTS | TOTAL SCORE | COMMENTS |
| Buffalo Valley A.M.                         | 26               | 30                 | -                      | -                     | 51                          | 10                | 1                          | 10                  | 10                | -                           | -                             | 10                             | 10                             | 40                     | 20                   | 30                 | 20                              | 10               | 10             | 10                       | 15                           | 205         |          |
| Dalmatia                                    | 42               | 43                 | -                      | -                     | 81                          | 16                | 6                          | 60                  | 10                | -                           | -                             | 10                             | 10                             | 40                     | 20                   | 20                 | 20                              | 10               | 10             | 10                       | 15                           | 251         |          |
| Danville                                    | 18               | 15                 | -                      | -                     | 92                          | 18                | 3                          | 30                  | -                 | -                           | -                             | 10                             | -                              | -                      | 20                   | 20                 | 30                              | 10               | 10             | 10                       | 15                           | 173         |          |
| Lewisburg                                   | 15               | 14                 | -                      | -                     | 95                          | 19                | 2                          | 20                  | -                 | -                           | -                             | 5                              | 10                             | 40                     | 20                   | 20                 | 30                              | -                | 10             | 10                       | 15                           | 199         |          |
| Middleburg Area                             | 22               | 19                 | -                      | -                     | 62                          | 12                | 1                          | 10                  | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | 10             | -                        | 13                           | 67          |          |
| Mifflinburg                                 | 37               | 35                 | -                      | -                     | 42                          | 8                 | 2                          | 20                  | -                 | -                           | -                             | -                              | -                              | 40                     | 20                   | -                  | -                               | -                | 10             | 10                       | 11                           | 119         |          |
| Milton                                      | 16               | 16                 | -                      | -                     | 51                          | 10                | 1                          | 10                  | -                 | -                           | -                             | 10                             | -                              | 40                     | 20                   | 20                 | 20                              | 10               | 10             | 10                       | 15                           | 175         |          |
| Northumberland-Point Twp                    | 29               | 21                 | -                      | 6                     | 64                          | 13                | 2                          | 20                  | -                 | -                           | -                             | 10                             | -                              | 60                     | 30                   | 30                 | 20                              | 10               | 10             | 10                       | 15                           | 228         |          |
| Selinsgrove Area                            | 60               | 63                 | -                      | -                     | 35                          | 7                 | -                          | -                   | 10                | -                           | -                             | 10                             | -                              | 40                     | 20                   | 20                 | 30                              | -                | 10             | 10                       | 15                           | 172         |          |
| Sunbury                                     | 46               | 44                 | -                      | -                     | 51                          | 10                | 5                          | 50                  | -                 | -                           | -                             | 5                              | -                              | 20                     | 20                   | 30                 | 30                              | 10               | 10             | 10                       | 15                           | 215         |          |
| <b>DIVISION TOTALS</b>                      | <b>311</b>       | <b>300</b>         | <b>0</b>               | <b>6</b>              |                             |                   | <b>23</b>                  |                     |                   |                             |                               | <b>70</b>                      | <b>30</b>                      |                        |                      |                    |                                 |                  |                |                          |                              | <b>1804</b> |          |

| PENNSYLVANIA DISTRICT KIWANIS INTERNATIONAL |                  |                    |                     |                      |                               |                   |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
|---|------------------|--------------------|---------------------|----------------------|-------------------------------|-------------------|----------------------------|---------------------|-------------------|-----------------------------|-------------------------------|--------------------------------|--------------------------------|------------------------|----------------------|--------------------|---------------------------------|------------------|----------------|--------------------------|------------------------------|-------------|-----------|
| CLUB ACTION RANKING - 2005-2006             |                  |                    |                     |                      |                               |                   |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
| DIVISION: 13N                               |                  |                    |                     |                      | LT. GOVERNOR: Edward M. Trask |                   |                            |                     |                   | MONTH: March                |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
| CLUB  | OCT 1 MEMBERSHIP | CURRENT MEMBERSHIP | NEW MEMS THIS MONTH | DELETIONS-THIS MONTH | ATTENDANCE %                  | ATTENDANCE POINTS | # OF SPONSORED YOUTH CLUBS | SPONSORED YOUTH PTS | MEMBERSHIP POINTS | NEW CLUB SPONSORSHIP POINTS | NEW CLUB MEMBER PARTICIPATION | INTERCLUB PTS-35 MILES & UNDER | INTERCLUB POINTS-OVER 35 MILES | COMMUNITY SERVICES PTS | YOUTH SERVICE POINTS | SPIRITUAL AIMS PTS | YOUNG CHILDREN-PRIORITY ONE PTS | PUBLICITY POINTS | PROGRAM POINTS | BULLETIN PUBLICATION PTS | TIMELY REPORT SUBMISSION PTS | TOTAL SCORE | COMMENTS  |
| Cumberland County                           | 24               | 22                 | -                   | -                    | 64                            | 13                | 4                          | 40                  | -                 | -                           | -                             | 10                             | -                              | 20                     | 30                   | -                  | 30                              | -                | 10             | 10                       | -                            | 163         |           |
| Dillsburg Area                              | 27               | 27                 | -                   | -                    | 74                            | 15                | 2                          | 20                  | -                 | -                           | -                             | -                              | -                              | 30                     | 20                   | 20                 | 20                              | -                | 10             | -                        | 15                           | 150         |           |
| East Shore, Harrisburg                      | 23               | 23                 | -                   | -                    | -                             | -                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | No Report |
| Harrisburg                                  | 79               | 75                 | -                   | 1                    | 50                            | 10                | 3                          | 30                  | -                 | -                           | -                             | 10                             | 10                             | 60                     | 20                   | 20                 | 30                              | -                | 10             | 10                       | 20                           | 230         |           |
| Hershey-Hummelstown                         | 26               | 24                 | -                   | 2                    | 51                            | 10                | 1                          | 10                  | -                 | -                           | -                             | 10                             | -                              | 30                     | 30                   | 30                 | 30                              | -                | -              | -                        | 20                           | 170         |           |
| Middletown                                  | 16               | 16                 | -                   | -                    | 53                            | 11                | 2                          | 20                  | -                 | -                           | -                             | 10                             | -                              | 30                     | -                    | -                  | 30                              | -                | 10             | -                        | -                            | 111         |           |
| Red Land-Fairview Twp                       | 15               | 15                 | -                   | -                    | 38                            | 8                 | 1                          | 10                  | -                 | -                           | -                             | 10                             | -                              | -                      | 20                   | -                  | -                               | -                | 10             | 10                       | 20                           | 88          |           |
| Upper Allen-Cumberland Valley               | 21               | 20                 | -                   | -                    | 98                            | 20                | 2                          | 20                  | -                 | -                           | -                             | 10                             | -                              | 40                     | 20                   | 30                 | 20                              | 10               | 10             | 10                       | 15                           | 205         |           |
| West Shore                                  | 34               | 37                 | -                   | -                    | 34                            | 7                 | 3                          | 30                  | 10                | -                           | -                             | 10                             | -                              | 30                     | 20                   | -                  | -                               | -                | 10             | 10                       | 15                           | 142         |           |
| <b>DIVISION TOTALS</b>                      | <b>265</b>       | <b>259</b>         | <b>0</b>            | <b>3</b>             |                               |                   | <b>18</b>                  |                     |                   |                             |                               | <b>70</b>                      | <b>10</b>                      |                        |                      |                    |                                 |                  |                |                          |                              | <b>1259</b> |           |

| PENNSYLVANIA DISTRICT KIWANIS INTERNATIONAL |                  |                    |                        |                      |              |                           |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
|---|------------------|--------------------|------------------------|----------------------|--------------|---------------------------|----------------------------|---------------------|-------------------|-----------------------------|-------------------------------|--------------------------------|--------------------------------|------------------------|----------------------|--------------------|---------------------------------|------------------|----------------|--------------------------|------------------------------|-------------|-----------|
| CLUB ACTION RANKING - 2005-2006             |                  |                    |                        |                      |              |                           |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
| DIVISION: 13S                               |                  |                    |                        |                      |              | LT. GOVERNOR: Rick Arnold |                            |                     |                   |                             |                               | MONTH: March                   |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
| CLUB  | OCT 1 MEMBERSHIP | CURRENT MEMBERSHIP | NEW MEMBERS THIS MONTH | DELETIONS-THIS MONTH | ATTENDANCE % | ATTENDANCE POINTS         | # OF SPONSORED YOUTH CLUBS | SPONSORED YOUTH PTS | MEMBERSHIP POINTS | NEW CLUB SPONSORSHIP POINTS | NEW CLUB MEMBER PARTICIPATION | INTERCLUB PTS-35 MILES & UNDER | INTERCLUB POINTS-OVER 35 MILES | COMMUNITY SERVICES PTS | YOUTH SERVICE POINTS | SPIRITUAL AIMS PTS | YOUNG CHILDREN-PRIORITY ONE PTS | PUBLICITY POINTS | PROGRAM POINTS | BULLETIN PUBLICATION PTS | TIMELY REPORT SUBMISSION PTS | TOTAL SCORE | COMMENTS  |
| Carlisle                                    | 94               | 92                 | 1                      | 1                    | 77           | 15                        | 2                          | 20                  | 20                | -                           | -                             | 10                             | 10                             | 40                     | 20                   | 30                 | 20                              | -                | 10             | 10                       | 15                           | 210         |           |
| Chambersburg                                | 43               | 44                 | -                      | -                    | 75           | 15                        | 1                          | 10                  | 10                | -                           | -                             | 10                             | 10                             | 40                     | 30                   | -                  | -                               | -                | 10             | 10                       | 15                           | 160         |           |
| Chambersburg Downtown                       | 19               | 20                 | 1                      | -                    | 64           | 13                        | -                          | -                   | 30                | -                           | -                             | -                              | -                              | 30                     | 20                   | -                  | -                               | -                | 10             | 10                       | 15                           | 128         |           |
| Chambersburg Sunrise                        | 9                | 9                  | -                      | -                    | 75           | 15                        | -                          | -                   | -                 | -                           | -                             | -                              | -                              | 20                     | -                    | -                  | -                               | -                | 10             | -                        | 9                            | 54          |           |
| Gettysburg-Adams                            | 31               | 31                 | -                      | -                    | -            | -                         | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | No Report |
| Hanover                                     | 33               | 34                 | 1                      | -                    | 64           | 13                        | 3                          | 30                  | 30                | -                           | -                             | -                              | -                              | -                      | 20                   | 30                 | -                               | -                | 10             | 10                       | 5                            | 148         |           |
| Historic Gettysburg                         | 7                | 7                  | -                      | -                    | 80           | 16                        | 1                          | 10                  | -                 | -                           | -                             | 5                              | -                              | 30                     | 20                   | -                  | 20                              | 10               | -              | -                        | 15                           | 126         |           |
| Shippensburg                                | 25               | 23                 | -                      | -                    | 44           | 9                         | 2                          | 20                  | -                 | -                           | -                             | 10                             | 10                             | 50                     | -                    | -                  | 30                              | -                | 10             | -                        | 20                           | 159         |           |
| York  | 21               | 15                 | -                      | -                    | 68           | 14                        | -                          | -                   | -                 | -                           | -                             | 10                             | 10                             | 40                     | 20                   | 20                 | 20                              | -                | 10             | 10                       | 15                           | 169         |           |
| <b>DIVISION TOTALS</b>                      | <b>282</b>       | <b>275</b>         | <b>3</b>               | <b>1</b>             |              |                           | <b>9</b>                   |                     |                   |                             |                               | <b>45</b>                      | <b>30</b>                      |                        |                      |                    |                                 |                  |                |                          |                              | <b>1154</b> |           |

| PENNSYLVANIA DISTRICT KIWANIS INTERNATIONAL |                  |                    |                     |                      |              |                               |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
|---|------------------|--------------------|---------------------|----------------------|--------------|-------------------------------|----------------------------|---------------------|-------------------|-----------------------------|-------------------------------|--------------------------------|--------------------------------|------------------------|----------------------|--------------------|---------------------------------|------------------|----------------|--------------------------|------------------------------|-------------|-----------|
| CLUB ACTION RANKING - 2005-2006             |                  |                    |                     |                      |              |                               |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
| DIVISION: 14                                |                  |                    |                     |                      |              | LT. GOVERNOR: Catherine Evely |                            |                     |                   |                             |                               | MONTH: March                   |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
| CLUB  | OCT 1 MEMBERSHIP | CURRENT MEMBERSHIP | NEW MEMS THIS MONTH | DELETIONS-THIS MONTH | ATTENDANCE % | ATTENDANCE POINTS             | # OF SPONSORED YOUTH CLUBS | SPONSORED YOUTH PTS | MEMBERSHIP POINTS | NEW CLUB SPONSORSHIP POINTS | NEW CLUB MEMBER PARTICIPATION | INTERCLUB PTS-35 MILES & UNDER | INTERCLUB POINTS-OVER 35 MILES | COMMUNITY SERVICES PTS | YOUTH SERVICE POINTS | SPIRITUAL AIMS PTS | YOUNG CHILDREN-PRIORITY ONE PTS | PUBLICITY POINTS | PROGRAM POINTS | BULLETIN PUBLICATION PTS | TIMELY REPORT SUBMISSION PTS | TOTAL SCORE | COMMENTS  |
| Ashland                                     | 16               | 16                 | -                   | -                    | 48           | 10                            | 1                          | 10                  | -                 | -                           | -                             | -                              | -                              | 40                     | 20                   | 20                 | -                               | 10               | 10             | -                        | 15                           | 135         |           |
| Berwick                                     | 16               | 13                 | -                   | 1                    | 39           | 8                             | 2                          | 20                  | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | 1                            | 29          |           |
| Bloomsburg                                  | 51               | 49                 | 1                   | -                    | 34           | 7                             | 1                          | 10                  | 20                | -                           | -                             | 5                              | -                              | -                      | 30                   | -                  | -                               | -                | 10             | -                        | 15                           | 97          |           |
| Hazleton                                    | 47               | 45                 | -                   | -                    | 83           | 17                            | 3                          | 30                  | -                 | -                           | -                             | 5                              | -                              | 20                     | 20                   | 20                 | 20                              | 10               | 10             | 10                       | 15                           | 177         |           |
| Mt Carmel-Kulpmont                          | 17               | 17                 | -                   | -                    | -            | -                             | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | No Report |
| Pottsville                                  | 53               | 53                 | -                   | -                    | -            | -                             | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | No Report |
| Saint Clair                                 | 16               | 15                 | -                   | -                    | -            | -                             | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | No Report |
| Shamokin                                    | 20               | 20                 | -                   | -                    | -            | -                             | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | No Report |
| Valley, Conyngham                           | 21               | 25                 | 3                   | -                    | 94           | 19                            | 3                          | 50                  | 70                | -                           | -                             | -                              | 10                             | 50                     | 30                   | 20                 | 30                              | 10               | 10             | -                        | 15                           | 314         |           |
| <b>DIVISION TOTALS</b>                      | <b>257</b>       | <b>253</b>         | <b>4</b>            | <b>1</b>             |              |                               | <b>10</b>                  |                     |                   |                             |                               | <b>10</b>                      | <b>10</b>                      |                        |                      |                    |                                 |                  |                |                          |                              | <b>752</b>  |           |

| PENNSYLVANIA DISTRICT KIWANIS INTERNATIONAL |                  |                    |                     |                      |              |                             |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
|---|------------------|--------------------|---------------------|----------------------|--------------|-----------------------------|----------------------------|---------------------|-------------------|-----------------------------|-------------------------------|--------------------------------|--------------------------------|------------------------|----------------------|--------------------|---------------------------------|------------------|----------------|--------------------------|------------------------------|-------------|-----------|
| CLUB ACTION RANKING - 2005-2006             |                  |                    |                     |                      |              |                             |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
| DIVISION: 15                                |                  |                    |                     |                      |              | LT. GOVERNOR: John Gavenois |                            |                     |                   |                             |                               | MONTH: March                   |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
| CLUB  | OCT 1 MEMBERSHIP | CURRENT MEMBERSHIP | NEW MEMS THIS MONTH | DELETIONS-THIS MONTH | ATTENDANCE % | ATTENDANCE POINTS           | # OF SPONSORED YOUTH CLUBS | SPONSORED YOUTH PTS | MEMBERSHIP POINTS | NEW CLUB SPONSORSHIP POINTS | NEW CLUB MEMBER PARTICIPATION | INTERCLUB PTS-35 MILES & UNDER | INTERCLUB POINTS-OVER 35 MILES | COMMUNITY SERVICES PTS | YOUTH SERVICE POINTS | SPIRITUAL AIMS PTS | YOUNG CHILDREN-PRIORITY ONE PTS | PUBLICITY POINTS | PROGRAM POINTS | BULLETIN PUBLICATION PTS | TIMELY REPORT SUBMISSION PTS | TOTAL SCORE | COMMENTS  |
| Carbondale                                  | 16               | 16                 | -                   | -                    | -            | -                           | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | No Report |
| Dallas                                      | 26               | 26                 | -                   | 1                    | 69           | 14                          | 5                          | 50                  | -                 | -                           | -                             | -                              | -                              | 20                     | -                    | -                  | 20                              | 10               | 10             | 10                       | 15                           | 149         |           |
| Kingston                                    | 27               | 27                 | -                   | -                    | -            | -                           | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | New Club  |
| Montrose Area                               | 40               | 42                 | 1                   | -                    | 37           | 7                           | 3                          | 30                  | 30                | -                           | -                             | -                              | -                              | -                      | 20                   | -                  | 20                              | -                | 10             | -                        | 15                           | 132         |           |
| Mountaintop                                 | 20               | 21                 | 1                   | -                    | 20           | 4                           | 1                          | 10                  | 30                | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | 13                           | 57          |           |
| Pittston                                    | 18               | 18                 | -                   | -                    | 36           | 7                           | 3                          | 30                  | -                 | -                           | -                             | 5                              | -                              | 30                     | -                    | -                  | -                               | 10               | -              | -                        | 15                           | 97          |           |
| Plymouth                                    | 18               | 19                 | -                   | -                    | 61           | 12                          | 1                          | 10                  | 10                | -                           | -                             | -                              | -                              | -                      | 20                   | -                  | -                               | -                | 10             | -                        | 15                           | 77          |           |
| Scranton                                    | 89               | 84                 | 1                   | -                    | 40           | 8                           | 2                          | 20                  | 20                | -                           | -                             | -                              | -                              | 40                     | 30                   | 30                 | 30                              | 10               | 10             | 10                       | 15                           | 223         |           |
| Swoyersville                                | 27               | 27                 | -                   | -                    | 48           | 10                          | 1                          | 10                  | -                 | -                           | -                             | 5                              | -                              | 20                     | 20                   | 20                 | 20                              | -                | 10             | 10                       | 15                           | 140         |           |
| Tunkhannock                                 | 105              | 100                | 2                   | -                    | 57           | 11                          | 4                          | 40                  | 40                | -                           | -                             | 5                              | -                              | -                      | 20                   | -                  | 30                              | 10               | -              | 10                       | 15                           | 181         |           |
| Wilkes-Barre                                | 80               | 77                 | -                   | -                    | 30           | 6                           | 7                          | 70                  | -                 | -                           | -                             | 10                             | -                              | 40                     | 20                   | 20                 | 20                              | -                | 10             | 10                       | 20                           | 226         |           |
| Wyoming Area                                | 19               | 17                 | -                   | -                    | 50           | 10                          | 4                          | 40                  | -                 | -                           | -                             | 5                              | -                              | 40                     | 30                   | 30                 | 30                              | -                | 10             | -                        | 20                           | 215         |           |
| <b>DIVISION TOTALS</b>                      | <b>485</b>       | <b>474</b>         | <b>5</b>            | <b>1</b>             |              | <b>31</b>                   |                            |                     |                   |                             |                               | <b>30</b>                      | <b>0</b>                       |                        |                      |                    |                                 |                  |                |                          |                              | <b>1497</b> |           |

| PENNSYLVANIA DISTRICT KIWANIS INTERNATIONAL |                  |                    |                     |                      |              |                               |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
|---|------------------|--------------------|---------------------|----------------------|--------------|-------------------------------|----------------------------|---------------------|-------------------|-----------------------------|-------------------------------|--------------------------------|--------------------------------|------------------------|----------------------|--------------------|---------------------------------|------------------|----------------|--------------------------|------------------------------|-------------|-----------|
| CLUB ACTION RANKING - 2005-2006             |                  |                    |                     |                      |              |                               |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
| DIVISION: 16                                |                  |                    |                     |                      |              | LT. GOVERNOR: Raymond Maillet |                            |                     |                   |                             |                               | MONTH: March                   |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
| CLUB  | OCT 1 MEMBERSHIP | CURRENT MEMBERSHIP | NEW MEMS THIS MONTH | DELETIONS-THIS MONTH | ATTENDANCE % | ATTENDANCE POINTS             | # OF SPONSORED YOUTH CLUBS | SPONSORED YOUTH PTS | MEMBERSHIP POINTS | NEW CLUB SPONSORSHIP POINTS | NEW CLUB MEMBER PARTICIPATION | INTERCLUB PTS-35 MILES & UNDER | INTERCLUB POINTS-OVER 35 MILES | COMMUNITY SERVICES PTS | YOUTH SERVICE POINTS | SPIRITUAL AIMS PTS | YOUNG CHILDREN-PRIORITY ONE PTS | PUBLICITY POINTS | PROGRAM POINTS | BULLETIN PUBLICATION PTS | TIMELY REPORT SUBMISSION PTS | TOTAL SCORE | COMMENTS  |
| Annville-Cleona                             | 28               | 25                 | -                   | 1                    | 89           | 18                            | 2                          | 20                  | -                 | -                           | -                             | 10                             | -                              | 60                     | 30                   | -                  | 20                              | 10               | 10             | -                        | 15                           | 193         |           |
| Berks County                                | 18               | 18                 | -                   | -                    | -            | -                             | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | No Report |
| Elizabethtown                               | 21               | 21                 | -                   | -                    | -            | -                             | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | No Report |
| Lancaster                                   | 34               | 34                 | -                   | -                    | -            | -                             | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | No Report |
| Lebanon                                     | 58               | 58                 | 2                   | 1                    | 48           | 10                            | 2                          | 20                  | 20                | -                           | -                             | 5                              | -                              | -                      | 30                   | -                  | 20                              | -                | 10             | -                        | 20                           | 135         |           |
| Lititz Area                                 | 19               | 16                 | -                   | -                    | -            | -                             | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | No Report |
| New Holland                                 | 50               | 51                 | -                   | -                    | 52           | 10                            | 2                          | 20                  | -                 | -                           | -                             | -                              | -                              | 50                     | 20                   | -                  | -                               | 10               | 10             | -                        | 15                           | 135         |           |
| Norlanco-Rheems                             | 26               | 27                 | 2                   | -                    | 78           | 16                            | 1                          | 30                  | 50                | -                           | -                             | 10                             | 10                             | 50                     | 20                   | 20                 | 20                              | -                | 10             | 10                       | 15                           | 261         |           |
| Palmyra Area                                | 13               | 13                 | -                   | -                    | -            | -                             | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | No Report |
| Reading                                     | 20               | 19                 | -                   | -                    | 57           | 11                            | 1                          | 10                  | -                 | -                           | -                             | -                              | -                              | 30                     | 20                   | 20                 | -                               | 10               | 10             | 10                       | 20                           | 141         |           |
| <b>DIVISION TOTALS</b>                      | <b>287</b>       | <b>282</b>         | <b>4</b>            | <b>2</b>             |              |                               | <b>8</b>                   |                     |                   |                             |                               | <b>25</b>                      | <b>10</b>                      |                        |                      |                    |                                 |                  |                |                          |                              | <b>865</b>  |           |

| PENNSYLVANIA DISTRICT KIWANIS INTERNATIONAL |                  |                    |                     |                      |                              |                   |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
|---|------------------|--------------------|---------------------|----------------------|------------------------------|-------------------|----------------------------|---------------------|-------------------|-----------------------------|-------------------------------|--------------------------------|--------------------------------|------------------------|----------------------|--------------------|---------------------------------|------------------|----------------|--------------------------|------------------------------|-------------|-----------|
| CLUB ACTION RANKING - 2005-2006             |                  |                    |                     |                      |                              |                   |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
| DIVISION: 17                                |                  |                    |                     |                      | LT. GOVERNOR: William McCabe |                   |                            |                     |                   |                             |                               | MONTH: March                   |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
| CLUB  | OCT 1 MEMBERSHIP | CURRENT MEMBERSHIP | NEW MEMS THIS MONTH | DELETIONS-THIS MONTH | ATTENDANCE %                 | ATTENDANCE POINTS | # OF SPONSORED YOUTH CLUBS | SPONSORED YOUTH PTS | MEMBERSHIP POINTS | NEW CLUB SPONSORSHIP POINTS | NEW CLUB MEMBER PARTICIPATION | INTERCLUB PTS-35 MILES & UNDER | INTERCLUB POINTS-OVER 35 MILES | COMMUNITY SERVICES PTS | YOUTH SERVICE POINTS | SPIRITUAL AIMS PTS | YOUNG CHILDREN-PRIORITY ONE PTS | PUBLICITY POINTS | PROGRAM POINTS | BULLETIN PUBLICATION PTS | TIMELY REPORT SUBMISSION PTS | TOTAL SCORE | COMMENTS  |
| Bushkill                                    | 11               | 11                 | -                   | -                    | -                            | -                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | No Report |
| Easton                                      | 45               | 36                 | -                   | -                    | 92                           | 18                | -                          | -                   | -                 | -                           | 5                             | 10                             | -                              | 60                     | 30                   | 20                 | 20                              | 10               | 10             | 10                       | 20                           | 213         |           |
| Easton-Suburban                             | 8                | 8                  | -                   | -                    | -                            | -                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | No Report |
| Forks Township                              | 14               | 12                 | -                   | -                    | 64                           | 13                | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | 10             | -                        | 20                           | 43          |           |
| Nazareth Area                               | 27               | 27                 | -                   | -                    | -                            | -                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | No Report |
| Palmer Township, Palmer                     | 58               | 63                 | 1                   | -                    | 76                           | 15                | 4                          | 60                  | 30                | -                           | -                             | 10                             | -                              | 30                     | 20                   | 30                 | 30                              | 10               | 10             | 10                       | 15                           | 270         |           |
| Poconos-Daybreak                            | 28               | 26                 | -                   | -                    | -                            | -                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | No Report |
| Pocono Mountain                             | 35               | 37                 | -                   | -                    | 49                           | 10                | -                          | -                   | 10                | -                           | -                             | -                              | -                              | 40                     | 20                   | 20                 | 30                              | -                | 10             | 10                       | 15                           | 165         |           |
| Slatebelt, Wind Gap                         | 14               | 11                 | -                   | -                    | 36                           | 7                 | 1                          | -                   | -                 | -                           | -                             | 5                              | -                              | -                      | -                    | -                  | -                               | -                | 10             | -                        | 3                            | 25          |           |
| Stroudsburg                                 | 80               | 74                 | 2                   | -                    | 76                           | 15                | 7                          | 70                  | 40                | -                           | -                             | 10                             | -                              | 60                     | 20                   | -                  | 30                              | 10               | -              | -                        | 15                           | 270         |           |
| Stroudsburg-Golden K                        | 13               | 13                 | -                   | -                    | 75                           | 15                | -                          | -                   | -                 | -                           | -                             | -                              | -                              | 40                     | -                    | -                  | -                               | -                | -              | -                        | 20                           | 75          |           |
| West End-Monroe County                      | 11               | 10                 | -                   | -                    | -                            | -                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | No Report |
| <b>DIVISION TOTALS</b>                      | <b>344</b>       | <b>328</b>         | <b>3</b>            | <b>0</b>             |                              | <b>12</b>         |                            |                     |                   |                             |                               | <b>35</b>                      | <b>0</b>                       |                        |                      |                    |                                 |                  |                |                          | <b>1061</b>                  |             |           |

| PENNSYLVANIA DISTRICT KIWANIS INTERNATIONAL |                  |                    |                     |                      |              |                            |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
|---|------------------|--------------------|---------------------|----------------------|--------------|----------------------------|----------------------------|---------------------|-------------------|-----------------------------|-------------------------------|--------------------------------|--------------------------------|------------------------|----------------------|--------------------|---------------------------------|------------------|----------------|--------------------------|------------------------------|-------------|-----------|
| CLUB ACTION RANKING - 2005-2006             |                  |                    |                     |                      |              |                            |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
| DIVISION: 18                                |                  |                    |                     |                      |              | LT. GOVERNOR: Jeffrey Rose |                            |                     |                   |                             |                               | MONTH: March                   |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
| CLUB  | OCT 1 MEMBERSHIP | CURRENT MEMBERSHIP | NEW MEMS THIS MONTH | DELETIONS-THIS MONTH | ATTENDANCE % | ATTENDANCE POINTS          | # OF SPONSORED YOUTH CLUBS | SPONSORED YOUTH PTS | MEMBERSHIP POINTS | NEW CLUB SPONSORSHIP POINTS | NEW CLUB MEMBER PARTICIPATION | INTERCLUB PTS-35 MILES & UNDER | INTERCLUB POINTS-OVER 35 MILES | COMMUNITY SERVICES PTS | YOUTH SERVICE POINTS | SPIRITUAL AIMS PTS | YOUNG CHILDREN-PRIORITY ONE PTS | PUBLICITY POINTS | PROGRAM POINTS | BULLETIN PUBLICATION PTS | TIMELY REPORT SUBMISSION PTS | TOTAL SCORE | COMMENTS  |
| Allentown                                   | 32               | 27                 | -                   | -                    | 18           | 4                          | 3                          | 30                  | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | 15                           | 49          |           |
| Allentown Northeast                         | 25               | 23                 | -                   | -                    | 52           | 10                         | 4                          | 40                  | -                 | -                           | -                             | 10                             | -                              | 40                     | 20                   | 20                 | 10                              | 10               | 10             | 10                       | 15                           | 205         |           |
| Allentown-Salisbury                         | 14               | 14                 | -                   | -                    | 92           | 18                         | 2                          | 20                  | -                 | -                           | -                             | 5                              | -                              | 20                     | 30                   | 20                 | 20                              | -                | 10             | -                        | 15                           | 158         |           |
| East Penn Valley, Kutztown                  | 16               | 15                 | -                   | -                    | 41           | 8                          | 4                          | 40                  | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | 10             | -                        | 15                           | 73          |           |
| Emmaus                                      | 46               | 48                 | -                   | -                    | 69           | 14                         | 4                          | 40                  | 10                | -                           | -                             | 10                             | -                              | -                      | 20                   | -                  | 30                              | 10               | 10             | -                        | 7                            | 151         |           |
| Lehigh Valley Industrial Pk                 | 31               | 33                 | -                   | -                    | 41           | 8                          | 2                          | 20                  | 10                | -                           | -                             | 5                              | 10                             | 40                     | 20                   | 20                 | 20                              | 10               | 20             | -                        | 15                           | 188         |           |
| Riegelsville                                | 18               | 18                 | -                   | -                    | -            | -                          | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | No Report |
| Southern Lehigh                             | 14               | 14                 | -                   | -                    | 75           | 15                         | 2                          | 20                  | -                 | -                           | -                             | 10                             | -                              | 40                     | -                    | 20                 | 20                              | 10               | 10             | 10                       | 15                           | 170         |           |
| Upper Perkiomen Valley                      | 34               | 34                 | -                   | -                    | -            | -                          | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | No Report |
| West Allentown                              | 17               | 17                 | -                   | -                    | 82           | 16                         | 2                          | 20                  | -                 | -                           | -                             | -                              | -                              | 30                     | -                    | -                  | -                               | -                | 10             | 10                       | 15                           | 101         |           |
|   |                  |                    |                     |                      |              |                            |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
|   |                  |                    |                     |                      |              |                            |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
|   |                  |                    |                     |                      |              |                            |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
| <b>DIVISION TOTALS</b>                      | <b>247</b>       | <b>243</b>         | <b>0</b>            | <b>0</b>             |              |                            | <b>23</b>                  |                     |                   |                             |                               | <b>40</b>                      | <b>10</b>                      |                        |                      |                    |                                 |                  |                |                          |                              | <b>1095</b> |           |

| PENNSYLVANIA DISTRICT KIWANIS INTERNATIONAL |                  |                    |                     |                       |              |                            |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |          |
|---|------------------|--------------------|---------------------|-----------------------|--------------|----------------------------|----------------------------|---------------------|-------------------|-----------------------------|-------------------------------|--------------------------------|--------------------------------|------------------------|----------------------|--------------------|---------------------------------|------------------|----------------|--------------------------|------------------------------|-------------|----------|
| CLUB ACTION RANKING - 2005-2006             |                  |                    |                     |                       |              |                            |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |          |
| DIVISION: 19                                |                  |                    |                     |                       |              | LT. GOVERNOR: Bonnie Houpt |                            |                     |                   |                             |                               | MONTH: March                   |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |          |
| CLUB  | OCT 1 MEMBERSHIP | CURRENT MEMBERSHIP | NEW MEMS THIS MONTH | DELETIONS- THIS MONTH | ATTENDANCE % | ATTENDANCE POINTS          | # OF SPONSORED YOUTH CLUBS | SPONSORED YOUTH PTS | MEMBERSHIP POINTS | NEW CLUB SPONSORSHIP POINTS | NEW CLUB MEMBER PARTICIPATION | INTERCLUB PTS-35 MILES & UNDER | INTERCLUB POINTS-OVER 35 MILES | COMMUNITY SERVICES PTS | YOUTH SERVICE POINTS | SPIRITUAL AIMS PTS | YOUNG CHILDREN-PRIORITY ONE PTS | PUBLICITY POINTS | PROGRAM POINTS | BULLETIN PUBLICATION PTS | TIMELY REPORT SUBMISSION PTS | TOTAL SCORE | COMMENTS |
| Ambler                                      | 25               | 24                 | -                   | 2                     | 76           | 15                         | 1                          | 10                  | -                 | -                           | -                             | 5                              | -                              | 60                     | -                    | 20                 | -                               | -                | 10             | -                        | 15                           | 135         |          |
| Boyerstown Area                             | 44               | 46                 | -                   | -                     | 52           | 10                         | 4                          | 40                  | 10                | -                           | -                             | 5                              | -                              | 30                     | 30                   | 30                 | 20                              | -                | 10             | -                        | 20                           | 215         |          |
| Doylestown                                  | 41               | 41                 | -                   | -                     | 31           | 6                          | 4                          | 40                  | -                 | -                           | -                             | -                              | -                              | 30                     | 20                   | -                  | -                               | -                | 10             | -                        | 15                           | 121         |          |
| Indian Valley, Souderton                    | 11               | 11                 | -                   | -                     | 81           | 16                         | 2                          | 20                  | -                 | -                           | -                             | 10                             | -                              | 60                     | -                    | 20                 | -                               | -                | 10             | -                        | 15                           | 151         |          |
| Lansdale                                    | 56               | 50                 | -                   | -                     | 70           | 14                         | 5                          | 50                  | -                 | -                           | -                             | 10                             | -                              | 60                     | 30                   | 20                 | 30                              | -                | 10             | 10                       | 20                           | 254         |          |
| Lower Perkiomen Valley                      | 16               | 17                 | -                   | -                     | 100          | 20                         | 8                          | 80                  | 10                | 50                          | -                             | 5                              | -                              | 40                     | 20                   | -                  | 30                              | -                | 10             | -                        | 20                           | 285         |          |
| Pottstown                                   | 41               | 39                 | -                   | 1                     | 63           | 13                         | 11                         | 110                 | -                 | -                           | -                             | 10                             | -                              | 40                     | 30                   | -                  | 30                              | -                | 10             | 10                       | 20                           | 273         |          |
| Roxborough, Philadelphia                    | 11               | 11                 | -                   | -                     | 64           | 13                         | -                          | -                   | -                 | -                           | -                             | -                              | -                              | 40                     | 20                   | -                  | 20                              | 10               | 10             | -                        | 15                           | 128         |          |
|   |                  |                    |                     |                       |              |                            |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |          |
|   |                  |                    |                     |                       |              |                            |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |          |
|   |                  |                    |                     |                       |              |                            |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |          |
|   |                  |                    |                     |                       |              |                            |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |          |
| <b>DIVISION TOTALS</b>                      | <b>245</b>       | <b>239</b>         | <b>0</b>            | <b>3</b>              |              |                            | <b>35</b>                  |                     |                   |                             |                               | <b>45</b>                      | <b>0</b>                       |                        |                      |                    |                                 |                  |                |                          |                              | <b>1562</b> |          |

| PENNSYLVANIA DISTRICT KIWANIS INTERNATIONAL |                  |                    |                     |                      |                            |                   |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
|---|------------------|--------------------|---------------------|----------------------|----------------------------|-------------------|----------------------------|---------------------|-------------------|-----------------------------|-------------------------------|--------------------------------|--------------------------------|------------------------|----------------------|--------------------|---------------------------------|------------------|----------------|--------------------------|------------------------------|-------------|-----------|
| CLUB ACTION RANKING - 2005-2006             |                  |                    |                     |                      |                            |                   |                            |                     |                   |                             |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
| DIVISION: 21                                |                  |                    |                     |                      | LT. GOVERNOR: Joyce Watson |                   |                            |                     |                   | MONTH: March                |                               |                                |                                |                        |                      |                    |                                 |                  |                |                          |                              |             |           |
| CLUB  | OCT 1 MEMBERSHIP | CURRENT MEMBERSHIP | NEW MEMS THIS MONTH | DELETIONS-THIS MONTH | ATTENDANCE %               | ATTENDANCE POINTS | # OF SPONSORED YOUTH CLUBS | SPONSORED YOUTH PTS | MEMBERSHIP POINTS | NEW CLUB SPONSORSHIP POINTS | NEW CLUB MEMBER PARTICIPATION | INTERCLUB PTS-35 MILES & UNDER | INTERCLUB POINTS-OVER 35 MILES | COMMUNITY SERVICES PTS | YOUTH SERVICE POINTS | SPIRITUAL AIMS PTS | YOUNG CHILDREN-PRIORITY ONE PTS | PUBLICITY POINTS | PROGRAM POINTS | BULLETIN PUBLICATION PTS | TIMELY REPORT SUBMISSION PTS | TOTAL SCORE | COMMENTS  |
| Bensalem                                    | 35               | 35                 | -                   | -                    | -                          | -                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | No Report |
| Centennial District, Warminster             | 8                | 8                  | -                   | -                    | -                          | -                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | No Report |
| Council Rock                                | 16               | 17                 | -                   | -                    | -                          | -                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | No Report |
| Glenside                                    | 39               | 43                 | 3                   | -                    | 85                         | 17                | 6                          | 60                  | 70                | -                           | -                             | 10                             | -                              | 40                     | 30                   | 20                 | 20                              | 10               | 10             | 10                       | 20                           | 317         |           |
| Jenkintown                                  | 28               | 29                 | -                   | -                    | 70                         | 14                | 1                          | 10                  | 10                | -                           | -                             | 10                             | -                              | 40                     | 30                   | 20                 | 30                              | -                | 10             | -                        | -                            | 174         |           |
| Levittown-Bristol                           | 35               | 29                 | -                   | -                    | 72                         | 14                | 1                          | 10                  | -                 | -                           | -                             | 10                             | -                              | 40                     | 20                   | 20                 | 20                              | 10               | 10             | 10                       | 15                           | 179         |           |
| Lincoln Highway-Bucks County                | 7                | 7                  | -                   | -                    | -                          | -                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | No Report |
| Mayfair-Torresdale                          | 10               | 10                 | -                   | -                    | 78                         | 16                | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | 10             | -                        | 13                           | 39          |           |
| Old York Road                               | 27               | 27                 | -                   | -                    | 67                         | 13                | 6                          | 60                  | -                 | -                           | -                             | 5                              | 20                             | 20                     | 20                   | 20                 | 30                              | -                | 10             | -                        | 15                           | 213         |           |
| Phil-Mont, Philadelphia                     | 25               | 25                 | -                   | -                    | -                          | -                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | -                            | -           | No Report |
| Southampton                                 | 34               | 32                 | -                   | -                    | 100                        | 20                | 2                          | 20                  | -                 | -                           | -                             | 10                             | -                              | 40                     | 20                   | 20                 | 20                              | -                | 10             | 10                       | 15                           | 185         |           |
| Yardley-Makefield-Morrisville               | 9                | 7                  | -                   | -                    | -                          | -                 | -                          | -                   | -                 | -                           | -                             | -                              | -                              | -                      | -                    | -                  | -                               | -                | -              | -                        | 15                           | 15          |           |
| <b>DIVISION TOTALS</b>                      | <b>273</b>       | <b>269</b>         | <b>3</b>            | <b>0</b>             |                            |                   | <b>16</b>                  |                     |                   |                             |                               | <b>45</b>                      | <b>20</b>                      |                        |                      |                    |                                 |                  |                |                          |                              | <b>1122</b> |           |

